

XV.

DEVA-PARIVARTO NĀMA PAÑCADAŚAH

atha khalv āyusmān Subhūtir Bhagavantam etad avocat|
ādikarmikeṇa Bhagavan bodhisattvena mahāsattvena katham
prajñāpāramitāyām sthātavyam katham śikṣitavyam || 5

evam ukte Bhagavān āyusmantam Subhūtim etad avocat|
iha Subhūte ādikārmikeṇa bodhisattvena mahāsattvena pra-
jñāpāramitāyām śikṣitukāmena kalyāṇa-mitrāṇi sevityāni
bhaktavyāni paryupāsityāni | yāny enaṃ prajñāpāramitāyām
avavadiṣyanti anuśāsiṣyanti yāni cāsmāi prajñāpāramitāyā 10
artham upadekṣyanti tāny eva cāsya Subhūte bodhisattvasya
mahāsattvasya kalyāṇa-mitrāṇi veditavyāni || evaṃ cāsmāi
prajñāpāramitāyā artham upadekṣyanti | ehi tvam kula-putra
dāna-pāramitāyām yogam āpadyasva evaṃ śīla-pāramitāyām
kṣānti-pāramitāyām vīrya-pāramitāyām dhyāna-pāramitāyām 15
prajñārāramitāyām yogam āpadyasva yad-yad eva tvam kula-
putra dānaṃ dadāsi tat sarvam anuttarāyām samyaksambodhau
pariṇāmaya mā ca tvam kula-putrānuttarām samyaksambodhiṃ
rūpataḥ parāmṛkṣaḥ evaṃ mā vedanāto mā saṃjñāto mā
saṃskārebhyo mā ca tvam kula-putrānuttarām samyaksam- 20
bodhiṃ vijñānataḥ parāmṛkṣaḥ || tat kasya hetoḥ | aparāmṛṣṭā
hi kula-putra sarvajñatā || evaṃ yad-yad eva tvam kula-putra
śīlam rakṣasi peyālam yad-yad eva tvam kula-putra kṣāntiyā
sampādayasi yad-yad eva tvam kula-putra vīryam ārabhase
yad-yad eva tvam kula-putra dhyānaṃ samāpadyase yad- 25
ya(293)d eva tvam kula-putra prajñāyām pariṇāyām karoṣi tat
sarvam anuttarāyām samyaksambodhau pariṇāmaya mā ca

tvam kula-putrānuttarāṃ samyaksambodhiṃ rūpataḥ parā-
 mṛkṣaḥ evaṃ mā vedanāto mā samjñāto mā saṃskārebhyo mā
 ca tvam kula-putrānuttārāṃ samyaksambodhiṃ vijñānataḥ
 parāmṛkṣaḥ | tat kasya hetoḥ | aparāmṛṣṭā hi kula-putra
 5 sarvajñatā || mā ca tvam kula-putra śrāvaka-bhūmau vā pra-
 tyekabuddha-bhūmau vā spṛhāṃ kārṣīr iti || evaṃ hi Subhūte
 ādikarmiko bodhisattvo mahāsattvo 'nupūrveṇa kalyāṇa-mitraiḥ
 prajñāpāramitāyāṃ avatārayitavyaḥ ||

anāsvāda-viśeṣaṃ caturtha-kṣaṇa-saṃgrhītaṃ nirdiśann āha : ādikarmike=
 10 ṇēty-ādi.

tatra kāyena vācā parivār'ādi-pradānena c' ārādhanād yathāsaṃkhyam sevita-
 vyāni bhaktavyāni paryupāsitavyānīti yojyam. yogam āpadyasvēti deya-dāyaka-
 pratigrāhak'ādy-anupalambha-yogena pratipattiparo bhava. mā rūpataḥ parā-
 mṛkṣa iti mā rūp'ādy-abhiniveśa-yogena grahīr ity arthaḥ. tathāiva tat kasya
 15 hetor ity āśaṅky' āha : aparāmṛṣṭā hīty-ādi. tattvato 'nutpāda-rūpatvāt sarv'ā-
 kārajñatā na kenacit prakāreṇa pratyavamarśaṇīyā.¹ peyālam iti tat sarvam
 anuttarāyāṃ ity-ādi yāvat kula-putra sarvajñatēty ayaṃ granthaḥ śīl'ādi-pāra-
 mitā-catuṣṭaye 'tīdeśaṇīyaḥ. anupūrveṇēti ādāv ātm'ādi-nirākaraṇena bāhye
 'rthe pratiṣṭhāpya, paścāt kalpita²-paratantra-pariniṣpanna-svabhāva-[Tib.217]
 20 ka(P.164^a)thanena traidhātuka-citta-mātrāvagame niyojya, tad-anu samyag-
 artha-kriyāsu yogyam ayogyam³ tathyātathya-bhedena saṃvṛti-satya-dvayam
 avicārāikaramya⁴-pūrva-pūrva⁵-svakāraṇādhīnaṃ nirdiśya, tathya-saṃvṛtau
 sthitvā yathādarśanam māyā-puruṣeṇēva dān'ādy ācaritavyam, paramārthato
 'nutpādaś ca bhāvayitavyaḥ. ity evaṃ krameṇa prajñāpāramitāyāṃ avatāra-
 25 yitavyaḥ.

tad evaṃ ṣoḍāśa-prakāram viśeṣa-lakṣaṇam āveditaṃ, yena śrāvaka'ādi-mā-
 rgebhyo bodhisattv'ādīnāṃ mārgajñat'ādi⁶-dvaye viśeṣa-mārgo viśiṣyate. atas
 teṣāṃ yathōkta-viśeṣa-vikal⁷ 'bhijñ'ādy-utpādana-lakṣaṇatvena sugamatvān

1. praty evaṃ adarśaṇīyā P. 2. kun-brtags-pa = parik° 3. °gya C. 4. °ra-
 myam C, ma-brtags-na ṅams dgaḥ-ba tsam-du. 5. om. C. 6. °tā hi P. 7. vikalpo
 PC. bral-ba.

nôktaḥ.

tathā cōktaṃ :

acintyâtulyate^{I,II} meya-saṃkhyeya¹-samatikramau^{III,IV}

sarv'ārya-saṃgraho^V vijñā-vedyāsādhāraṇajñate^{VI,VII} || (24)

kṣiprajñānyūnapūrṇatve^{VIII,IX} pratipat-samudāgamau^{X,XI}

5

ālambanaṃ^{XII} ca s'ādhāraṃ^{XIII} sākalyaṃ^{XIV} samparigrahaḥ^{XV} || (25)

anāsvādaś^{XVI} ca vijñeyo viśeṣaḥ ṣoḍaś'ātmakaḥ

viśeṣa-mārgo mārgebhyo yenānyebhyo viśiṣyate || iti. (26)

Subhūtir āha | duṣkara-kāraḥ Bhagavan bodhisattvā

mahāsattvā ye 'nuttarāṃ samyaksambodhim abhisamboddhūṃ

10

saṃprasthitāḥ || evaṃrūpaṃ dānaṃ āgamyāivaṃrūpaṃ śīlaṃ

evaṃrūpāṃ kṣāntim evaṃrūpaṃ vīryaṃ evaṃrūpaṃ dhyānaṃ

evaṃrūpāṃ prajñāṃ āgamyā svādhīne 'pi parinirvāṇe nēcchanti

parinirvātum api tu parama-duḥkhitāṃ sattva-dhātum abhi-

samīkṣyānuttarāṃ samyaksambodhim abhisamboddhū-kāmāḥ

15

saṃsārāṃ nōttrasyanti ||

evam ukte Bhagavān āyusmantam Subhūtim etad avocat |

evam etat Subhūte evam etat | duṣkara-kāraḥ Subhūte

bodhisattvā mahāsattvā ye loka-hitāya saṃprasthitā loka-sukhāya

lokānukampāyai saṃprasthitāḥ |

20

viśeṣa-lakṣaṇenāvaccinnānām² kiṃ kāritram iti kāritra-lakṣaṇam vakta-

vyam. tatra hita-sukha-kāritre nirdiśann³ āha : *duṣkara-kāraḥ Bhagavann*

ity-ādi. *evaṃrūpaṃ* iti buddhatva-niṣpādakam avikalam kāraṇam ity arthaḥ.

