

XVIII.

ŚŪNYATĀ-PARIVARTO NĀMĀṢṬĀDĀŚAḤ.

(341)atha khalv āyuṣmān Subhūtir Bhagavantam etad avocat |
āścaryam Bhagavan mahā-guṇa-samanvāgato⁽¹⁾ bodhisattvo ma-
hāsattvo 'pramāṇa⁽²⁾-guṇa-samanvāgato Bhagavan bodhisattvo 5
mahāsattvo 'parimita-guṇa-samanvāgato Bhagavan bodhisattvo
mahāsattvaḥ ||

bhāvanā-mārga-sthāvaivartika-lakṣaṇam pratipādayitum darśana-mārga-
sambandhena prastāvayann āha: *atha khalv* ity-ādi. asādhāraṇa-dharma-yogād
āścaryam. yathōkta-kṣānti-lābhena darśana-heya-kleśa-visaṃyogā(P. 199^a)n mahā- 10
guṇa¹-samanvāgataḥ. yathā-nirdiṣṭa-jñāna-lābhena darśana-heya-kleśāpuna-
r-utpatter *apramāṇa-guṇa-samanvāgataḥ*. tad-anu sarv'ākārajñatā'bhinirhāra-
jñāna-lābhād *aparimita-guṇa-samanvāgataḥ*.

evam ukte Bhagavān āyuṣmantam Subhūtim etad avocat |
evam etat Subhūte evam etat || 15

sādhūkatvenāivam etat Subhūta evam etad iti.

tat kasya hetoḥ | avinivartaniyena hi Subhūte bodhisat-
tvena mahāsattvenānanta⁽³⁾m aparyantam jñānam pratilabdham
asamhāryam sarva-śrāvaka-pratyekabuddhaiḥ ||

anuvādasya niryuktikatvāt *tat kasya hetor* ity āśaṅky' āha: *avinivarta-* 20
*nīyenēty-*ādi. ākār'ānantyād *anantaṃ*. ²sarvato 'viṣayatvenāparyantaṃ. sarva-
lokākampyatvenāsamhāryam.

(1) mahāguṇa-samanbhāra-samanvāgata iti kha° ṇa° ca° |

(2) aprameya iti ga° ca° |

(3) ānantaryam iti ga° |

1. sambhāra-s° T & thsogs. 2. °rva-viṣayāt° C.

Subhūtir āha | pratibalo Bhagavann avinivartanīyasya
 bodhisattvasya mahāsattvasya Gaṅgā-nadī-vālukôpamān kalpān
 ākārān līngāni nimittāni nirdeṣṭum | ata eva Bhagavan bodhi-
 sattvasya mahāsattvasya gambhīrāṇi gambhīrāṇi sthānāni pra-
 5 jñāpāramitā-pratisaṃyuktāni sūcayitavyāni ||

sambandham āpādyāvaṃ prakṛtārtham āha: *pratibalo Bhagavann* ity-ādi.
 yasmād Bhagavān ākār'ādikaṃ nirdeṣṭum pratibalo 'ta eva Bhagavatā bhāvanā-
 mārga-[Tib. 256^b]sthāvaivartika-lakṣaṇārtham gambhīrāṇi sthānāni kathānīyānīty
 arthaḥ. *gambhīrāṇi gambhīrāṇīti* vīpsā'bhīdhānaṃ paunaḥpunyābhyāsa-mārga-
 10 jñāpanārtham. *sthānānīti* sthity-abhīdhānaṃ.

evam ukte Bhagavān āyusmantam Subhūtim etad avocat |
 sādhu sādhu Subhūte | yas tvam gambhīrāṇi gambhīrāṇi sthā-
 nāny ārabhya nigamayitu-kāmaḥ || gambhīram iti Subhūte
 śūnyatāyā etad adhivacanam ānimittasyā⁽¹⁾prañihitasyānabhi-
 15 samskārasyaṇutpādasyājāter abhāvasya virāgasya nirodhasya
 nirvāṇasya vigamasyāttat Subhūte 'dhivacanam yad uta gam-
 bhīram iti ||

yatra bhāvanā-mārga sthītvā bodhisattvās catvāri smṛtyupasthānāni yāvad
 aṣṭādaś'āvenikān buddha-dharmān paripūrayeyuḥ tasya niravaśeṣādhighama-
 20 paripūri¹-kāraṇatva-jñāpanena prābandhikatā-khyāpanārtham nāgrhīta-viśeṣaṇā
 viśeṣye² buddhir utpadyata iti nyāyād bhāvanā-mārgam viśeṣayann āha: *sādhu*
sādhv ity-ādi. *gambhīrāṇīti* gambhīro bhāvanā-mārga ity arthaḥ. *nigamayitu-*
kāma iti pratipādayitu-kāmaḥ. katamat punar asya gāmbhīryam ity āha: *ga-*
mbhīram ity-ādi. bhāva-pradhāno 'yam nirdeśo gāmbhīryam ity arthaḥ. tatra:
 25 grāhaka-vivekena *śūnyatā*. grāhyābhāvād *ānimittam*. grāhya-grāhaka-viviktā-
 dvaya-(P. 199^b)jñānasyāpi vastu-sato 'dhigantavyasyāsattvād *aprañihitam*. jāty-
 ādi-lakṣaṇa-traya-visaṃyogād anābhoga-pravṛttatvād vā 'nabhisamskārah. hetor

(1) animittasyēti ga° |

1. °pūra C. 2. °ṣyo P, viśeṣe C.

asattvād *anutpādaḥ*. pratisaṅdhi-vigamād *ajātiḥ*. darśana-mārga-vipakṣa-vira-
hād *abhāvaḥ*. bhāvanā-mārga-vipakṣa-viśleṣād *virāgaḥ*. āyatyāṃ duḥkhānutpatti-
dharmatvān *nirodhaḥ*. animitta-sānta-sukha-vihāra-pada-sthānatvān *nirvāṇaṃ*.
dṛṣṭe dharme duḥkhāpracāra-phalatvād *vigama* ity evam eṣāṃ sūnyat'ā[Tib. 257^a]
dīnām artha-bhedo vācyā ity eke. sarvair apy etaiḥ padair vyāvṛtti-bhedād- 5
dharmadhātur eva nirdiśyata iti grāhyaṃ.

(342) Subhūtir āha | eteṣāṃ eva Bhagavan kevalam etad
dharmāṇāṃ adhivacanāṃ na punaḥ sarva-dharmāṇāṃ ||

sā ca sūnyat'ādīnāṃ gambhīratā samāropāpavādānta-dvaya-rahitatēti pra-
tipādanārtham kākvā praśnayann āha: *eteṣāṃ evēty-ādi*. *Bhagavan* ity anan- 10
taraṃ kim iti śeṣaḥ.

