

XIII.

ACINTYA-PARIVARTO NĀMA TRAYODAŚAḤ.

(277) atha khalv āyuṣmān Subhūtir Bhagavantam etad
avocat| gambhīrā Bhagavan prajñāpāramitā| mahā-kṛtyena
batēyaṃ Bhagavan prajñāpāramitā pratyupasthitā| 5

sāmānya-rūpatayā jñān'ākāreṇa paricchinnānām viśeṣo jñeya iti jñāna-
lakṣaṇānantaram viśeṣa-lakṣaṇaṃ sāmānyenōpodghātayann āha: *atha khalv*
āyuṣmān ity-ādi. *mahā-kṛtyenēti acintyātulyā*'ādi-viśeṣa-viśiṣṭair duḥkh'ādi-satya-
viśayaiḥ ṣoḍaśabhir dharmānvaya-jñānaksānti-jñāna-kṣaṇair viśeṣa-lakṣaṇa-sva-
bhāvais [Tib.212^a] tathāgatav'ādy-arthāya *pratyupasthitēty* arthaḥ. 10

tathā cōktaṃ:

acinty'ādi-viśeṣeṇa viśiṣṭaiḥ satya-gocaraiḥ

viśeṣa-lakṣaṇaṃ ṣaḍbhir daśabhiś cōditaṃ kṣaṇaiḥ|| iti. (23)

bata-śabdo 'vadhāreṇa.

acintya-kṛtyenātulya-kṛtyenāprameya-kṛtyenāsamkhyeya- 15
kṛtyenāsamāsama-kṛtyena batēyaṃ Bhagavan prajñāpāramitā
pratyupasthitā ||

Bhagavān āha| evam etad Subhūte evam etad| mahā-
kṛtyenēyaṃ Subhūte prajñāpāramitā pratyupasthitā| acintya-
kṛtyenātulya - kṛtyenāprameya - kṛtyenāsamkhyeya - kṛtyenāsama- 20
sama-kṛtyenēyaṃ Subhūte prajñāpāramitā pratyupasthitā ||

kaḥ punar acinty'ādi-viśeṣa ity āha: *acintya-kṛtyenēty*-ādi. *acintyātulyā-*
*prameyāsamkhyeyatā*bhis tāvad-viśeṣair yathākramam duḥkha-satya-catuh-kṣaṇa-
samgrhīṭair viśeṣa-lakṣaṇam uktaṃ. *asamasama-kṛtyenēti* sarveṣāṃ evēdaṃ
viśeṣaṇam. eṣāṃ ca vyākhyānaṃ granthata eva¹ bhaviṣyati. 25

1. evēti P.

kathaṃ ca Subhūte 'cintya-kṛtyenēyaṃ prajñāpāramitā
 pratyupasthitā | acintyaṃ hi Subhūte tathāgatatvaṃ buddha-
 tvaṃ svayambhūtvam sarvajñatvaṃ || evaṃ hi Subhūte 'cintya-
 kṛtyenēyaṃ prajñāpāramitā pratyupasthitā || na hīdaṃ śakyaṃ
 5 cittaena cintayitum ||

nirupapattika evāyaṃ anuvāda iti vyākhyātum āha: *kathaṃ cēty-ādi.*
 tatra *tathāgatatvam* ity-ādi-pada-catuṣṭayam ādarś'ādi-jñāna-catuṣṭaya-bhedena
 yojyam iti Pūrv'ācāryāḥ. tathāgatav'ādi-niṣpādanād acintya-kṛtyatvam¹. evam
 eva² uttaratrāpy atulya-(P.159^b)kṛtyatv'ādikam yojyam³.

10 tat kasya hetoḥ | na hi cittam vā cetanā vā caitasiko vā 'tra
 dharmāḥ pravartate || kathaṃ ca Subhūte 'tulya-kṛtyenēyaṃ
 prajñāpāramitā pratyupasthitā | na śakyaṃ Subhūte tathāgata-
 tvaṃ buddhatvaṃ svayambhūtvam sarvajñatvaṃ cintayitum vā
 tulayitum vā || evaṃ hi Subhūte 'tulya-kṛtyenēyaṃ prajñāpāra-
 15 mitā pratyupasthitā || kathaṃ ca Subhūte 'prameya-kṛtyenēyaṃ
 prajñāpāramitā pratyupasthitā | aprameyaṃ hi Subhūte tathāga-
 tatvaṃ buddhatvaṃ svayambhūtvam sarvajñatvaṃ || evaṃ hi
 Subhūte 'prameya-kṛtyenēyaṃ prajñāpāramitā pratyupasthitā ||
 kathaṃ ca Subhūte 'saṃkhyeya-kṛtyenēyaṃ prajñāpāramitā
 20 pratyupasthitā | asaṃkhyeyaṃ hi Subhūte tathāgatatvaṃ (278)
 buddhatvaṃ svayambhūtvam sarvajñatvaṃ || evaṃ hi Subhūte
 asaṃkhyeya-kṛtyenēyaṃ prajñāpāramitā pratyupasthitā || ka-
 thaṃ ca Subhūte 'samāsama-kṛtyenēyaṃ prajñāpāramitā pra-
 tyupasthitā | nāsti Subhūte tathāgatasyārhataḥ samyaksam-
 25 buddhasya svayambhuvaḥ sarvajñasya samaḥ kutaḥ punar
 uttaraḥ || evaṃ hi Subhūte 'samāsama-kṛtyenēyaṃ prajñāpāra-
 mitā pratyupasthitā ||