tatrānāgata-tadātva-sukhōpasamhārābhīprāyeṇa *hitāya sukhāyēti* dvayam

uktaṃ. etac ca dvayam anukampāyā syād ity āha : *lokā*[Tib.218^a]*nukampāyai* 25

saṃprasthitā iti.

lokasya trāṇam bhaviṣyāmo lokasya śaraṇam bhaviṣyāmo

lokasya layanaṃ bhaviṣyāmo lokasya parāyaṇam bhaviṣyāmo

1. °khyayoḥ T. 2. °nenānav° C. 3. °rdeś° C, nidaś° P. bstan-pa

lokasya dvīpā bhaviṣyāmo lokasy' ālokā bhaviṣyāmo lokasya
pariṇāyākā bhaviṣyāmo 'nuttarāṃ samyaksambodhim abhisam-
budhya lokasya gatiḥ bhaviṣyāma ity evaṃrūpam anuttarāyāṃ
samyaksambodhau vīryam ārabhyante ||

5 trāṇ'ādi-kāritra-pratipādanāyōddeśam āha lokasya trāṇaṃ bhaviṣyāma ity-
ādinā.

kathaṃ ca Subhūte bodhisattvā (294) mahāsattvā anutta-
rāṃ samyaksambodhim abhisambuddhāḥ santo lokasya trāṇaṃ
bhavanti | yāni tāni Subhūte saṃsārāyācarāṇi duḥkhāni, loka-
10 sya tata enam trāyante teṣāṃ duḥkhānāṃ prahāṇāya vyāya-
cchante vīryam ārabhyante || evaṃ hi Subhūte bodhisattvā
mahāsattvā anuttarāṃ samyaksambodhim abhisambuddhāḥ
santo lokasya trāṇaṃ bhavanti ||

tatra trāṇa-kāritraṃ nirdiśann āha : kathaṃ ca Subhūta [P.164_b] ity-ādi.
15 tatra vyāyacchante vīryam ārabhanta iti prayogāsamtuṣṭi¹-vīryābhyāṃ yathā-
kramaṃ yojyaṃ. trāṇaṃ bhavanti ity avipāka-dharmatāyāṃ sthāpanāt.

kathaṃ ca Subhūte bodhisattvā mahāsattvā anuttarāṃ
samyaksambodhim abhisambuddhāḥ santo lokasya śaraṇaṃ
bhavanti | ye Subhūte sattvā jāti-dharmino jarā-dharmino
20 vyādhi-dharmino maraṇa-dharmino śoka-parideva-duḥkha-
daurmanasyōpāyāsa-dharmino sattvās tān sarvān jāti-jarā-
vyādhi-maraṇa-śoka-parideva-duḥkha-daurmanasyōpāyāsebhyaḥ
parimocayanti || evaṃ hi Subhūte bodhisattvā mahāsattvā a-
nuttarāṃ samyaksambodhim abhisambuddhāḥ santo lokasya
25 śaraṇaṃ bhavanti ||

śaraṇa-kāritraṃ vaktum āha : kathaṃ cēty-ādi. tatra : jātir abhūtā-

1. °ga-s° PC. sbyor-ba dañ chog-mi śes-pa.

bhāvaḥ. *jarā* purāṇībhāvaḥ. *vyādhir* asvāsthyaṃ. *maraṇam* pūrva-karm'ā-
kṣipta-nikāya-parityāgaḥ. *śoko* vaimanasyaṃ. *paridevaḥ* priya-guṇānusmarāṇa-
sahitaṃ krandaṇam. *duḥkham* kāyikam aśātaṃ veditaṃ. *daurmanasyaṃ* caita-
sikaṃ pūrvavat. *upāyāso* bhārôdvahan'ādi. *śaraṇam* iti ātyantika¹-hitôpasam=
hārârthena.

5

kathaṃ ca Subhūte bodhisattvā mahāsattvā anuttarāṃ
samyaksambodhim abhisambuddhāḥ santo lokasya layanaṃ
bhavanti | yat Subhūte tathāgatā arhantaḥ samyaksam-
buddhāḥ sattvebhyo 'śleṣāya dharmam deśayanti || evaṃ hi
Subhūte bodhisattvā mahāsattvā anuttarāṃ samyaksambodhim 10
abhisambuddhāḥ santo lokasya layanaṃ bhavanti ||

layana-kāritram nirdiśann āha : *kathaṃ* cēty-ādi. *aśleṣāyēti* rūp'ādy-
anutpādāya. *layanam* iti duḥkha-hetu-nivartanârthena.

Subhūtir āha | kathaṃ Bhagavann aśleṣo bhavati ||

Bhagavān āha | yaḥ Subhūte rūpasyāsambandhaḥ sa 15
rūpasyāśleṣaḥ | yo rūpasyāśleṣaḥ sa rūpasyāsambandhaḥ | yo
rūpasyāsambandhaḥ sa rūpasyānutpādo 'nirodhaḥ | yo rūpa-
syānutpādo 'nirodhaḥ sa rūpasyāśleṣaḥ | yo rūpasyāśleṣo 'yaṃ
rūpasyāsambandho 'yaṃ rūpasyāśleṣaḥ | evaṃ vedanāyāḥ sam-
jñāyāḥ saṃskāraṇaṃ yaḥ Subhūte vijñānasyāsambandhaḥ sa 20
vijñānasyā(295)śleṣaḥ | yo vijñānasyāśleṣaḥ sa vijñānasyā-
sambandhaḥ | yo vijñānasyāsambandhaḥ sa vijñānasyānutpādo
'nirodhaḥ | yo vijñānasyānutpādo 'nirodhaḥ sa vijñānasyā-
śleṣaḥ | yo vijñānasyāśleṣo 'yaṃ vijñānasyāsambandho 'yaṃ
vijñānasyāśleṣaḥ | evaṃ hi Subhūte sarva-dharmā asaṃśliṣṭā 25
asambaddhā iti jñāna-darśanād aśleṣo bhavati || evaṃ hi Su-
bhūte bodhisattvā mahāsattvā anuttarāṃ samyaksambodhim

1. atyantika C, āntika P. gtan-du.

abhisambuddhāḥ santo lokasya layanaṃ bhavanti ||

aśleṣārtham eva spaṣṭayann āha : *katham Bhagavann aśleṣa* ity-ādi.

jñāna-darśanād iti asmin prasaṅge yathā-nirdiṣṭārtha-sākṣātkaraṇaṃ jñāna-darśanaṃ.

5 katham ca Subhūte bodhisattvā mahāsattvā anuttarāṃ
samyaksambodhim abhisambuddhāḥ santo lokasya parāyaṇaṃ
bhavanti | yat Subhūte rūpasya pāraṃ na tad rūpaṃ |

parāyaṇa-kāritraṃ pratipādayann āha : *katham ca Subhūta* ity-ādi. *yat
Subhūte rūpasya pāraṃ na tad rūpaṃ* iti prakarṣa-gamanārthena *rūpasya yat
10 pāraṃ* anutpādo niḥsvabhāvatā *na tad rūpaṃ* bhavatīti samvṛtyā.

yathā ca Subhūte pāraṃ tathā rūpaṃ | evaṃ vedanā
samjñā saṃskārā yat Subhūte vijñānasya pāraṃ na tad vijñā-
naṃ | yathā ca Subhūte pāraṃ tathā vijñānaṃ | yathā ca
Subhūte rūpaṃ evaṃ vedanā samjñā saṃskārā vijñānaṃ
15 pāraṃ tathā sarva-dharmāḥ ||

Subhūtir āha | yadi Bhagavan yathā rūpaṃ evaṃ vedanā
samjñā saṃskārā vijñānaṃ pāraṃ tathā sarva-dharmāḥ | nanu
Bhagavan bodhisattvair mahāsattvair abhisambuddhā eva⁽¹⁾
bhavanti sarva-dharmāḥ ||

20 [Tib.218^b] paramārthataḥ punar *yathā pāraṃ śūnyatā tathā rūpaṃ*.

dharmadhātu-vinirmukto yasmād dharmo na vidyate |

ity āha : *yathā ca Subhūte pāraṃ tathā rūpaṃ* iti. *abhisambuddhā evēti* idānīm
api śūnyatā-rūpatvād buddhatvāvasthāyām ivādhigatāḥ *sarva-dharmās* tasmād
etat sūtrābhiyogo vyartha iti bhāvaḥ.