Bhagavān āha | sarva-dharmāṇāṃ apy etat Subhūte 'dhiva-
canam yad uta gambhīram iti | tat kasya hetoḥ | rūpaṃ hi
Subhūte gambhīraṃ evaṃ vedanā saṃjñā saṃskārā vijñānaṃ
hi Subhūte gambhīraṃ || 15

parihārārtham āha: *sarva-dharmāṇāṃ* ity-ādi. tathāiva *tat kasya hetor* ity
āśaṅky' āha: *rūpaṃ hīty-ādi*.

kathaṃ ca Subhūte rūpaṃ gambhīraṃ kathaṃ vedanā
saṃjñā saṃskārāḥ kathaṃ ca Subhūte vijñānaṃ gambhīraṃ |
etad eva kuta iti praśnayann āha: *kathaṃ ca Subhūta* ity-ādi. 20

yathā Subhūte tathatā tathā gambhīraṃ rūpaṃ evaṃ vedanā
saṃjñā saṃskārā yathā Subhūte tathatā tathā gambhīraṃ
vijñānaṃ |

pariharann āha: *yathā Subhūte tathatā tathā gambhīraṃ rūpaṃ* ity-ādi.
yathā sūnyatā gambhīrā tathā tattvato 'nutpannatvena rūp'ādikam api gambhīram 25
ity arthaḥ. anena ca tathatāyāṃ na rūp'ādikam iti samāropāntaḥ pratiśiddhaḥ.

(1) animittasyēti ga° |

tatra Subhūte yathā rūpa-tathatā tathā gambhīraṃ rūpaṃ
yathā vedanā-tathatā samjñā-tathatā saṃskāra-tathatā tatra
Subhūte yathā vijñāna-tathatā tathā gambhīraṃ vijñānaṃ ||

yathā rūpa-tathatā tathā gambhīraṃ rūpaṃ iti

5 yaḥ pratītyasamutpādaḥ śūnyatā sālva te matā |
iti vacanād rūp'ādi-tathatāiva samvṛtyā rūp'ādikam avicārāḥkaramyam iti yāvat.
anena ca nānyatra rūp'ādikāt tathatēty apavādāntaḥ pratikṣiptaḥ.

yatra Subhūte na rūpaṃ iyaṃ rūpasya gambhīratā yatra
Subhūte na vedanā na samjñā na saṃskārā na vijñānaṃ iyaṃ
10 vedanā-samjñā-saṃskārāṇāṃ iyaṃ vijñānasya gambhīratā ||

upasaṃharann āha: *yatra Subhūte na rūpaṃ ity-ādi.*

Subhūtir āha | āścaryam Bhagavan yāvat sūkṣmeṇōpāyena
rūpataś ca nivārito nirvāṇam ca sūcitam | evaṃ vedanā samjñā
saṃskārā yāvat sūkṣmeṇōpāyena vijñānataś ca nivārito nirvāṇam
15 ca sūcitam ||

(P.200^a) *āścaryam* iti ekasyāiva yugapad artha-dvaya-kathanād vismayaḥ.
yāvād-vacanenābhiniveśa-pratiṣedhānabhiniveśa-vidhān'ādi-parigrahaḥ. sūkṣmeṇō-
pāyenēti anuttrāsa-krameṇa. rūpataś ca nivārito, nirvāṇam ca sūcitam iti ta-
thatāyāṃ 'rūp'ādi-pratiṣedhād rūp'ādau [Tib.257^b] pravṛtti-nirākaraṇāya nivā-
20 ritaḥ. tatrāiva śūnyatvenābhyāsa-karaṇān nirvāṇam ca kathitaṃ syāt.

tad ayaṃ samāsārthaḥ: śūnyat'ādike na rūp'ādikam, na tato 'nyac chūnya-
t'ādikam iti yathākramam yā samāropāpavādānta-muktatā sā śūnyat'āder gā-
mbhīryam śūnyat'ādikam iti gāmbhīrya-yogād gambhīro 'bhyāsa-patha iti.

tathā cōktaṃ:

25 gambhīro bhāvanā-mārgo, gāmbhīryam śūnyat'ādikam,
samāropāpavādānta-muktatā sā gambhīratā || iti (52)

Bhagavān āha | imāni Subhūte gambhīrāṇi gambhīrāṇi

sthānāni prajñāpāramitā-pratisamyuktāni yaś cintayīṣyati tula-
yīṣyati upanidhyāsyati⁽¹⁾ evaṃ mayā sthātavyaṃ yathā prajñā-
pāramitāyām ājñaptam evaṃ mayā śikṣitavyaṃ yathā prajñā-
pāramitāyām ākhyātam evaṃ mayā prati(343)pattavyaṃ yathā
prajñāpāramitāyām upadiṣṭam |

5

viśeṣaṇaṃ nirdiśyāivaṃ viśeṣya-bhāvanā-mārgārtham āha: *imāni Subhūta*
ity-ādi. cintayīṣyatīti śrutamayyā prajñayā. tulayīṣyatīti cintāmayyā. upani-
dhyāsyatīti bhāvanā-mayyā. samādhau vā prayoga-maula-pṛṣṭha-hbāvinyā pra-
jñayēti yathākramaṃ yojyaṃ.

kasmin punar viṣaye bhāvanā-mārga ity āha: *evaṃ mayēty-ādi. tatrāivaṃ* 10
mayā sthātavyaṃ yathā nirvedhabhāgīyādhikāreṇa prajñāpāramitāyām ājñaptam.
evaṃ mayā śikṣitavyaṃ yathā darśana-mārgādhikāreṇa prajñāpāramitāyām ākhyā-
tam. evaṃ mayā pratipattavyaṃ yathā bhāvanā-mārgādhikāreṇa prajñāpāra-
mitāyām upadiṣṭam iti vācyam.

tathā cōktaṃ:

15

[Tib. 258^a] cintā-tulana-nidhyānāny a(P. 200^b)bhīkṣṇaṃ bhāvanā-pathaḥ.
nirvedhāngeṣu dr̥n-mārga bhāvanā-mārga eva ca || iti. (53)

tathā sampādayamānas tathōpanidhyāyaṃ tathōpaparīkṣa-
māṇas tathā prayujyamānas tathā ghaṭamānas tathā vyāyaccha-
māna eka-divasam apy atra yogam āpadyate |

20

ata eva catvāri nirvedhabhāgīyāni darśana-bhāvanā-mārgau cādhiprītya *ta-*
thā sampādayamānas tathōpanidhyāyaṃ tathōpaparīkṣamāṇas tathā prayujyamā-
nas tathā ghaṭamānas tathā vyāyacchamāna iti ṣaṭ padāni bhavanti. katham
bhāvanā-mārgasya sa eva viṣayaḥ. prābandhikatvāt pūrva-pūrvasyōttarōttara
ity adoṣaḥ.

25

ayaṃ bodhisattvo mahāsattvas tenāka-divasena kiyat karma
karoti |

(1) upanidhyāsyati iti kha° upanidhyāyīṣyati iti ga° |

bhāvanā-mārgānuśamsārthaṃ praśnayann āha: *ayam* ity-ādi. yo bodhisattvaś cint'ādi-prayuktaḥ samyag eka-divasam apy atra bhāvanā-mārgē yogam āpadyate so 'yaṃ tenāika-divasena kiyat puṇyaṃ karoti.

