

臺灣近代（1895-1945）佛教史研究 之再檢討

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提要

本文是綜合性的回顧與檢討，以**臺灣近代（1895-1945）佛教變革研究的學術史**為討論的中心，對迄今（2005）為止的學界概況，提出較詳盡和完整的觀察報告，並且以基於對二十世紀東亞佛教研究新視野的經驗和進一步期待的論述思維，而成體系地建構了本文的論述架構和表達內涵。在內容上，本文是筆者先前所發表的〈近五十年來有關日治時期臺灣佛教的史料蒐集與研究〉一文的革新版和再放大版，但不論在材料的擴充上和研究史方面的相關論述，都較前文更為細緻和更深入。

而以**臺灣近代（1895-1945）佛教變革研究的學術史**為討論的中心，就如筆者在博士論文〈殖民統治與宗教同化的困境：日據時期臺灣新佛教運動的頓挫與轉型〉所實際究過的相對史實一樣，在整體內容上，也和以近代日本佛教為中心的二十世紀東亞新佛教發展的潮流趨勢密切關聯。

關鍵字：殖民統治、二十世紀、東亞新佛教、臺灣佛教、日本佛教、日華親善、兩岸交流、林德林、李添春、松金公正、釋慧嚴、開元寺、林秋梧、高執德、東海宜誠

A Review of Studies on Buddhist History in Contemporary Taiwan (1895-1945)

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Abstract :

This article is mainly to focus academic history on studying with Buddhist reformation in modern times of Taiwan (1895-1945), and to expound the general situation of the academic circle to this day (2005), and furthermore propose the more exhaustive overview, and build the argumentation which has constructed this article systematically base on my investigation of the newly sight of East Asia Buddhist Studies in 20th century and expected further discourses. The content of this article is one innovation from the paper which titled “The collected and studied on historical material of Buddhism in Taiwan that about managing period by Japan in the past 50 years “which I had been published, but the relevant argumentation is more careful and detailed than preceding essay, it consist not only the expansion of the material but also with the aspects of the history of academic history on studying with Buddhism in modern Taiwan, even related to the trend of development within newly East Asia Buddhism that taking modern Japanese Buddhism as the centre in the 20th century.

Key words:

Colonization, the 20th century, newly East Asia Buddhism,
Buddhism of Taiwan, Japan's Buddhism, Kai-Yuan Temple