25 tat kasya hetoḥ | na hy atra Bhagavan kaścid vikalpaḥ ||
Bhagavān āha | evam etat Subhūte evam etat | yat tat

(1) evam iti ga° gha° |

pāraṃ na tatra kaścīd vikalpaḥ | avikalpatvāt Subhūte bodhisattvair mahāsattvair abhisambuddhā eva⁽¹⁾ bhavanti sarva-darmāḥ |

bhrānty-ātmaka-vikalpa-sadbhāvāt katham abhisambuddhā iti *tat kasya hetor* ity āśaṅ(P.165^a)ky' āha : *na hy atrēty-ādi. vikalpasyānutpāda-rūpatvād rūp'ādi-* 5
pāre vikalpo nāivāstīty arthaḥ.

abhisambuddhā eva bhavanti sarva-dharmā iti tattvata evēti¹ śeṣaḥ. saṃvṛtyā punar anādikālīna-samāropāpanayanāya sūtrābhīyogaḥ saphalo bhaved iti bhāvāḥ.

idam api Subhūte parama-duṣkaraṃ bodhisattvānāṃ mahā- 10
sattvānāṃ ya evaṃ ca sarva-dharmān upanidhyāyanti na ca sāksātkurvanti (296) na cāvalīyante evaṃ asmābhir ete dharmā abhisamboddhavyāḥ | evaṃ cānuttarāṃ samyaksambodhim abhisambudhyānān dharmān deśayisyāmaḥ prakāśayisyāma ity upanidhyāyanti || evaṃ hi Subhūte bodhisattvā mahāsattvā 15
anuttarāṃ samyaksambodhim abhisambuddhāḥ santo lokasya parāyaṇaṃ bhavanti ||

saṃvṛty-adhigamam ev' āvedayann āha : *idam apīty-ādi. bahuśo bahudhōpā-* yaṃ bhāvayanty *upanidhyāyanti, na ca sāksātkurvantīdaṃ* parama-duḥkaraṃ sahasā kartum aśakyam², *na cāvalīyante dān'ādi-pāramitā-pūraṇe ca kausīdyaṃ* 20
na pratipadyante. ete dharmā iti prakṛti-parinirvṛtatv'ādi³-lakṣaṇāḥ. *parāya-* ṇaṃ *bhavantīti* dharmā-deśanayā saṃsāra-nirvāṇa-samatōpasampādanārthena trā-tāro bhavanti.

kathaṃ ca Subhūte bodhisattvā mahāsattvā anuttarāṃ samyaksambodhim abhisambuddhāḥ santo lokasya dvīpā bha- 25
vanti | tad-yathā 'pi nāma Subhūte ye pradeśā udaka-pari-

(1) evam iti ga° gha° |

1. °tvata iti P. 2. °ktaṃ T. 3. parinirvītatv° C, pranivṛtatv° P.

cchinnā bhavanti nadīṣu vā mahōdadhiṣu vā tā ucyante dvīpā
 iti | evam eva Subhūte pūrvāntāparānta-paricchinnaṃ rūpaṃ
 evaṃ vedanā samjñā saṃskārā evam eva Subhūte pūrvāntā-
 parānta-paricchinnaṃ vijñānaṃ | etena Subhūte paricchedena
 5 sarva-dharmāḥ pūrvāntāparānta-paricchinnaḥ | yaś ca Subhūte
 sarva-dharmāṇāṃ pariccheda etac chāntam etat praṇitam etat
 parinirvāṇam etad yathāvad etad aviparītaṃ || evaṃ khalu
 Subhūte bodhisattvā mahāsattvā anuttarāṃ samyaksambodhim
 abhisambuddhāḥ santo lokasya dvīpā bhavanti ||

10 dvīpa-kāritraṃ vaktum āha : *kathaṃ ca Subhūta* ity-ādi. *udaka-paricchinna*
 iti jala-madhye sthitāḥ [Tib. 219^a] sthala-bhāgāḥ. *pūrvāntāparānta-paricchinnaṃ*
rūpaṃ iti *pūrvānto* hetur *aparāntaṃ* kāryaṃ. *tābhyāṃ paricchinnaṃ* tan-ma-
 dhya-varti māyōpama-svarūpaṃ.¹ *etena Subhūte paricchedenēti* tattvato 'nutpā-
 dena.² *etac chāntam* ity-ādi-pada-pañcakena prayoga-darśana-bhāvanā'saikṣa-
 15 viśeṣa-mārgeṣu yathākramaṃ mārga-satyam āveditaṃ. *lokasya dvīpā bhavantīti*
udaka-parikṣipta-sthala-sādharmyeṇa pūrvāntāparānta-paricchinna-sarva-dha-
 rmādhigamāt trṣṇā-kṣaya-virāga-nirodha-nirvāṇa-daiśikatvena sva-parārthādhiga-
 m'ādhāra-bhāvōpasamhārād āsrayaṇīyā bhavanti.

kathaṃ ca Subhūte bodhisattvā mahāsattvā anuttarāṃ
 20 samyaksambodhim abhisambuddhāḥ santo lokasy' ālokā bha-
 vanti | iha Subhūte bodhisattvā mahāsattvā anuttarāṃ samya-
 ksambodhim abhisambuddhāḥ santo dīrgharātram avidyā'ṇḍa-
 kośa-paṭala-paryavanaddhānāṃ sattvānāṃ tamo'bhibhūtānāṃ
 prajñayā 'vabhāsayantaḥ sarvājñāna-tamo'ndhakāraṃ vidhu-
 25 nvanti || evaṃ khalu Subhūte bodhisattvā mahāsattvā anuttarāṃ
 samyaksambodhim abhisambuddhāḥ santo lokasy' ālokā bha-
 vanti ||

1. rūp° C. no-boḥo. 2. 'nup° P.

katham cēty-ādi āloka-kāritram punaḥ s'āloka-ratna-dvīpa-sādharmyeṇā-
vi(P.165^b)dyā'ndhakāra-kṣayasya tṛṣṇ'ādi-kṣayāntarbhāvena dvīpa-kāritram eva.
pṛthak-karaṇam tu jñān'ālokasyājñāna-kṣaye prādhānyād iti veditavyam. *a-*
*vidyā'ṇḍēty-*ādi *avidyāivāṇḍa-kośa-paṭalam*¹ grāhya-grāhak'ākār'ādi-pratibhāsaḥ.
tena *paryavanaddhānām* samantād bāhyeṇājñānena yuktānām *sattvānām tamo-* 5
'bhibhūtānām āntareṇāvidyā-vāsanā-bījenā**bhibhūtānām sarvājñāna-tamo'***ndhakā-*
ram bāhyābhyantaram *ajñānam vidhunvanty* apanayantīti sambandhaḥ. kim
kurvānā ity āha : *prajñayā 'vabhāsayanta* iti jñān'ālokaḥ kurvānā ity arthaḥ.

katham ca Subhūte bodhisattvā (297) mahāsattvā anuttarām
samyaksambodhim abhisambuddhāḥ santo lokasya pariṇāyakā 10
bhavanti | iha Subhūte bodhisattvā mahāsattvā anuttarām
samyaksambodhim abhisambuddhāḥ santo rūpasya prakṛty-
anutpādānirodhyāya dharmam deśayanti | evaṃ vedanāyāḥ
saṃjñāyāḥ saṃskāraṇām vijñānasya prakṛty-anutpādānirodhāya
dharmam deśayanti | pṛthagjana-dharmāṇām api prakṛty-a- 15
nutpādānirodhāya dharmam deśayanti | śrāvaka-dharmāṇām
api prakṛty-anutpādānirodhāya dharmam deśayanti | pratyeka-
buddha-dharmāṇām api prakṛty-anutpādānirodhāya dharmam
deśayanti | bodhisattva-dharmāṇām api prakṛty-anutpādā-
nirodhāya dharmam deśayanti | buddha-dharmāṇām api pra- 20
kṛty-anutpādānirodhāya dharmam deśayanti | sarva-dharmāṇām
api prakṛty-anutpādānirodhāya dharmam deśayanti || evaṃ
khalu Subhūte bodhisattvā mahāsattvā anuttarām samyaksam-
bodhim abhisambuddhāḥ santo lokasya pariṇāyakā bhavanti ||

pariṇāyaka-kāritram kathayann āha : *katham* ca Subhūta ity-ādi. *pariṇā-* 25
*yakā bhavantīti rūp'*ādi-sarva-dharmāṇām svabhāvenānutpādā[Tib. 219^b]*nirodhāya*
dharmā-prakāśanāt sārathi-bhāvena parārtha-pratipatty-upasamhārān nāyakāḥ.

katham ca Subhūte bodhisattvā mahāsattvā anuttarām

1. °la P.

samyaksambodhim abhisambuddhāḥ santo lokasya gatiḥ bhavanti |

anābhog'ādi-kāritra-trayārtham praśnayann āha: *katham cēti-ādi. lokasya gatiḥ bhavantīti* trividha-kāritra-vyāpārōpasamhārād āśrayā bhavanti.