5 tad-yathā 'pi nāma Subhūte kaścid eva puruṣo rāga-carito
vitarka-caritaḥ | tasya puruṣasya rāga-caritasya vitarka-caritasya
striyā abhirūpayā prāsādikayā darśanīyayā saha saṅketaḥ kṛto
bhavet | sā khalu punaḥ strī para-parigrhītā bhavet | na vaśa-
yed ātmānam agārān niṣkramituṃ | tat kiṃ manyase Subhūte
kiṃ pratisaṃyuktās tasya puruṣasya vitarkāḥ pravarteran ||

10 Subhūtir āha | strī-pratisaṃyuktā eva Bhagavaṃs tasya
puruṣasya vitarkāḥ pravarteran | iyam āgacchati iyam āgatā
tayā sārddham evaṃ kariṣyāmi evaṃ ramiṣyāmi evaṃ krīdi-
syāmi evaṃ pravicaṛayisyāmīti ||

15 Bhagavān āha | tat kiṃ manyase Subhūte divasasyātyayena
tasya puruṣasya kiyanto vitarkāḥ utpadyeran ||

Subhūtir āha | bahavo Bhagavan divasasyātyayena tasya
puruṣasya vitarkā utpadyeran ||

20 Bhagavān āha | yāvantaḥ Subhūte tasya puruṣasya diva-
sasyātyayena vitarkā utpadyeran iyataḥ Subhūte kalpān bodhi-
sattvo mahāsattvaś chorayati vipṛṣṭhīkaroti saṃsārād vyantika-
roti | ya iha prajñāpāramitāyāṃ yath'ajñāptam yath'ākhyātam
yathōpadiṣṭam yathōddiṣṭam yathā-nirdiṣṭam tiṣṭhati śikṣate pra-
tipadyate upanidhyāyati yogam āpadyate tāṃś ca doṣān viva-
rjayati yair doṣair bodhisattvo mahāsattvo vivartate 'nuttarāyāḥ
25 samyaksambodheḥ ||

parihārārtham āha: *tad-yathēty*-ādi. nyūne 'pi viṣaye 'dhika-rāgatvād *rā-*
ga-caritaḥ. rāga-vikalpa-bāhulyād *vitarka-caritaḥ*. samudāyāvayava-śobhatvād¹
yathākramaṃ yoṣid *abhirūpā prāsādikā*. drṣṭy-anukūlatvena *darśanīyā*. amuṣmin²

1. °bhāt° PC. 2. asmin P. che-ge-mo śig-tu.

sthāne tvayā gantavyam ity abhidhānaṃ *saṃketaḥ*. *na vaśayed* iti. *na labhetēty* eke. *na paśyed* ity apare.¹

ādi-madhyā-paryavasāneṣu svābhimata-suratānukūla-vyāpāra-vivartanād ya-
thāsaṃkhyam *evaṃ kariṣyāmi, evaṃ ramiṣyāmi, evaṃ krīḍisyāmi*, sarvatra-yathēṣṭa²-
pravartanād [Tib. 258^b] *evaṃ pravīcārayiṣyāmīti* yojyam. 5

iyata iti rāga-carita-puruṣa-vitarka-saṃkhyānīty arthaḥ. karmaṇaḥ kṣayād
chorayati. viṣkambhaṇād *viprṣṭhīkaroti*. apūrvasyānutpādanena³ saṃsārāj ja-
nma-prabandhato *vyantīkaroti*. tad evam apramāṇa-kuśala-⁴parigrahād apari(P.
201^a)mita-kalpānāṃ chorāṇa-viprṣṭhīkarāṇa-vyantīkarāṇa-lakṣaṇas trividho 'nūsa-
mso bhāvanā-mārga-kāritra-jñāpanāya⁵ kathitaḥ syāt. *ya ihēty*-ādi nirvedha- 10
bhāgiyādhikāreṇa *yath'ājñaptam tiṣṭhati*. darsana-mārgādhikāreṇa *yath'ākhyātam*
śikṣate. mṛdu-madhyādhimātra-bhāvanā-mārgādhikāreṇa *yathōpadiṣṭam yathō-*
*ddiṣṭam*⁶ *yathā-nirdiṣṭam*⁷ *pratipadyate upanidhyāyati yogam āpadyata* iti samban-
dhaḥ.

evaṃ (344) hi Subhūte yaś ca bodhisattvo mahāsattvaḥ 15
prajñāpāramitā-yogam anuyukto 'nena vihāreṇa viharan yad
uta prajñāpāramitā-pratisaṃyuktair manasikārair eka-divasena
tāvāt karma karoti |

upasaṃharann āha: *evaṃ⁸ Subhūte⁹ bodhisattva* ity-ādi. *eka-divasena tāvat*
karma karotīti anantaram janma-prabandhato 'parimita-kalpān yāvatā paritya- 20
jatīti śeṣaḥ.

bhāvanā-mārgasyēdānīm prakāra-bhedo draṣṭavyaḥ. trayo hi mūla-prakārā
mṛdu-madhyādhimātrāḥ. teṣāṃ punaḥ pratyekaṃ mṛdu-madhyādhimātra-bheda-
kriyamāṇe nava prakārā bhavanti. yathā pratipakṣasyāivam vipakṣasyāpi nava
prakārā veditavyāḥ. tatra ca mṛdu-mṛdunā mārgenādhimātrādhimātra-vikalpasya 25
prahāṇam yāvad adhimātrādhimātreṇa mṛdu-mṛdu-vikalpasyēti grāhyam. ādita
evādhimātra-mārgāsambhavād, utpannādhimātra-mārgasya cādhimātra-kleśābhā-
vāt. [Tib. 259^a] yathaudāriko malaś cailāt pūrvam nirdhūyate paścāt sūkṣmaḥ.

1. °raḥ PCT. gṣan-dag. 2. patheṣu PC 3. °dane C. 4. samp° CT. 5. °nār-
tham CT. 6. Om. PCT. ji-ltar bstan-pa. 7. Om. C. 8. After evam Ed. has hi.
9. samudāne C. After Subhūte. Ed. has yaś ca.

yathau(C.175^a)dārikam ca tamaḥ sūkṣmeṇ' ālokena hanyate sūkṣmam cādhimā-
treṇa. śuklās ca dharmā balavanto durbalās tu¹ kṛṣṇāḥ. kṣaṇika-mṛdukenāpy
ārya-mārgeṇānādi-saṃsāra-parampar'āpyāyitānām² adhimātra-kleśānām unmū-
lanāt. bahu-kāla-saṃvardhita-doṣāṇām trivṛt³-karṣa-niṣkarṣaṇavat.⁴ kṣaṇikālpa-
5 pradīpa-mahā-tamo-ghātavae cēty ācārya-Vasubandhuḥ.⁵

yaś ca prajñāpāramitā-virahito bodhisattvo⁽¹⁾ Gaṅgā-nadī-
vālukôpamān kalpāms tiṣṭhan dānaṃ dadyāt |

tatrānyāpadeśenôttarôttara-puṇyādhikatva-pratipādanāt pratipakṣa-prabhe-
dam, abhibhūyamāna-puṇya-vacanena ca vipakṣa-prabhedam nirdiśan vikalpa-
10 kleśā bodhisattvā iti kṛtvā 'dhimātrādhimātra-vikalpa-prakāram vaktum āha: *yaś*
ca prajñāpāramitā-virahita ity-ādi.