1. tvam P. 2. om. PCT. fid-du. 3. grāhyaṃ PT. sbyar-ro.

citta-caitasik'ādi-pravṛttau katham cintayitum na śakyam iti *tat kasya hetor* ity āśanky' āha : *na hi cittam* ity-ādi. *cittam* mano-vijñānam¹.

cetanā mānasam karma taj-je vāk-kāya-karmanī².

caitasiko vā prajñ'ādih. ālambaka-bhāvenātra buddhatv'ātau *na pravartate*, sarva-viparyāsāpagamād iti bhāvaḥ. [Tib.212^b] *tulayitum* vēti buddhyā sva- 5
rūpam avadhārayitum. *aprameyam* hīti³ yasmāt pramātum aśakyam. *asam-*
kheyam hīti yasmād ekatv'ādinā gaṇayitum na pāryate. *kutaḥ punar uttara* iti
samābhāvād asamasya kasmāt *punar uttaraḥ* prativiśiṣṭo bhaviṣyati. ato
'samen' ātmanā samas tulya ity *asamasamo* bhagavān *sarvajñāḥ*.

etaḍ uktaṃ : tathāgatav'ādikam eva sarvair acinty'ādi-padair vyāvṛtti- 10
bhedenōcyata iti.

sthaviraḥ Subhūtir āha | kiṃ punar Bhagavaṃs tathā-
gatavm evācintyam atulyam aprameyam asaṃkhyeyam asa-
masamam evaṃ buddhatvam eva svayambhūtvam eva sarva-
jñatvam evātulyam aprameyam asaṃkhyeyam asamamam ut' 15
āho rūpam apy acintyam atulyam aprameyam asaṃkhyeyam
asamasamam evaṃ vedanā 'pi saṃjñā 'pi saṃskārā api vijñā-
nam apy acintyam atulyam aprameyam asaṃkhyeyam asama-
samam ut' āho sarva-dharmā apy acintyā atulyā aprameyā
asaṃkhyeyā asamamamāḥ || 20

pada-paramatvena tathāgatav'ādikam evācinty'ādi-viśiṣṭam ity avagamya
rūp'ātau saṃdehād ārya-Subhūtir āha : *kiṃ punar* ity-ādi.

evam ukte Bhagavān āyusmantam Subhūtim etad avocat |
evam etat Subhūte evam etat | rūpam api Subhūte acintyam
atulyam aprameyam asaṃkhyeyam asamamam evaṃ vedanā 25
'pi saṃjñā 'pi saṃskārā api vijñānam api Subhūte 'cintyam
atulyam aprameyam asaṃkhyeyam asamamam evaṃ sarva-

1. jñ° PC. nam-par śes-pa.
ādi P.

2. 阿毘達磨俱舍論第十三 (正藏二九 67^b).

3. hīty-

dharmā api Subhūte 'cintyā atulyā aprameyā asaṁkhyeyā asa-
 masamāḥ || tat kasya hetoḥ | rūpasya hi Subhūte yā dharmatā
 na tatra cittam na cetanā na caitasikā dharmā na tulanā |
 evaṁ vedanāyāḥ saṁjñāyāḥ saṁskāraṇām vijñānasya hi Su-
 5 bhūte yā dharmatā na tatra cittam na cetanā na caitasikā
 dharmā na tulanā || sarva-dharmāṇām hi Subhūte yā dharmatā
 na tatra cittam na cetanā na caitasikā dharmā na tulanā ||
 evaṁ hi Subhūte rūpam apy acintyam atulyam evaṁ vedanā
 'pi saṁjñā 'pi saṁskārā api (279) vijñānam apy acintyam
 10 atulyam evaṁ sarva-dharmā apy acintyā atulyāḥ || rūpam api
 Subhūte 'prameyam evaṁ vedanā 'pi saṁjñā 'pi saṁskārā api
 vijñānam api Subhūte 'prameyam sarva-dharmā api Subhūte
 'prameyāḥ ||

nyāyasya tulyatvād ity abhiprāyeṇ' āha : *evam etat Subhūte evam etat,*
 15 *rūpam apīty-ādi. pūrvavat tat kasya hetor ity āsankyācintyātulyate¹ tāvat pū-*
rvôktābhiprāyeṇa kathayann āha : rūpasya hi Subhūte yā dharmatēty-ādi.
rūpam api² Subhūte 'prameyam ity-adinā 'prameyatām vyācaṣṭe.