5 iha Subhūte bodhisattvā mahāsattvā anuttarāṃ samyak-
sambodhim abhisambuddhāḥ santo lokasy' ākāśa-gatikam
rūpam iti dharmam deśayanti | evam vedanā samjñā saṃskārā
ākāśa-gatikam vijñānam iti dharmam deśayanti | evam eva
Subhūte sarva-dharmā ākāśa-gatikā anāgatikā agatikā ākāśa-
10 samāḥ | yathā ākāśam anāgatam agatam akṛtam avikṛtam
anabhisamskṛtam asthitam asaṃsthitam avyavasthitam anutpan-
nam aniruddham ||

tatra sarvajñatā'dhikāra-dharma-daiśikatvenānābhoga-pravṛtta-sattvārthōpa-
samhārād āśrayā bhavantīty anābhoga-kāritram tāvat kathayann āhā: *iha*
15 *Subhūta* ity-ādi. *ākāśa-gatikam* iti ākāśa-niṣṭham. etad eva kathayann āha:
yath' ākāśam ity-ādi. tatra: dravyābhāva-mātram *ākāśam*. atītāt kālād āga-
manābhāvād *anāgatam*. anāgate ca¹ kāle gati-vaikalyād *agatam*. kāraṇa-hetor
saattvād *akṛtam*. vināśa-hetu-virahād *avikṛtam*. sthāpaka-saṃskārānupapatter
anabhisamskṛtam. kāla-traye (P.166^a) svabhāva-viyogād yathākramam *asthitam*,
20 *asaṃsthitam*, *avyavasthitam*. ataś cānutpannam aniruddham.

evam eva Subhūte sarva-dharmā anāgatā agatā akṛtā
avikṛtā anabhisamskṛtā asthitā asaṃsthitā avyavasthitā anut-
pannā aniruddhā ākāśa-kalpatvād a(298)vikalpāḥ ||

upasaṃhārārtham āha: *evam eva Subhūta* ity-ādi. *ākāśa-kalpatvād a-*
25 *vikalpā* iti sva-tulyatvān nirvikalpāḥ.

tat kasya hetoḥ | yā Subhūte rūpasya śūnyatā na sā āga-

cchati vā gacchati vā | evaṃ vedanāyāḥ samjñāyāḥ saṃskāra-
 ṇāṃ yā Subhūte vijñānasya śūnyatā na sā āgacchati vā ga-
 cchati vā || evaṃ eva Subhūte yā sarva-dharmāṇāṃ śūnyatā
 na sā āgacchati vā gacchati vā ||

anāgatam ity-ādi niryuktikam iti *tat kasya hetor* ity āśaṅky' āha : yā 5
Subhūte rūpasyēty-ādi. śūnyatā 'nutpāda-rūpatā.

tat kasya hetoḥ | śūnyatā-gatikā hi Subhūte sarva-dharmās
 te tāṃ gatim na vyativartante | ānimitta-gatikā⁽¹⁾ hi Subhūte
 sarva-dharmās te tāṃ gatim na vyativartante | apraṇihita-
 gatikā hi Subhūte sarva-dharmās te tāṃ gatim na vyativa- 10
 rtante | anabhisamskāra-gatikā hi Subhūte sarva-dharmās te
 tāṃ gatim na vyativartante ||

yadi nāma tasyā¹ gaman'āgamanam² nāsti tathā 'pi rūp'ādīnāṃ katham
 na bhavatīti *tat kasya hetor* ity āśaṅky' āha : [Tib.220^a] *śūnyatā-gatikā* hīty-
 ādi. anutpāda³-svabhāvatvāt sarva-darmāḥ śūnyat'ādi-svabhāvāḥ. tatra : mā- 15
 yōpamatvāc *chūnyatā*. sarva-nimitta-vigamād *ānimittam*. prārthanā-viṣayāti-
 krāntatvād *apraṇihitam*. gagaṇavat prakṛti-prabhāsvaratvād *anabhisamskāraḥ*.
tāṃ gatim na vyativartanta iti taṃ svabhāvaṃ nātikrānti. ato 'nantaram
evaṃ khalu Subhūte bodhisattvā mahāsattvā anuttarāṃ samyaksambodhim abhi-
*sambuddhāḥ santo lokasya gatir bhavantīti*⁴ vakṣyamāṇena hārakāntena sam- 20
 bandhaḥ.

sarvajñatā'dhikāras tu hit'ādy-anābhoga-paryante sarvatra kāritre nirvāṇa-
 paridīpanārthena veditavyaḥ.

anutpāda-gatikā hi Subhūte sarva-dharmās te tāṃ gatim
 na vyativartante | ajāti-gatikā hi Subhūte sarva-dharmās te 25
 tāṃ gatim na vyativartante | abhāva-gatikā hi Subhūte sarva-

(1) animitta-gatikā iti ga° |

1. stoñ-pa-ñid de-la = tasyāḥ śūnyatāyā ? 2. gamanam āg° P, gamanam C.
 3. °tpanna P. 4. Ed. 299⁵⁶.

dharmās te tām gatim na vyativartante | svapna-gatikā hi
 Subhūte sarva-dharmās te tām gatim na vyativartante | ātma-
 gatikā hi Subhūte sarva-dharmās te tām gatim na vyativa-
 rtante | aparyanta-gatikā hi Subhūte sarva-dharmās te tām
 5 gatim na vyativartante | śānta-gatikā hi Subhūte sarva-dharmās
 te tām gatim na vyativartante | nirvāṇa-gatikā hi Subhūte
 sarva-dharmās te tām gatim na vyativartante | apratyuddhāra-
 gatikā hi Subhūte sarva-dharmās te tām gatim na vyativa-
 rtante | anāgatikā hi Subhūte sarva-dharmās te tām gatim na
 10 vyativartante | agatikā hi Subhūte sarva-dharmās te tām gatim
 na vyativartante | acala-gatikā hi Subhūte sarva-dharmās te
 tām gatim na vyativartante |

mārgajñatā'dhikāra-dharma-daiśikatvena yathā-yāna-niryāṇa¹-tad-asākṣātka-
 raṇōpasamhārād gatir bhavantīti yāna-traya-niryāṇa²-tat-phalāsākṣāt-karaṇa-
 15 kāritram pratipādayann āha: *anutpāda-gatikā* hīty-ādi, tatra: kalpita³-
 duḥkha-vivekāḍ *anutpāda-gatikāḥ*.⁴ ⁵vikalpita-duḥkha-virahād *ajāti-gatikāḥ*.⁵
 dharmatā-duḥkha-viyogād *abhāva-gatikāḥ*. kalpita³-samudayâ(P.166^b)bhāvāt⁶ sva-
 pnōpama-pratibhāsa-mātrasya vidyamānatvena *svapna-gatikāḥ*. yath' ātmā
 pramāṇa-bādhitatvān na vidyate tadvad vikalpita-samudayāsattvād *ātma-gatikāḥ*.
 20 dharmatā-samudayasya māyōpamatvenāvidyamāna-paricchedatvād *aparyanta-*
gatikāḥ. kalpit'ādi-trividha-bhāva-nirodhād yathākramam *śānta*-[Tib.220^b]*ga-*
tikāḥ, *nirvāṇa-gatikāḥ*, *apratyuddhāra-gatikā* iti trayam vācyam. tathāiva ka-
 lpit'ādi-trividha-mārga-svabhāvatvād *anāgatikāḥ*, *agatikāḥ*, *acala-gatikā* iti. ato
 'py anantaram pūrvavad dhārakāntena sambandhaḥ karaṇīyah.