ayam eva tato viśiṣyate yo 'yaṃ bodhisattvo mahāsattva
evam eka-divasam api prajñāpāramitāyāṃ yogam āpadyate ||

mṛdu-mṛdu-mārgārtham āha: *ayam eva tata* ity-ādi. *tata* iti dāna dātuh
15 sakāśāt. *viśiṣyata* iti asaṃkhyeyāprameyāpramāṇa⁶-puṇya-parigrahād vi-
śiṣṭatarah.

punar aparaṃ Subhūte yaś ca bodhisattvo mahāsattvo⁽¹⁾
Gaṅgā-nadī-vālukôpamān kalpāms tiṣṭhan srotaāpannebhyo dā-
naṃ dadyāt pratiṣṭhāpayed evaṃ sakṛdāgāmiṣv anāgāmiṣv arha-
20 tsu dānaṃ dadyāt pradiṣṭhāpayet pratyekabuddheṣu dānaṃ da-
dyāt pratiṣṭhāpayet tathāgateṣv arhattsu samyaksambuddheṣu
dānaṃ dadyāt pratiṣṭhāpayet virahitaś ca prajñāpāramitayā |

adhimātra-madhyā-vikalpaṃ kathayann āha; *punar aparaṃ* ity-ādi. *dadyāt*
pratiṣṭhāpayed iti niryātayee cira-sthitikam ca kuryād ity arthaḥ.

(1) bodhisattvo mahāsattva iti ga gha° |

1. °lās ca P. 2. paramparā-vyāpitānām PC. 3. °vit P. 4. °ṣkaṣ° C, ṇavat P.
5. See 阿毘達磨俱舍論第二十三 (正藏二九 123^a). 6. P omits aprameya.

yaś ca bodhisattvo mahāsattvo yathôpadīṣṭam yathôddiṣṭam
yathā-nirdiṣṭam prajñāpāramitāyām tathāiva yogam āpadyate
eka-divasam apy ayam bodhisattvo mahāsattvas tataḥ paurva-
kāḍ bodhisattvād bahutaram puṇyam prasavati ||

mṛdu-madhyamārgātham āha: *yaś ca bodhisattva ity-ādi. bahutaram ity* 5
asaṃkhyey'ādi-svabhāvam.

punar aparam Subhūte yo bodhisattvo⁽¹⁾ Gaṅgā-nadī-vālukô-
pamān kalpāms tiṣṭhan srotaāpanneṣu yāvat samyaksambud-
dheṣu dānam dadyāt pratiṣṭhāpayet śīleṣu ca paripūrṇa-kārī
bhaved virahitaś ca prajñāpāramitayā bhavet |

10

adhimātra-mṛdu-vikalpam. pratipādayann āha: *punar aparam ity-ādi. yā-*
vad-vacanād sakṛdāgāmi¹-prabhṛtīnām grahaṇam. aṇu-mātra-bhaya-darśitvena
śīleṣu ca paripūrṇa-kārī.

yaś ca bodhisattvo mahāsattvaḥ prajñāpāramitā-vihārī tato
manasikārād vyutthāya dharmam deśayed ayam eva Subhūte
bodhisattvo mahāsattvaḥ tataḥ paurvakād bodhisattvād bahuta-
ram puṇyam prasavati ||

15

mṛdv-adhimātra-mārgātham āha: *yaś ca bodhisattva ity-ādi. tato mana-*
sikārād iti prajñāpāramitā-bhāvanātaḥ.

punar aparam Subhūte yo bodhisattvo⁽¹⁾ Gaṅgā-nadī-vālu-
kôpamān kalpāms tiṣṭhan srota(345)āpanneṣu yāvat samyak-
sambud dheṣu dānam dadyāt pratiṣṭhāpayet śīleṣu ca paripūrṇa-
kārī bhavet kṣāntyā ca samanvāgato bhaved virahitaś ca prajñāpā-
ramitayā |

20

madhyādhimātra-vikalpam khyāpayann āha: *punar aparam ity-ādi. kṣāntyā* 25

(1) bodhisattvo mahāsattva iti ga° gha° |

1. anāg° PT& both Tib. (!).

ca samanvāgata iti parāpakāra-marṣaṇ'ādi-kṣāntyā yuktaḥ.

yaś ca bodhisattvo mahāsattvaḥ prajñāpāramitā-vihārī tato
manasikārād vyutthāya dharma-dānaṃ dadyād ayam eva Su-
bhūte bodhisattvo mahāsattvas tataḥ paurvakād bodhisattvād
5 bahutaraṃ puṇyaṃ prasavati ||

madhya-mṛdu-mārgārtham āha : *yaś cēty-ādi. dharma-dānam* iti samyag-
arpaṇaṃ. ata eva *dharmaṃ deśayed* iti pūrvasmād idam viśiṣyate.

punar aparaṃ Subhūte yo bodhisattvo⁽¹⁾ Gaṅgā-nadī-vālu-
kôpamān kalpāṃs tiṣṭhan srotaāpanneṣu yāvat samyaksambu-
10 ddheṣu dānaṃ dadyāt pratiṣṭhapayet śīleṣu paripūrṇa-kārī kṣāntyā
ca samanvāgata ārabdha-vīryaḥ san dhyāneṣu bodhi-pakṣeṣu⁽²⁾
ca dharmeṣu yogam āpadyeta virahitaś ca prajñāpāramitayā |

madhya-madhya-vikalpam āvedayann āha : *punar aparaṃ* ity-ādi. uttapta-
vīryatvād ā(P. 202^a)*rabdha-vīryaḥ*.

15 yaś ca khalu punaḥ Subhūte bodhisattvo mahāsattvas ta-
thā dharma-dānaṃ dattvā 'nuttarāyāṃ samyaksambodhau pari-
ṇāmayed ayam eva Subhūte bodhisattvo mahāsattvas tataḥ pau-
rvakād bodhisattvād bahutaraṃ puṇyaṃ prasavati ||

20 madhya-madhya-mārgārtham āha : *yaś ca khalu punar* ity-ādi. *pariṇāmayed*
iti upalambha-dṛṣṭyā niryātayet.

ata evānantaraṃ *prajñāpāramitôktena pariṇāmenēti* viśeṣo vakṣyate. ayam
pea dharma-dāna-pūrvakôpalambha-pariṇāmo madhya-mṛdu-vikalpo vakṣyamāṇa-
variṇāmāpekṣayā syāt.