tat kasya hetoḥ | rūpasya hi Subhūte pramāṇam na pra-
 jñāyate evaṁ vedanāyāḥ saṁjñāyāḥ saṁskāraṇām vijñānasya
 20 hi Subhūte pramāṇam na prajñāyate sarva-dharmāṇām api hi
 Subhūte pramāṇam na prajñāyate || kena kāraṇena Subhūte
 rūpasya pramāṇam na prajñāyate kena kāraṇena vedanāyāḥ
 saṁjñāyāḥ saṁskāraṇām kena kāraṇena Subhūte vijñānasya
 pramāṇam na prajñāyate kena kāraṇena Subhūte sarva-dha-
 25 rmāṇām api pramāṇam na prajñāyate | rūpasya hi Subhūte
 pramāṇam na vidyate evaṁ vedanāyāḥ saṁjñāyāḥ saṁskāra-
 ṇām vijñānasya hi Subhūte pramāṇam na vidyate sarva-dha-

1. °tve C. 2. iti P.

rmāṇām api hi Subhūte pramāṇam na vidyate | kena kāraṇena
 Subhūte rūpasya pramāṇam na vidyate evaṃ vedanāyāḥ saṃ-
 jñāyāḥ saṃskāraṇām kena kāraṇena Subhūte vijñānasya pra-
 māṇam na vidyate kena kāraṇena Subhūte sarva-dharmāṇam
 api pramāṇam na vidyate 'pramāṇatvāt Subhūte sarva-dharmā- 5
 ṇam || rūpam api Subhūte 'saṃkhyeyam evaṃ vedanā saṃjñā
 saṃskārā vijñānam api Subhūte 'saṃkhyeyam sarva-dharmā
 api Subhūte 'saṃkhyeyā gaṇanā-samatikrāntatvāt ||

katham pramāṇa-sadbhāve 'prameyā iti tat kasya hetor ity āśaṅky' āha :
rūpasya hi Subhūte pramāṇam na prajñāyata ity-ādi. apramāṇatvād iti 10
tattvato 'nutpannatvena sarva-dharmāṇām apramāṇatvāt pramāṇam na vidyate.
ato na prajñāyata ity-ādi. rūpam apīty-ādinā 'saṃkhyeyatām (P.160^a) katha-
yati. gaṇanā-samatikrāntatvād [Tifl.213^a] iti māyōpamatvenālvākatv'ādi-gaṇa-
nābhir asaṃgrhītāt.

rūpam api Subhūte 'sama-samam evaṃ vedanā saṃjñā saṃ- 15
 skārā vijñānam api Subhūte 'sama-samam evaṃ sarva-dharmā
 api Subhūte 'sama-samā ākāśasamatvāt Subhūte sarva-dharmā-
 ṇam ||

acintyat'ādikam¹ eva spaṣṭayitum asamasamatā-pratipādanārtham āha :
rūpam api Subhūte 'sama-samam ity-ādi. ākāśa-samatvād iti samādhikābhāvād 20
ākāśena tulyatvād asama-samāḥ.

tat kiṃ manyase Subhūte api nv asty ākāśasya samo vā
 gaṇanā vā pramāṇam vā tulyam vā cittam vā caitasikā vā
 dharmāḥ ||

sāmānyena punar api pratipādayann āha : *tat kiṃ manyasa ity-ādi.* 25

subhūtir āha | no hīdam Bhagavan ||

1. °ty'ād° P.

no hīdam iti tattvato niḥsvabhāvatvād iti bhāvaḥ.

(280) Bhagavān āha | evam eva Subhūte 'nena paryāyeṇa sarva-dharmā apy acintyā atulyā aprameyā asaṃkhyeyā asama-samāḥ ||

5 dārṣṭāntikam arthaṃ¹ vaktum āha : *evam eva Subhūte* ity-ādi. *anena paryāyeṇēti* ākāśa-drṣṭānta-nirdeśena. ²*tathāgata-dharmā* iti acinty'ādibhir eva sarvaprakāraṃ tathāgata³-dharmādhipamāt.

upasaṃhārārtham āha : ⁴*anenāpīty-ādi.*⁴

ete ca Subhūte tathāgata-dharmā acintyāś cittōparamatvād
10 atulyās tulanā-samatikrāntatvāt | acintyā atulyā iti Subhūte
vijñāna-gatasyāttad dharmasyādhipavacanāṃ | evam aprameyā
asaṃkhyeyā asama-samā iti Subhūte sama-saṃkhyā-pramāṇōpa-
ramatvād aprameyā asaṃkhyeyā asama-samās tathāgata-dha-
rmāḥ | ākāśa-samāsaṃkhyeyāprameyatayā asama-samā asaṃ-
15 khyeyā aprameyāḥ | ete dharmā ākāśa-tulyatayā 'tulyā asama-
vahitā batême dharmāḥ |

tad eva spaṣṭayann āha : *ete ca Subhūte tathāgata-dharmā* ity-ādi. *vijñā-
na-gatasyēti* māyōpama-pratibhāsa-prāptasyārthasyācintyat'ādi-vyapadeśaḥ saṃ-
vr̥tyā.