25 rūpa-gatikā hi Subhūte sarva-dharmās te tām gatim na
 vyativartante | evam vedanā samjñā (299) saṃskārā vijñāna-
 gatikā hi Subhūte sarva-dharmās te tām gatim na vyativa-

1. °rvāṇa T. nes-par ḥbyuñ-ba. 2. °rvāṇa P. 3. kun-brtags-pa=parik°, so in
 the sequel. 4. °kād agat° P. 5...5. om P. 6. °dāy° C.

rtante| arhat-pratyekabuddhatvānuttara-samyaksambodhigatikā
 hi Subhūte sarva-dharmās te tām gatiṃ na vyativartante|
 ataś ca bodhisattvā mahāsattvā anuttarāṃ samyaksambodhim
 abhisambuddhāḥ santa akāśa-gatikāḥ sarva-dharmā iti dha-
 rmaṃ deśayanti || evaṃ khalu Subhūte bodhisattvā mahāsattvā 5
 anuttarāṃ samyaksambodhim abhisambuddhāḥ santo lokasya
 gatiḥ bhavanti ||

gati-kāritraṃ ca^I kathayann āha : rūpa-gatikā hīty-ādi. rūp'ādi-gatikā
 dharmat'ātmaka-rūp'ādi-svabhāvāḥ. lokasya gatiḥ bhavanti sarv'ākārajñāt'ā-
 dhikārika-sarva-dharma-daiśikatvena bodhisattvā lokasy' āśrayaṇīyā bhavanti. 10
 yathōktam ekādaśavidham eva kāritra-lakṣaṇam avasātavyaṃ.
 tathā cōktaṃ :

hitam^I sukham^{II} ca trāṇam^{III} ca śaraṇam^{IV} layanam nṛṇām^V
 parāyaṇam^{VI} ca dvīpam^{VII} ca pariṇāyaka-saṃjñakam^{VIII} || (27)
 anābhogam^{IX} tribhir yānaiḥ phalāsākṣāt-kriy'ātmakam 15
 yaścimam gati-kāritram^{XI} idaṃ kāritra-lakṣaṇam || iti. (28)

Subhūtir āha | ke Bhagavan imāṃ gambhīrāṃ prajñā-
 pāramitāṃ ajñāsyanti ||

kāritra-lakṣaṇaṇāvachinnānām svabhāva-lakṣaṇam kathayan pratipatty-
 artham āha ; ke Bhagavann imām ity-ādi. 20

Bhagavān āha | ye Subhūte caritāvino bodhisattvā mahā-
 sattvā bhaviṣyanti paurvakāṇām tathāgatānām arhatāṃ sa-
 myaksambuddhānām antike paripakva-kuśala-mūlās te Subhūte
 bodhisattvā veditavyāḥ | ya imāṃ gambhīrāṃ prajñāpārami-
 tāṃ ajñāsyanti || 25

svarūpam āvedayann āha : ye Subhūte caritāvina ity-ādi.

Subhūtir āha | kiṃ-svabhāvā Bhagavaṃs te bodhisattvā

mahāsattvā bhaviṣyanti ya imāṃ gambhīrāṃ prajñāpāramitām
ājñāsyanti ||

svabhāva-lakṣaṇa-kathanārthaṃ praśnayann āha: *kiṃ-svabhāvā* ity-ādi.

Bhagavān āha | vainayika-vivikta-svabhāvās⁽¹⁾ te Subhūte
5 bodhisattvā mahāsattvā bhaviṣyanti ya imāṃ prajñāpāramitām
ājñāsyanti ||

parihartum āha: *vainayika-vivikta-svabhāvā* iti vinīyate 'nenēti vinayo
dharmadhātuh¹, tat-prabhavaḥ, vipakṣa-vivekāḍ *vivi*(P.167^a)*ktah* svabhāvo yeṣāṃ
te tathōktāḥ. [Tib.221^a] ity anenāiva padena kleśa-viveka-svabhāvo rāg'ādi-
10 vivikta-svabhāvatvena kleśa-*linga*-viveka-svabhāvo rāg'ādi-linga-kāy'ādi-dauṣ-
ṭhulya-vivikta-svabhāvatvena, kleśa-nimitta-viveka-svabhāvo rāg'ādi-nimitta-yoni-
śo-manasikāra²-vivikta-svabhāvatvena, vipakṣa-pratipakṣa-viveka-svabhāvo rāgā-
rāga-dveṣādveṣa-mohāmoha-vivikta-svabhāvatvena cēti svabhāva-catustayam
sarv'ākārajñatā-gatikatvenādhimokṣāṇāṃ bhāvanā-mārgōpanyāsārthen' āveditam.

15 Subhūtir āha | kiṃ Bhagavann evaṃ-gatikā eva te bodhi-
sattvā mahāsattvā bhaviṣyanti enām eva gatim abhisambudhya
sattvānām enām eva gatim deśayiṣyanti | evaṃ te sattvānām
gatiḥ bhaviṣyanti ||

tām eva gatim nirdeṣṭum āha: *kiṃ Bhagavann evam* ity-ādi. *evaṃ-gatikā*
20 ity-ādi sarv'ākārajñatā-gatikāḥ.

evaṃ ukte Bhagavān āyusmantam Subhūtim etad avocat |
evaṃ etat Subhūte (300) evam etat | evaṃ-gatikā eva te Su-
bhūte bodhisattvā mahāsattvā bhaviṣyanti enām eva gatim
abhisambudhya sattvānām enām eva gatim deśayiṣyanti | evaṃ
25 te sattvānām gatiḥ bhaviṣyanti || evaṃ hi Subhūte bodhisattvā
mahāsattvā anuttarāṃ samyak sambodhim abhisambuddhāḥ

(1) vaineyika-vivikta-svabhāvāḥ iti ga° ca° |

1. simply dhātus C. 2. °sk° C.

santo 'prameyāṇām asaṃkhyeyānām sattvānām gatir bha-
viṣyanti ||

sādhūktatven' āha : *evam etat Subhūta* ity-ādi.

Subhūtir āha | duṣkara-kārako Bhagavan bodhisattvo
mahāsattvo yenāyaṃ saṃnāhaḥ saṃnaddho aprameyān asaṃ- 5
khyeyān sattvān parinirvāpayiṣyāmīti ||

evam ukte Bhagavān āyusmantam Subhūtim etad avocat |
evam etat Subhūte evam etat | duṣkara-kārakaḥ sa Subhūte
bodhisattvo mahāsattvo yenāyaṃ saṃnāhaḥ saṃnaddho apra-
meyān asaṃkhyeyān sattvān parinirvāpayiṣyāmīti || 10

duṣkara-svabhāvaṃ vaktum āha : *duṣkara-kāraka*¹ ity-ādi.

evam etad iti sarva-dharmāṇām atyantatayā 'vidyamānatvāt tad-asamba-
ddhatām upādāya sarva-sattva-parinirvāpaṇa-duṣkara-saṃnāhatvena duṣkara-
kārakaḥ.

sa khalu punar ayam Subhūte saṃnāho bodhisattvasya 15
mahāsattvasya mahāsaṃnāha-saṃnaddhasya na rūpa-sambaddho
na rūpasyārthāya sambaddhaḥ | evaṃ vedanā saṃjñā saṃskārā
na vijñāna-sambaddho na vijñānasyārthāya sambaddhaḥ na
śrāvaka-bhūmi-sambaddho na śrāvaka-bhūmer arthāya samba-
ddhaḥ na pratyekabuddha-bhūmi-sambaddho na pratyeka- 20
bhūmer arthāya sambaddhaḥ nāpi buddha-bhūmi-sambaddho
nāpi buddha-bhūmer arthāya sambaddhaḥ ||

saṃnāha-svarūpaṃ spaṣṭayann āha : *sa khalu punar ayam* ity-ādi. tatra :
vartamāna-rūp'ādy-abhiniveśa-virahān *na rūp'ādi-sambaddhaḥ*. anāgata-tat-prā-
rthanā-vimukhatvān *na rūp'āder arthāya sambaddhaḥ*. 25

tat kasya hetoḥ | sarva-dharma-saṃnaddho batāyaṃ Su-

1. °rika P.