25 punar aparaṃ Subhūte bodhisattvo mahāsattvas tathā dha-
rma-dānaṃ dattvā prajñāpāramitôktena pariṇāmenānuttarāyāṃ

(1) kha° na° ca° pustakeṣu mahāsattva iti pāṭho nāsti |

(2) bodhipakṣyeṣu iti kha° gha° |

samyaksambodhau pariṇāmayed ayam tato bahutaram puṇyam
prasavati ||

madhyādhimātra-mārgārtham āha: *punar aparam ity-ādi. prajñāpāramitō-*
ktenēti sarva-dharmānupalambha-yogena. tata ity upalambha-yogena pariṇāma-
yituḥ sakāśāt. 5

punar aparam Subhūte bodhisattvo mahāsattvas tathā dha-
rma-dānam dattvā prajñāpāramitōktena pariṇāmenānuttarāyām
samyaksambodhau pariṇāmayet pariṇāmya ca pratisaṃlāne na
punar eva yogam āpadyate |

mṛdv-adhimātra-vikalpaṃ nidarśayam āha: *punar aparam ity-ādi. pra-* 10
tisaṃlāne na¹ punar eva yogam āpadyetēti² pariṇāmōttarakālam prajñāpāramitā-
vihāre na³ citta-samādhānatām⁴ kuryāt.

yaś ca khalu punaḥ Subhūte bodhisattvo mahāsattvas tathā
dharma-dānam eva dadyāt na punaḥ pratisaṃlāne⁽¹⁾ yogam āpa-
dyeta sa bodhisattvo (346) mahāsattvo na tāvat puṇyam prasavati 15
yāvad ya evaṃ dharma-dānam dadad bodhisattvo mahāsattvaḥ
pratisaṃlāne ca punar eva yogam āpadyamānaḥ prajñāpāra-
mitayā ca pariḡrhitas tat pratisaṃlānam avirahitaṃ karoti pra-
jñāpāramitāyā | ayam bodhisattvo mahāsattvo bahutaram puṇ-
yam prasavati || 20

adhimātra-mṛdu-mārgārtham āha: *yaś ca khalu punar ity-ādi. pratisaṃlāne*
punar eva yogam āpadyetēti bhūyo 'pi [Tib. 260^a] manasikuryāt. etad eva spa-
ṣṭayann āha: pratisaṃlāne ca punar eva yogam āpadyamāna ity-ādi.

Subhūtir āha | yadā Bhagavann abhisamskāro vikalpa ity

(1) na punaḥ pratisaṃlāne ity atra, kha° ga° pustakayoḥ, pratisaṃlāne punar eva
iti paṭho 'sti |

1. Om. PCT & Ed. Supplied from Tib. 2. °ta iti T. 3° reṇa C, om. PT.
4. samān° C.

uktam̄ Bhagavatā tadā katham̄ bahutaram̄ puṇyam̄ prasavatīty
ucyate ||

mṛdu-madhyā-vikalpaṃ vaktum āha: *yadā Bhagavann abhisam̄skāra ity-ādi.*
abhisam̄skāras̄ citt'ābhogo vikalpo viparyāso yadā katham̄ vikalpa-bījānugamāt
5 *tadā bahutaram̄ puṇyam̄ pariṇāmanā-kāle prasavatīty ucyate.*

Bhagavān āha | so 'pīdānīm Subhūte puṇyābhisam̄skāro
bodhisattvasya mahāsattvasya prajñāpāramitāyāṃ carataḥ sūn-
yaka ity ev' ākhyāyate riktaka ity ev' ākhyāyate tucchaka ity
ev' ākhyāyate asāraka ity ev' ākhyāyate |

10 vikalpasyāpi māyōpamatvenānugamād aviparyāsa-pravṛttatvena samvṛtyā
bahutaram̄ puṇyam̄ iti pariharann adhimātra-madhyā-mārgārtham āha: *so*
'pīdānīm ity-ādi. sa ity abhisam̄skāra-prabhavaḥ puṇya-rāsīḥ. idānīm ity aṣṭama¹-
prakāra-(P. 202^b)bhāvanā-mārgāvasthāyāṃ. na tu pūrvam̄ tatra viparyāsa-pra-
bhavatvāt. adhyātma-bahirdhōbhaya-sūnyatābhiḥ sūnyakāḥ. sūnyatā²-mahā-para-
15 *mārtha-sūnyatā-balād riktakāḥ. sam̄skṛtāsam̄skṛtātyantānavarāgrānavakāra-*
sūnyatābhis tucchakāḥ. prakṛti-sūnyat'ādibhir nava-prakārair asārakāḥ. sam̄nāha-
prasthāna-sambhāra-niryāṇa-pratipattibhir yathākramam̄ sūnyaka-ity-ādi-pada-
catuṣṭayam̄ ity anye.

yathā-yathā khalu punaḥ Subhūte bodhisattvo mahāsattva
20 evam̄ sarva-dharmān pratyavekṣate tathā-tathā Subhūte bodhi-
sattvo mahāsattvo 'virahito bhavati prajñāpāramitayā |

mṛdu-mṛdu-vikalpaṃ kathayann āha: *yathā-yathā khalu punar ity-ādi. ya-*
thā-yathēti yena-yenādhyātm'ādi-sūnyat'ādy-ākāreṇa.³ bodhisattvo mahāsattva
ity anantaram̄ sam̄khyeya-[Tib. 260^b]pramey'ādy-adhigama-sam̄grhīta ity śeṣaḥ.
25 *evam̄ dharmān ity māyōpamān.*

yathā-yathā ca Subhūte bodhisattvo mahāsattvo 'virahito
bhavati prajñāpāramitayā tathā-tathā 'prameyam̄ asam̄khyeyam̄

1. aṣṭa C. 2. °nya PT. 3. °tā-prak° C. stoṅ-ba-ñid la-sogs-pa rnam-pa.

punyaṃ prasavati ||

adhimātrādhimātra-mārgārtham āha : *yathā-yathā ca Subhūte bodhisattva ity-ādi. sarva-vikalpa-bīja-vigamād aprameyam asaṃkhyeyaṃ puṇyaṃ prasavati. aprameyam ity anenāpramāṇam apy ākṣiptam.*

Subhūtir āha | aprameyasya ca Bhagavann asaṃkhyeyasya 5
ca kiṃ nānākaraṇaṃ vā kaḥ prativīṣeṣo vā ||

ko 'rtha-bheda ity praśnayann āha : *aprimeyasya cēty-ādi. kiṃ nānā-karaṇam¹ ity kim upalakṣaṇam² kiṃ sāmānya-lakṣaṇam ity yāvat. kaḥ prativīṣeṣa ity kim svabhāva-lakṣaṇam kiṃ sva-lakṣaṇam ity arthaḥ.*

Bhagavān āha | aprameyam ity Subhūte yatra pramāṇāny 10
uparamante | asaṃkhyeyam ity Subhūte yan na śakyam saṃkhyayā 'pi kṣapayitum ||

sāmānya-lakṣaṇārtham āha : *aprimeyam ity-ādi. yatra pramāṇāny uparamanta ity yasmin puṇya-viṣaye pratyakṣeṇa viṣayīkartum anumānena ca mātum aśakyatvāt pratyakṣānumāna-pramāṇāni na pravartante tad aprimeyam³ apramāṇam. anenādhigamasya saṃskṛtatvaṃ⁴ vibhutvaṃ ca jñāpitam ity (P.203^a) kecit. yan na śakyam saṃkhyayā kṣapayitum ity avidyamāna-saṃkhyatvena yat puṇyaṃ saṃkhyayā niṣṭhāpayitum aśakyam tad asaṃkhyeyaṃ. anena tasya samatā'dhigamo jñāpita ity eke.*

Subhūtir āha | syād Bhagavan paryāyo yad rūpam aprameyam bhaved evaṃ vedanā saṃjñā saṃskārāḥ syād Bhagavan paryāyo yad vijñānam aprameyam bhavet || 20

svabhāva-lakṣaṇārtham āha : *syād Bhagavann ity-ādi. paryāyaḥ prabhedāḥ. yad ity avyayatvād yenēty arthaḥ. aprimeyam ity asaṃkhyey'ādy-upalakṣaṇam.*