bhūte samnāho bodhisattvasya mahāsattvasya mahā-samnāha-
samnaddhasya ||

niryuktikam evēdam iti [Tib.221^b] *tal kasya hetor ity āśaṅky' āha: sarva-
dharmāsambaddha¹ iti tattvato 'vicārāḥkaramyatvād iti matiḥ.*

5 Subhūtir āha | asya Bhagavan bodhisattvasya mahā-
sattvasyāivam mahā-samnāha-samnaddhasyāivam gambhīrāyām
prajñāpāramitāyām caratas trīṇi sthānāni na pratikāṅkṣita-
vyāni | katamāni trīṇi yad uta śrāvaka-bhūmir vā pratyeka-
buddha-bhūmir vā buddha-bhūmir vā ||

10 aikāntika-svabhāvaṃ pratipādayann āha: *asya Bhagavan bodhisattvasyēti-
ādi. evaṃ mahā-samnāha-samnaddhasyēti aikāntika-svabhāvena yuktasya. tatra:
śrā(P.167^b)vaka-bhūmiḥ pratyekabuddha-bhūmiś ca samyak-pravṛttatvād bodhi-
sattvasya na pratikāṅkṣitavyā. buddha-bhūmiḥ punar abhilāṣa-yogena n'
ākāṅkṣaṇiyā².*

15 (301) evam ukte Bhagavān āyusmantam Subhūtim etad
avocat | katamam tvam⁽¹⁾ Subhūte artha-vaśam sampaśyann
evam vadasi | asya bodhisattvasya mahāsattvasyāivam mahā-
samnāha-samnaddhasyāivam gambhīrāyām prajñāpāramitāyām
caratas trīṇi sthānāni na pratikāṅkṣitavyāni katamāni trīṇi
20 yad uta śrāvaka-bhūmir vā pratyekabuddha-bhūmir vā buddha-
bhūmir vēti ||

katham ayam artho labhyata ity āha: *kaṃ³ tvam Subhūte 'rtha-vaśam
ity-ādi.*

25 asthānam Subhūte hy etad anavakāśo 'sya bodhisattvasya
mahāsattvasyāivam mahā-samnāha-samnaddhasyāivam gambhīrā-

(1) kattam iti kha° gha°, kas tvam iti ga° ca° | 1. °sambandha C. 2. °gena
na k° P. 3. ci-ṣig=katamam?

yāṃ prajñāpāramitāyāṃ carataḥ śrāvaka-bhūmir vā pratyeka-
buddha-bhūmir vā |

sarvôpalambha-pratipakṣatvān Mātur ity abhiprāyeṇa pariharann āha :
asthānam hīty-ādi. tatra : hetu-vaikalyād *asthānam* asambhavaḥ. phalāsam-
bhavād *anavakāśo* 'navasaraḥ. *śrāvaka*'ādi-*bhūmi*-pātāsthānānavakāśatvena cāikā- 5
ntika¹-bhāvanā 'nabhiniveśa-yogena paridīpitā bhavet.

api tu buddha-bhūmir evāsya pratikāṅkṣitavyā yenāyaṃ
sarva-sattvānāṃ kṛtaśaḥ saṃnāhaḥ saṃnaddhaḥ ||

uddeśa-svabhāvaṃ nirdiśann āha : *api tu buddha-bhūmir* evēty-ādi. *pra-*
tikāṅkṣitavyēti māyôpama-sarva-dharmādhipokṣād iti bhāvaḥ. anenôddeśa-bhā- 10
vanā 'vyabhicāratvenôddyotitā² syāt.

Subhūtir āha | gambhīrā Bhagavan prajñāpāramitā sā na
kenacid bhāvayitavyā tām hi na kaścid bhāvitavān nāpi kaścid
bhāvayati nāpi kaścid bhāvayisyati nāpi kiṃcid bhāvayitavyaṃ
na kvacid bhāvayitavyaṃ || tat kasya hetoḥ | na hi Bhagavan 15
prajñāpāramitāyāṃ na kaścid dharmāḥ pariniṣpannaḥ || ākāśa-
bhāvanāiṣā Bhagavan yad uta prajñāpāramitā-bhāvanā | sarva-
dharma-bhāvanāiṣā⁽¹⁾ Bhagavan yad uta prajñāpāramitā-bhā-
vanā | asaṅga-bhāvanāiṣā Bhagavan yad uta prajñāpāramitā-
bhāvanā | ananta-bhāvanāiṣā Bhagavan yad uta prajñāpāra- 20
mitā-bhāvanā | asad-bhāvanāiṣā⁽²⁾ Bhagavan yad uta prajñā-
pāramitā-bhāvanā | aparigraha-bhāvanāiṣā Bhagavan yad uta
prajñāpāramitā-bhāvanā ||

anupalambha-svabhāvaṃ kathayann āha : *gambhīrā Bhagavann* ity-ādi³.
sā na kenacid bhāvayitavyā bhāvya-bhāvaka-bhāvanā'nupalambhāt. tad ev' āha 25

(1) sarvarmmābhāvanaiṣā iti kha° ca° |

(2) asadbhāvabhāvanaiṣā iti ga° |

1. vāik° PC. 2. °nōdyotitā PC, bstan-to. 3. °van prajñāpāramitā P.

tām hīty-ādinā. pūrvavat tat kasya hetor ity āsaṅky' āha: na hīty-ādi. [Tib.222^a]
na hi¹ kaścid dharmāḥ pariniṣpanna itī karṭṭ-karma-kriy'ādi-lakṣaṇaḥ. kathaṃ
tarhi bhāvanēty āha: ākāśa-bhāvanēti. tattvato māyōpama-bhāvanā. tām eva
bhāvanām sarv'ākārajñat'ādi-bheden' āha sarva-dharmābhāvenēty-ādinā. tatra:
 5 *sarv'ākārajñatayā sarvābhisamayānutpāda-saṃgrahāt sarva-dharmābhāvanā.*
mārgajñatayā 'nābhīniveśena sarva-mārga-sīkṣaṇād asaṅga-bhāvanā. sa(P.168^a)
rvajñatayā 'śeṣa-vastu-saṃgrahād ananta²-bhāvanā. sarv'ākārābhisambodhena
viśeṣa-mārga-rūpatvād asaḍ-bhāvanā. mūrdhābhisamayena niṣṭhā-mārga-lakṣa-
ṇatvād aparigraha-bhāvanā.

10 *evam ukte Bhagavān āyuṣmantam Subhūtim etad avocat|*
evam etat Subhūte (302) evam etat| ato hi Subhūte gambhīrā-
yāḥ prajñāpāramitāyā vihāreṇa viharan bodhisattvo mahāsattvo
'vinivartaniya upaparīkṣitavyo anuttarāyāḥ samyaksambodheḥ|
kaccit⁽¹⁾ Subhūte Bhodhisattvo mahāsattvo 'syāṃ gambhīrāyāṃ
 15 *prajñāpāramitāyāṃ nābhīniveśaṃ karoti kaccit para-bhaṇitāni*
para-mantritāni nābhīniviśate| kaccit bodhisattvo mahāsattvo
na parasya śraddhayā gacchati| kaccit Subhūte bodhisattvo
mahāsattvo 'syāṃ gambhīrāyāṃ prajñāpāramitāyāṃ bhāṣya-
māṇāyāṃ nāvaliyate na saṃliyate na vipṛṣṭhībhavati nōttrasyati
 20 *na saṃtrasyati na saṃtrāsam āpadyate na kāṅkṣati na vicikitsati*
na dhandhāyate 'vagāhate 'dhimucyate 'bhinandati prajñāpā-
ramitāyā darśanaṃ śravaṇaṃ ca| veditavyam idaṃ Subhūte
pūrvānte 'py anena prajñāpāramitā paripṛṣṭā|| tat kasya
hetoḥ| tathā hi Subhūte gambhīrāyāṃ prajñāpāramitāyāṃ
 25 *bhāṣyamāṇāyāṃ nōttrasyati na saṃtrasyati na saṃtrāsam āpa-*
dyate ||

anābhīniveśa-svabhāvaṃ vaktum evam etat Subhūte evam etad itī svahasta-

(1) kaścid itī ca°|

1. om. C. 2. atyanta CT.

dāna-pūrvakam āha : *ato hi Subhūte gambhīrāyā* ity-ādi. *ata* iti vakṣyamānāt kāraṇād ity arthaḥ. kāraṇam ev' āha *kaccid* ity-ādinā. *kaccic-chabdo* yasmād arthe vartate. *nābhiniveśam karotīti* na vastu-parigrahaṃ¹ karoti. *para-bhaṇitāni*² *para-mantritāni nābhinivīśata* iti nikāya-bhikṣūṇāṃ nēdaṃ buddha-vaca-
nam iti prakāṣṭabhīdhānaṃ [Tib.222^b] *para-bhaṇitam*, pracchanna-kathanaṃ *para-* 5
mantritam n' ākarṇayati. *na parasya śraddhayā gacchātīti* pratyātma-vedya-
prasāda-lābhān na para-praṇeyo bhavati. ³*granth'ādy-avagamād avagāḥate*³.
arth'ālambanād *adhimucyate*. *tathāiva tat kasya hetor* ity āśaṅky' āha : *tathā*
hīty-ādi. janmāntara-vāsan'ādhānam antareṇa cānutrās'ādir⁴ na bhavatīti
bhāvaḥ. anutrās'ādibhiś ca mārgajñat'ākāra-bhāvanā kathitā syāt. 10

Subhūtir āha | yo Bhagavan bodhisattvo mahāsattvo ga-
mbhīrāyāṃ prajñāpāramitāyāṃ nōttrasyati na samtrasyati na
samtrāsam āpadyate | katamena Bhagavann ākāreṇa tena pra-
jñāpāramitā vyavacāritā bhavati ||

Bhagavān āha | sarvajñatā-nimnayā Subhūte samtatyā 15
tena bodhisattvena mahāsattvena prajñāpāramitā vyavacāritā
bhavati ||

ālambana-svabhāvaṃ nirdeśann āha : *yo Bhagavan bodhisattva* ity-ādi.
ākāreṇēti grahaṇa-prakāreṇa. *vyavacāritā nirūpitā*.

*sarvajñatā*⁵-*nimnayēti* tri-sarvajñatā⁵-*niṣṭhayā*⁶ *citta-samtatyā*. anena tri- 20
sarvajñatā-bhāvanā kathitā syāt.

Subhūtir āha | katham Bhagavan sarvajñatā-nimnā sam-
tatir vyavacāritā bhavati ||

nirjñātā⁷-svarūpā samtatir ⁸*anyasya vyavacāraṇe dakṣēty*⁸ āha : *katham*
Bhagavann ity-ā(P.168^b)di. 25

1. grahaṃ P. 2. bhanit° C. 3...3. °nthāvagamātav° P, °nthādivag° C. rtogs-
par byed ces bya-ba ni gṣun la-sogs-pa khoṅ-du chud-paḥi phyir. 4. vān° P. °nam
antonareṇa cānutrās° C. 5...5. om. C. 6. mthar thug-par gṣol-baho=niṣṭhā-nim-
nayā? 7. viniñātā C, nirjāta P; nes-par śes-pa. 8...8. anya-vyavacāra-d° C. Tib.
omits anyasya.

(303) Bhagavān āha | ākāśa-nimnayā Subhūte saṃtatyā
 ākāśa-pravaṇayā ākāśa-prāgbhārayā Subhūte saṃtatyā sarva-
 jñatā-nimnā saṃtatir vyavacāritā bhavati | yā khalu punaḥ
 Subhūte sarvajñatā-nimnayā saṃtatyā vyavacāraṇā iyaṃ sā
 5 Subhūte vyavacāraṇā ||

prayoga-maula-prṣṭhāvasthāsu māyôpama-sarva-dharma-bhāvan'ātmikayā
 citta-saṃtatyā pūrvikayā¹ sarvajñatā-nimnā saṃtatir vyavacāritēti pariharann
 āha : ākāśa-nimnayēty-ādi-pada-trayaṃ. *iyaṃ sā vyavacāraṇēti* yathôktā-niścita-
 saṃtatyā sā² vyavacāraṇā samyag ity arthaḥ.

10 tat kasya hetoḥ | aprameyā hi Subhūte sarvajñatā 'pra-
 māṇā hi Subhūte sarvajñatā |

niryuktikam evēdam iti *tat kasya hetor* ity āśaṅky' āha : *aprimeyā hīty-*
 ādi. yasmāt tattvena pramāṇa-prameyatva-samatikramād yathāyogam [Tib. 223^a]
aprimeyā 'pramāṇā ca sarvajñatā tasmān māyôpama-bhāvanā-niścita-saṃtatyā
 15 vyavacāraṇā. anyathā 'prameyatv'ādi-sadbhāvād bhāva-grahaḥ syād iti vākya-
 rthaḥ.

yat Subhūte 'prameyam apramāṇam na tad rūpaṃ na
 vedanā na saṃjñā na saṃskārā na vijñānaṃ na prāptir nā-
 bhisamayo nādhiḡamo na mārgo na mārga-phalaṃ na jñānaṃ
 20 na vijñānaṃ nōtpattir nā vināśo nōtpādo na vyayo na nirodho
 na bhāvanā na vibhāvanā nāpi kenacit kṛtaṃ nāpi kutaścid
 āgataṃ nāpi kvacid gacchati nāpi kvacid deśe nāpi kvacid
 pradeśe sthitam api tv aprameyam apramāṇam ity evaṃ saṃ-
 khyāṃ gacchati | ākāśāprameyatayā sarvajñatā'prameyatā yā
 25 cāprameyatā na sā śakyā kenacid abhisamboddhūṃ na rūpeṇa
 na vedanayā na saṃjñayā na saṃskārair na vijñānena na
 dāna-pāramitayā na śīla-pāramitayā na kṣānti-pāramitayā na

vīrya-pāramitayā na dhyāna-pāramitayā na prajñāpāramitayā
śakyā 'bhisamboddhūḥ ||

etam evārthaṃ spaṣṭayann āha : yat Subhūta ity-ādi. tatra : prāptiḥ
prthag-janasya śīl'ādi-svabhāvaḥ sambhāra-mārgaḥ. abhisamayāḥ sambhṛta¹-
sambhārasya nirvedhabhāgīy'ātmakaḥ prayoga-mārgaḥ. adhigamaḥ sarvatraga- 5
dharmadhātu-prativedha-lakṣaṇo darsana-mārgaḥ. mārgo laukika-dhyān'ā-
rūpy'ālambano laukika-bhāvanā-mārgaḥ. mārga-phalaṃ duḥkha-saty'ādi-jñāna-
rūpo lokōttara-bhāvanā-mārgaḥ. jñānam adhimātrādhimātr'ādi-kleśa-prahāna-
kāri mṛdu-mṛdv-ādi-svabhāvo mṛdu-mārgaḥ. vijñānam madhyādhimātr'ādi-kleśa-
vidhvamsako madhya-mṛdv-ādi-lakṣaṇo madhyo mārgaḥ. utpattir mṛdv-adhimā- 10
tr'ādi-kleśōnmūlako 'dhimātra-mṛdv-ādi-rūpo 'dhimātro mārgaḥ. vināśo bhāvanā-
mārge kleśa-prahānōpāyāḥ prayoga-mārgaḥ. utpādaḥ kleśa-prahā(P.169^a)ṇena
vimukti-prāpakāḥ samyag-ānantarya-mārgaḥ. vyayaḥ kleśa-vivikta-jñāna-sākṣāt-
kāri vimukti²-mārgaḥ. nirodhaḥ pariśiṣṭa-kleśa-prakārasya prayog-ānantarya-
vimukti-mārg'ātmako viśeṣa-mārga ity eke. [Tib.223^b] vaiśeṣika-guṇābhinirhā- 15
rako viśeṣa-mārgo nirodha ity anye. bhāvanā vajrōpamaḥ samādhiḥ sarv'āva-
raṇābhedyā-bhedakaḥ. vibhāvanā niṣṭhā-mārgaḥ kṣayānutpādajñānam. deśo
deśa-sāmānyam. pradēśo deśa-viśeṣaḥ. na kenacid abhisamboddhūḥ iti rūp'ā-
dibhir³ ākārair na śakyā 'dhigantum. tad ev' āha : na rūpeṇēty-ādinā.⁴

tat kasya hetoḥ | rūpam eva hi Subhūte sarvajñatā evam 20
vedanāiva samjñāiva saṃskārā eva vijñānam eva hi Subhūte
sarvajñatā dāna-pāramitāiva hi Subhūte sarvajñatā śīla-pāra-
mitāiva kṣānti-pāramitāiva vīrya-pāramitāiva dhyāna-pārami-
tāiva prajñāpāramitāiva hi Subhūte sarvajñatā ||

yat tarhīdam uktam ālambanam sarva-dharmā laukikāḥ kuśal'ādaya ity-ādi 25
tat katham iti tat kasya hetor ity āśaṅky' āha : rūpam eva hīty-ādi. yasmād
yogi-saṃvṛtyā⁵ rūp'ādikam eva māyōpamatā'dhigataṃ buddhatvam ity arthaḥ.
yathōkta⁶-prasiddha-mātrasya hi yā 'yathā'rthatā⁷ tad-artha-sambodha-phalaṃ