Bhagavān āha | yat Subhūtir evam āha | syād Bhagavan 25

1. kār° P. 2. °ṇa PC. 3. Om. C. 4. °gamasthās° P, °gamasyās° CT. ḥdus-byas-pa-ñid dañ.

paryāyo yad rūpam aprameyaṃ bhaved evaṃ vedanā samjñā
 saṃskārāḥ syād Bhagavan paryāyo yad vi(347)jñānam aprame-
 yaṃ bhaved iti | syāt Subhūte paryāyo yena rūpam evāprameyaṃ
 bhaved evaṃ vedanāiva samjñāiva saṃskārā eva syāt Subhūte
 5 paryāyo yena vijñānam evāprameyaṃ bhavet ||

sādhūktatvena tad vacanam anuvadann āha: *yat Subhūtir ity¹-ādi.* [Tib.
 261²] evam anūdyā pratipādayann āha: *syāt Subhūta ity-ādi. yenēti dharma-*
dhātu-svabhāv'ātmakena.²

paramārthataḥ sūnyatā-lakṣaṇo 'pi vikalpa-pratipakṣayor bhedād anāgamyā-
 10 dhyānāntar'ādi³-nava-bhūmiṣu mahōpāya-kausāla-balena vā kāmadhātva-ādi-nava-
 bhūmiṣu yathāsaṃkhyā yathōkta-nava-prakāraḥ prabandhena pravartamāno bhā-
 vanā-mārgo 'vasātavyaḥ.

tathā cōktaṃ :

prābandhikatvād iṣṭo 'sau navadhā ca prakārataḥ
 15 mṛdu-madhyādhimātrāṇāṃ punar mṛdv-ādi-bhedataḥ || iti. (54)

Subhūtir āha | kasya punar Bhagavann etad adhivacanam
 aprameyam iti ||

nanv ekākam eva prakāram adhikṛtya bhinnārthāsaṃkhyeyāprameyāpra-
 māna-puṇya-prasava-kārya-vacanasya prayogeṇa kāraṇānām api bahudhā-bhedāt
 20 kathaṃ nava-prakāro bhāvanā-patha ity abhiprāyavān āha: *kasya punar ity-ādi.*

Bhagavān āha | sūnyatāyāḥ Subhūte etad adhivacanam
 aprameyam iti | ānimittasyāttad adhivacanam apraṇihitasya
 Subhūte etad adhivacanam aprameyam iti ||

pariharann āha: *sūnyatāyā ity-ādi. tri-vimokṣa-mukha-svabhāva-bhāvanā-*
 25 *mārga-prakārasyēty arthaḥ.*

Subhūtir āha | kiṃ sūnyatāyā eva Bhagavan kevalam etad
 adhivacanam aprameyam iti ānimittasyāivāpraṇihitasyaiva Bha-

1. evam ihāty C, evam ihēty T. 2. °nēti CT. 3. °diṣu C.

gavan kevalam etad adhivacanam aprameyam iti nānyeṣāṃ
dharmāṇām ||

prakarṣa-paryanta-varṭitvān navama-prakāraśyāivādhivacanam ity avagamād
āha: *kiṃ śūnyatāyā* ity-ādi. *nānyeṣāṃ* ity anyeṣāṃ¹ sarva-dharmāṇām² pratha-
m'ādi-prakārāṇām³ kiṃ nādhivacanam. 5

Bhagavān āha | tat kiṃ manyase Subhūte nanu mayā.
sarva-dharmāḥ śūnyā ity ākhyātāḥ ||

(P. 203^b) tad-vacanena parihartum āha: *tat kiṃ manyasa* ity-ādi. *sarva-*
dharmā iti pratham'ādi-prakārāḥ.

Subhūtir āha | śūnyā eva Bhagavan sarva-dharmās tathā-
gaten' ākhyātāḥ || 10

śūnyā evēti nyāyasya sarvatra-[Tib. 261^b]tulyatvāt tri-vimokṣa-mukha-svabhā-
vāḥ sarva eva prakārās *tathāgaten' ākhyātāḥ*.

Bhagavān āha | ye ca Subhūte śūnyā akṣayā api te | yā
ca śūnyatā 'prameyatā 'pi sā || 15

sarva-prakārāṇām śūnyatā'dhivacanam³ iti pratipādyā paryāyārtham āha:
ye ca Subhūta ity-ādi. *aprimeyatā 'pīty api*-śabdād asaṃkhyeyat'ādayaḥ.

tasmāt tarhi Subhūte eṣāṃ dharmāṇām arthato viśeṣo vā
nānākaraṇam vā nōpalabhyate |

yasmād asaṃkhyeyāpramey'ādi-nirdeśā vāg-abhilāpa-svabhāvā vyāvṛtṭy-ape- 20
kṣōpajanīta-nānātva-rūpeṇāīkasmīn arthe prayuktās tasmāt paramārthēna yathō-
kta-lakṣaṇasya bhāvanā-mārgasya bhedaṃ kartum na kṣamā ity āha: *tasmāt*
tarhīty-ādi. *eṣām*⁴ ity asaṃkhyey'ādīnām.

abhilāpā ete Subhūte tathāgaten' ākhyātā abhilapitā apra-

1. °ti ato any° C, °ti ats'ny° T. 2...2. pañcam° C, om. P. rnam-pa dan-po
la-sogs-pa. 3. °t'ādiv° C. 4. teṣ° P.

meṣam iti vā asaṃkhyeyam iti vā akṣayam iti vā ānimittam
 iti vā apraṇihitam iti vā anabhisamskāra iti vā 'nutpāda iti vā
 'jātir iti vā 'bhāva iti vā virāga iti vā nirōdha iti vā nirvāṇam
 iti vā | deśanā'bhinirhāra-nirdeśa eṣa Subhūte tathāgatenārhatā
 5 samyaksambuddhen' ākhyātaḥ ||

saṃvṛtyā tv anālambana-mahā-karuṇā-svabhāva-dharmadhātu-niṣyanda¹-bhū-
 tās te deśanā dharma-svabhāvā yathōkta-nirdeśā bāla-janānām mahā-phalōdaya-
 prakāśakatvenābhimatās tathāgatasyēty āha: *abhilāpā* ity-īdi. *eta* ity asaṃ-
 khyey'ādayaḥ. *deśanā'bhinirhāra-nirdeśa* iti deśanā 'bhinirhriyate janyate ane-
 10 nēti *deśanā'bhinirhāro* dharma-kāyaḥ. tasyōdbhāvanā-saṃvṛtyā nirdeśa iti
 vighrahaḥ.

tathā cōktaṃ :

asaṃkhyey'ādi-nirdeśāḥ paramārthena na kṣamāḥ

krpā-niṣyanda-bhūtās te saṃvṛtyā 'bhimatā muneḥ || iti. (55)

15 (348) Subhūtir āha | āścaryam Bhagavan yāvad yad iyaṃ
 tathāgatenārhatā samyaksambuddhena sarva-dharmāṇām dhar-
 matā deśitā sā ca sarva-dharmāṇām dharmatā anabhilāpyā |
 yathā'haṃ Bhagavan Bhagavato bhāṣitasyārtham ājānāmi
 tathā⁽¹⁾ sarva-dharmā api Bhagavan anabhilāpyāḥ ||

20 tathāgatasya karuṇā-niṣyanda-nirdeśatvād etaiḥ sarva-viṣayair bhavitavyam
 ity āha: (P. 204^a) *āścaryam* ity-ādi. *yāvad*-vacanād aprameyat'ādi-parigrahaḥ.
sarva-dharmāṇām ity [Tib. 262^a] pratham'ādi-nava-prakarāṇām. *dharmatēti* nir-
 vāṇa-rūpatā. vyañjanārthayor bhedānupalambhād *anabhilāpyā*. *bhāṣitasyēty*
 anantara-nirdeśasya. *tathā sarva-dharmā* iti rūp'ādayaḥ.