1. °bhūta C. 2. °kta C. 3. °dyabh° C. 4. °di P. 5. samjñatyā P.
6. °ktaṃ PT. 7. 'yarthatā P, 'yathāthaṃtā C.

hi śāsanam iti. *dāna-pāramitādvēty-ādi*. tatra : *dāna-śīla-kṣānti-pāramitās* tiso¹
vīrya-dhyāna-pāramitayoś cāṃśaḥ² puṇya-sambhāraḥ. jñāna-sambhāras tu pra=
jñāpāramitā vīrya-dhyāna³-pāramitayoś cāṃśa ity etat sarvam māyôpamatvenā=
viśiṣṭatvāt tathāgatatvaṃ.

5 atha khalu Śakro devānām indraḥ sārdhaṃ kāmāvacarair
deva-putrair Brahmā 'pi Sahā-patiḥ sārdhaṃ rūpāvacarair deva-
putrair yena Bhagavāms tenôpasamkrāntaḥ | upa(304)sam=
kramya Bhagavataḥ pādaḥ śirasā 'bhivandya Bhagavantam
triḥ pradakṣiṇikṛtya ekānte tasthau | ekānte sthitaś ca Śakro
10 devēndraḥ kāmāvacarair deva-putraiḥ sārdhaṃ Brahmā 'pi
Sahā-patiḥ rūpāvacarair deva-putraiḥ sārdhaṃ Bhagavantam
etat avocat | gambhīrā Bhagavan prajñāpāramitā duravagāhā
Bhagavan prajñāpāramitā durdṛśā Bhagavan prajñāpāramitā
duranubodhā Bhagavan prajñāpāramitā | idam apy artha-vaśam
15 sampaśyatas Tathāgatasya arhataḥ samyaksambuddhasyānutta=
rāṃ samyaksambodhim abhisambuddha-mātrasya bodhi-maṇḍe
niṣaṇṇasyālpôtsukatāyāṃ cittam avanataṃ na dharma-deśanā=
yāṃ ||

samyag-dharmāvabodhena samjāta-prasādâtīsayā Bhagavat-pāda-vandanā-
20 pūrvakam mātur mahātmyam Śakr'ādayaḥ prakāṣayantīty āha : *atha khalu*
Śakra ity-ādi. tatra : *gambhīrā rūp'ādi-tathatā-svabhāvatvāt*. (P.169^b) śruta-
[Tib.224^a]cintā-bhāvanā'vasthāsu māyôpamatvād yathākramaṃ *duravagāhā,*
durdṛśā, duranubodhā. idam apy artha-vaśam iti *api*-śabdān na kevalam vineyā=
grahaṇ'ādi kiṃ tarhīdam *api* dharma-gāmbhīryam *paśyata* ity arthaḥ. a=
25 *lpôtsukatāyāṃ* iti nirvyāpāratve *cittam avanataṃ na dharma-deśanāyāṃ*. tathā
'pi Brahmādhyeṣaṇān mahā-karuṇayā dharma-cakraṃ pravartitam iti bbāvaḥ.

evam ukte Bhagavān Śakraṃ devānām indraṃ kāmāva=
carāṃś ca deva-putrān Brahmāṇaṃ ca Sahā-patiṃ rūpāva=

1. tistrā P, triso C. 2. cāsa C. 3. om. C.

carāṃś ca deva-putrān āmantrayate sma | evam etat deva-putrā
 evam etat | gambhīrā batēyaṃ deva-putrā prajñāpāramitā
 duravagāhēyaṃ deva-putrāḥ prajñāpāramitā durdṛśēyaṃ deva-
 putrāḥ prajñāpāramitā duranubodhēyaṃ deva-putrāḥ prajñā-
 pāramitā | idam apy artha-vaśaṃ sampaśyatas Tathāgatasyā- 5
 rhataḥ samyaksambuddhasyānuttarāṃ samyaksambodhim abhi-
 sambuddha-mātrasya bodhi-maṇḍe niṣaṇṇasyālpôtsukatāyāṃ
 cittam avanataṃ na dharmā-deśanāyāṃ ||

sādhūktatvenānuvadann āha : *evam etad* ity-ādi.

gambhīro batāyaṃ mayā dharmo 'bhisambuddha iti || 10

upasaṃhārārtham āha : *gambhīro vatāyam* ity-ādi.

yatra na kaścid abhisambuddho na kaścid abhisambho-
 tsyate na kaścid abhisambudhyate | iyaṃ sā dharmasya ga-
 mbhīratā |

kēyaṃ gambhīratēty āha : *yatra na kaścid* ity-ādi. 15

ākāśa-gambhīratayā gambhīro 'yaṃ dharmāḥ ātma-ga-
 mbhīratayā gambhīro 'yaṃ dharmāḥ sarva-dharmānāgamanatayā
 gambhīro 'yaṃ dharmāḥ sarva-dharm'āgamanatayā gambhīro
 'yaṃ dharmo⁽¹⁾ mayā 'bhisambuddha iti |

sarva-loka-vipratyanīka-svabhāvaṃ kathayann āha : *ākāśa-gambhīratayēty-* 20
ādi. avicārāḥkaramya-kāraṇatvād ākāśa-gambhīratayā gambhīraḥ. tattvena mā-
yôpama-kārya-svabhāvatvād ātma-gambhīratayā gambhīraḥ. utpādābhāvāt sarva-
dharmānāgamanatayā gambhīraḥ. vināśa-viyogāt sarva-dharm'āgamanatayā ga-
mbhīraḥ.

etat uktaṃ : svapnôpama-hetu-phala-dharmādihigati-pūrvakaḥ kṣayānutpā- 25

(1) ga°, na° ca° pustakeṣu, sarvadharm'āgamanatayā gambhīro 'yaṃ dharmāḥ iti
 pāṭho na vidyate |

da-jñāna-svabhāvo *mayā dharmo 'bhisambuddho* deśyata iti.

(305) evam ukte Śākro devānām indraḥ kāmāvacarās ca
 deva-putrā Brahmā 'pi Sahā-patiḥ rūpāvacarās ca deva-putrā
 Bhagavantam etad avocan | āścaryam Bhagavann adbhutam
 5 Sugata | sarva-loka-vipratyanīko 'yam dharmo deśyate anudgra-
 hāya ca Bhagavan dharmāṇām ayam dharmo deśyate udgrahe⁽¹⁾
 ca lokaś caratīti || 203 ||

yathōkta-svabhāvam eva spaṣṭayann āha : *āścaryam* ity-ādi. hetu-vaiśiṣṭyād
āścaryam. phalātīśayād *adbhutam*. sarva-loka-viparītatvāt *sarva-loka-vipratya-*
 10 *nīkaḥ*. tad eva vaktum āha : *anudgrahāyê*[Tib.224^b]ty-ādi. *ayam* iti prajñā-
 pāramit'ātmakaḥ.

Āryāṣṭa-sāhasrikāyām prajñāpāramitāyām deva-parivarto
 nāma pañcadaśaḥ ||

Abhisamayālamkāra'ālokāyām Pra(P.170^a)jñāpāramitā-vyākhyāyām deva-
 15 parivarto nāma pañcadaśaḥ.

(1) udgrahāya iti gha° |