25 Bhagavān āha | evam etat Subhūte evam etat | sarva-dha-
 rmā api Subhūte anabhilāpyāḥ || tat kasya hetoḥ | yā ca Su-
 bhūte sarva-dharmāṇām sūnyatā na sā śakyā 'bhillapitum ||

(1) kha^o ga^s pustakayoḥ tathā iti pāṭho na vidyate |
 1. niḥsy^o PCT.

sādhūktatvād *evam etad* ity-ādy anūdyā pūrvavat *tāt kasya hetor* ity āśa-
nky' āha: *yā Subhūta* ity-ādi. *sarva-dharmānām sūnyatēti* jñeyatv'ādi-bhedā-
ntara-pratikṣeṇa sūnyatēty uktam.¹ tataḥ sūnyāḥ sarva-dharmā evābhilapitum
na śakyā ity arthaḥ.

Subhūtir āha | kiṃ punar Bhagavann anabhilapyasyārtha- 5
sya vṛddhir vā 'sti parihāṇir vā vidyate ||

nanu niḥsvabhāvatayā ²tattvānyatvābhyām avācyasya paramārthato dharmā-
tā-svarūpasyābhimata-mārga-vastuno vipakṣa-pratipakṣayor yathākramam apa-
gamōdayau na yujyete sarvathā 'tiśay'ādhānābhāvād ity āha: *kiṃ punar Bha-*
gavann ity ādi. 10

Bhagavān āha | no hīdam Subhūte ||

tattven' āha: *no hīdam Subhūta* iti.³

Subhūtir āha | saced Bhagavann anabhilapyasyārthasya na
vṛddhir na parihāṇir dāna-pāramitāyā api Bhagavan na vṛddhir
na parihāṇir bhaviṣyati | evaṃ śīla-pāramitāyā api kṣānti-pāra- 15
mitāyā api vīrya-pāramitāyā api dhyāna-pāramitāyā api prajñā-
pāramitāyā api Bhagavan na vṛddhir na parihāṇir bhaviṣyati |

yady evaṃ bhāvanā-saṃjñakena mārgeṇa nāiva kiṃcid adhimātrādhimā-
tr'ādi-navavidham vikalpa-jātaṃ parityaktaṃ, nāpi kiṃcin mṛdu-mṛdv-ādi-
navaparakāram mārga-jātaṃ prāptam. ato 'nupanyasaniya evēty abhiprāyeṇāniṣṭam 20
āpādayann āha: *saced Bhagavann* ity-ādi. *anabhilapyasyēti* bhāvanā-mārgasya.
tat-prabhedatvād eva dān'ādīnām api hāni-vṛddhy-abhāva ity āha: *dāna-pāra-*
mitāyā apīty--ādi.

saced Bhagavann āsām ṣaṇṇām pāramitānām na vṛddhir na
parihāṇiḥ katham Bhagavan avivardhamānānām ṣaṇṇām pāra- 25
mitānām balena bodhisattvo mahāsattvo 'nuttarām samyaksam-

1. uktā PCT. 2. °nyatvāvācy° C. 3. °ty-adi PCT.

bodhim abhisambudhyate kathaṃ cānuttarāyāḥ samyaksam-
 bodher abhyāsannī bhavati | na ca Bhagavann apratipūrayan
 pāramitāṃ bodhisattvo mahāsattvo 'bhyāsannī-bhavaty anutta-
 rāyāḥ samyaksambodheḥ ||

- 5 bhavatv evaṃ [Tib. 262^b] ko doṣa iti cet. āha: *saced Bhagavann* ity-ādi.
katham iti kṣepe nāivēty arthaḥ. upacayārtham āha: *na ca Bhagavann* i(P.
 204^b)ty-ādi.

tathā cōktaṃ:

- bhāni-vṛddhī na yujyete nirālāpasya vastunaḥ,
 10 bhāvan'ākhyena kiṃ hīnaṃ vartmanā kim udāgatam || iti. (56)

(349) Bhagavān āha | evam etat Subhūte evam etat | na
 khalu punaḥ Subhūte pāramitā'rthasya kācid vṛddhir vā 'sti
 parihāṇir vā vidyate |

paramārthato 'niṣṭ'āpādanam api² na bhavatīty³ āha: *evam etad* ity-ādi.

- 15 api tu khalu punaḥ Subhūte bodhisattvasya mahāsattvasya
 prajñāpāramitāyāṃ carataḥ prajñāpāramitāṃ bhāvayata upāya-
 kuśalasya nāivam bhavati | iyaṃ dāna-pāramitā vivardhate iyaṃ
 dāna-pāramitā parihīyate iti | api tu khalu punar asyāivam
 bhavati nāmadheya-mātram etad yad uta dāna-pāramitēti | sa
 20 dānaṃ dadat tān manasikārāṃs tāṃs cittōtpādāṃs tāni kuśala-
 mūlāni anuttarāyāṃ samyaksambodhau pariṇāmayati yathā
 'nuttarā samyaksambodhis tathā pariṇāmayati ||

- samvṛtyā tu yathā 'nuttarā samyaksambodhis tathā bhāvanā-mārgo 'rtha-
 kriyā⁴-kāri 'ti kathayann āha: *api tu khalu punar* ity-ādi. *nāivam bhavatīti*
 25 *dāna-pāramitā vivardhate vā parihīyate* vēti vastūpalambha-yogena⁵ nāivam
 cittam utpadyate. *yathā 'nuttarēti* yath'ādhipatya-mātreṇa niratīśay'ādhānā

1. °nyatvāvācy° C. 2. Not in Tib. 3. °dana bh° P. 4. 'kriyāk° P. 5.
 °ge PCT. tshul-gyis.

'nuttarā samyaksambodhir vineyānām puṇya-jñānānurūpatayā viśiṣṭārtha-prati-
bhāsi-citta-janana-dvāreṇa pariṇāmita-puṇya-varḍhanāt samvṛtyā 'bhimatārthasya
sādhikā tathā pariṇāmayatīty arthaḥ. tadvad ayam apy āgantuka-malāpagamād
bhāvanayā sāksātkṛto bhāvanā-mārgo māyōpamatvān niratiśayādhāno yathā
samvṛtyā vipakṣa-pratipakṣayor apagamōdaya-kramenārthakriyā-kārī tathōpanya- 5
syata iti matiḥ.

tathā cōktam :

yathā bodhis tathāivāsāv iṣṭasyā(C.177^b)rthasya sādhaḥ | iti.

punar aparam Subhūte bodhisattvasya mahāsattvasya pra-
jñāpāramitāyām carataḥ prajñāpāramitām bhāvayata upāya- 10
kuśalasya nāivam bhavati | iyaṃ śīla-pāramitā vivardhate iyaṃ
śīla-pāramitā parihīyate iti | api tu khalu punar asyāivam bha-
vati nāmadheya-mātram etad yad uta śīla-pāramitēti | sa śīlam
samādāya vartamānas tān manasikārāms tāms cittōtpādāms tāni
kuśala-mūlāni anuttarāyām samyaksambodhau pariṇāmayati 15
yathā 'nuttarā samyaksambodhis tathā pariṇāmayati || punar
aparam Subhūte bodhisattvasya mahāsattvasya prajñāpā-
ramitāyām carataḥ prajñāpāramitām bhāvayata upāya-kuśalasya
nāivam bhavati || iyaṃ kṣānti-pāramitā vivardhate iyaṃ kṣānti-
pāramitā parihīyate iti | api tu khalu punar asyāivam bhavati 20
nāmadheya-mātram etad yad uta kṣānti-pāramitēti | sa kṣāntyā
sampādāyāms tān manasikārāms tāms cittōtpādāms tāni ca ku-
śala-mūlāni anuttarāyām samyaksambodhau pariṇāmayati yathā
'nuttarā samyaksambodhis tathā pariṇāmayati || punar a(350)pa-
ram Subhūte bodhisattvasya mahāsattvasya prajñāpāramitāyām 25
carataḥ prajñāpāramitām bhāvayata upāya-kuśalasya nāivam bha-
vati | iyaṃ vīrya-pāramitā vivardhate iyaṃ vīrya-pāramitā
parihīyate iti | api tu khalu punar asyāivam bhavati nāma-
dheya-mātram etad yad uta vīrya-pāramitēti | sa vīryam āra-
bhamānas tān manasikārāms tāms cittōtpādāms tāni ca kuśala- 30

mūlāni anuttarāyai samyaksambodhaye pariṇāmayati yathā 'nut-
 tarā samyaksambodhis tathā pariṇāmayati || punar aparaṃ
 Subhūte bodhisattvasya mahāsattvasya prajñāpāramitāyāṃ ca-
 rataḥ prajñāpāramitāṃ bhāvayata upāya-kuśalasya nāivam bha-
 5 vati | iyaṃ dhyāna-pāramitā vivardhate iyaṃ dhyāna-pāramitā
 parihīyate iti | api tu khalu punar asyāivam bhavati nāma-
 dheya-mātram etad yad uta dhyāna-pāramitēti | sa dhyānāni
 samāpadyamānas tān manasikārāms tāṃś cittōtpādāms tāni ca
 kuśala-mūlāni anuttarāyāṃ samyaksambodhau pariṇāmayati
 10 yathā 'nuttarā samyaksambodhis tathā pariṇāmayati || punar
 aparaṃ Subhūte bodhisattvasya mahā attvasya prajñāpāramitā-
 yāṃ carataḥ prajñāpāramitāṃ bhāvayata upāya-kuśalasya nāi-
 vam bhavati | iyaṃ prajñāpāramitā vivardhate iyaṃ prajñā-
 pāramitā parihīyate iti | api tu khalu punar asyāivam bhavati
 15 nāmadheya-mātram etad yad uta prajñāpāramitēti | sa prajñā-
 pāramitāyāṃ caran prajñāpāramitāṃ bhāvayaṃs tān manasikā-
 rāms tāṃś cittōtpādāms tāni ca kuśala-mūlāni anuttarāyāṃ
 samyaksambodhau pariṇāmayati yathā 'nuttarā samyak-
 bodhis tathā pariṇāmayati ||

20 asyāivārthasya vistareṇa nirdeśā[Tib. 263^a]rtham *punar aparam* ity-ādi-pañca-
 hārakōpādānam.

atha khalv āyuṣmān Subhūtir Bhagavantam etad avocat |
 kā punar eṣā Bhagavann anuttarā samyaksambodhiḥ ||

(351)Bhagavān āha | tathatāṣā Subhūte 'nuttarā samyak-
 25 sambodhiḥ | na ca Subhūte tathatā vivarddhate vā parihīyate vā |

kiṃ-lakṣaṇā bodhir ity āha: *kā punar eṣēty-ādi*.

tathatāṣēti tathatā-svarūpā māyōpama-niṣprapañca-jñān'ātmaka-dharmakā-
 y'ādimaya-tathāgata-svabhāvēti yāvat. bhāvanā-mārgo 'pi tathatā-svabhāva evēty

abhiprāyaḥ.¹

tathā cōktaṃ :

tathatā-lakṣaṇā bodhiḥ. so 'pi tal-lakṣaṇo mataḥ || iti. (57)

na ca *Su*(P.205^a)*bhūte tathatā vivardhate vā parihīyate vā tat-svarūpatvāt.*
tathā bodhi-mārgāv apīti śeṣaḥ. evaṃ hi hetu-phalayoḥ phala-hetor vā para- 5
spara-svabhāvānuvidhānād dhetu-phala-sambandhāvaiparītyaṃ samudbhāvitam²
syāt.

saced bodhisattvo mahāsattvas tat-pratisaṃyuktair mana-
sikārair abhīkṣṇaṃ bahulaṃ viharati evaṃ sa āsannībhavaty
anuttarāyāḥ samyaksambodheḥ taiś ca manasikārair na pari- 10
hīyate | evaṃ khalu Subhūte anabhilapyasyārthasya na vṛd-
dhir na parihāṇir bhavati | evaṃ pāramitānāṃ na vṛddhir na
parihāṇir bhavati evaṃ sarva-dharmāṇāṃ api Subhūte na vṛd-
dhir na parihāṇir bhavati || evaṃ hi Subhūte bodhisattvo ma-
hāsattva ebhir evaṃ-rūpair manasikārair viharann āsannībha- 15
vaty anuttarāyāḥ samyaksambodher iti ||

punar api saṃvṛtyā mārgasya sāmāthyam āvedayann āha : *saced bodhisat-*
tva ity-ādi. tat-pratisaṃyuktair iti bhāvanā-mārga-pratibaddhaiḥ.³ *abhīkṣṇaṃ*
bahulam iti prayoga-prṣṭhāvasthā-bhedena dvayōpādānāṃ. maulāvasthāyām ta-
nmayatvena⁴ viharāṇānupapatteḥ. *evaṃ* iti tathā-rūpeṇa. upasaṃharann āha : 20
evaṃ khalu Subhūta ity-ādi. *arthasyēti* bhāvanā-mārgasya.

Āryāṣṭa-sāhasrikāyāṃ prajñāpāramitāyāṃ sūnyatā-parivarto
nāmāṣṭādaśaḥ ||

Abhisamayālamkāra'ālokāyāṃ Prajñāpāramitā-vyākhyāyāṃ sūnyatā-pari-
varto nāmāṣṭādaśaḥ. 25

1. arthaḥ C. bya-bar dgoṃs-so. 2. °rītyam udbh° C. 3. prasiddhaiḥ C. 4.
matv° C. deḥi rañ-bṣiñ-ñid yin-ba.