20 tasmāt Subhūte atulyā ete dharmā ucyante | ākāśācintya-
tayā 'cintyā ete dharmāḥ | ākāśātulyatayā 'tulyā ete dharmāḥ |
ākāśāprameyatayā 'prameyā ete dharmāḥ | ākāśāsaṃkhyeyatayā
'saṃkhyeyā ete dharmāḥ | ākāśāsama-samatayā 'sama-samā ete
dharmāḥ ||

25 upasaṃhārārtham āha : *tasmāt Subhūta* ity-ādi.

1. 'kārth° C. 2. In Ed. we find no passage commented here. 3. om. PC. Supplied from Tib. de bṣin gśegs-pahi=tathāgatānāṃ dh° T. 4... 4. rnam-graṅs ḥdis kyaṅ ṣes bya-ba la-sogs-pa=anena paryāyeṇēty-ādi, anenārthī.'ty-ādi P.

asyāṃ khalu punar acintyatāyāṃ atulyatāyāṃ aprameya-
 tāyāṃ asaṃkhyeyatāyāṃ asama-samatāyāṃ bhāṣyamāṇāyāṃ
 pañcānāṃ bhikṣu-śātānāṃ anupādāy'āsravebhyaś cittāni vi-
 muktāni viṃśateś ca bhikṣuṇī-śātānāṃ anupādāy' āsravebhyaś
 cittāni vimuktāni ṣaṣṭeś cōpāsaka-śātānāṃ virajo vigata-malaṃ 5
 dharmeṣu dharmā-cakṣur viśuddhaṃ triṃśateś cōpāsikānāṃ
 virajo vigata-malaṃ dharmeṣu dharmā-cakṣur viśuddhaṃ
 viṃśatyā ca bodhisattvair anutpattikeṣu dharmeṣu kṣāntiḥ pra-
 tilabdā 'bhūt | te ca Bhagavatā ihāiva bhadrakalpe vyākṛtā
 anuttarāyāṃ samyaksambodhau | ye 'pi te upāsakā upāsikāś 10
 ca⁽¹⁾ yeṣāṃ virajo vigata-malaṃ dharmeṣu dharmā-cakṣur viśu-
 ddhaṃ te 'pi Bhagavatā vyākṛtās teṣāṃ apy anupādāy'āsrā-
 vebhyaś cittaṃ vimokṣyate⁽²⁾ ||

anāsrava-dharma-deśanā sampanna-hetukānāṃ viphalā nāstīty āha : *asyāṃ*
khalu punar ity-ādi. anupādāy'āsravebhya iti kleśa-vāsanā-bīj'ādhānam akṛtvā 15
 kleśebhyaś *cittāni vimuktāni. virajo vigata-malaṃ dharmeṣu dharmā-cakṣur-*
viśuddham iti [Tib. 213^b] duḥkha-saty'ādau darmajñāna-kṣāntibhir *virajaḥ.*
 dharmajñānair *vigata-malaṃ. jñeya-viṣaye dharmā-cakṣuḥ* pūrvōktam apagata-
 doṣam utpannam. *kṣāntiḥ pratilabdḥ* eti anutpannāḥ sarva-dharmā iti dharmā-
 nidhyāna-kṣāntir duḥkhe dharmajñāna-kṣāntir vā prāptā. *te cēti¹ viṃśati-mātrā* 20
bodhisattvāḥ.

(P.160^b) yady apy anādir² buddha-vamśaḥ pratibuddhōtpāde³ cāsaṃkhyeya-
 sattva-parinirvāṇaṃ tathā 'pi saṃsāriṇāṃ parikṣayo nāsti anantatvād ākāśavat.
 na hi parvat'ādy-anek'āvaraṇa-sambhave 'pi nabhasaḥ parikṣayo 'stīty eke.

ye pratipakṣa-dharma⁴-saṃnidhāv apacaya-dharmāṇo drṣṭās te pratipakṣā- 25
 tyanta⁵-samrddhau sambhavad-atyantāpacaya-dharmāṇo yathā kanaka-mal'ādā-
 yaḥ. nairātmy'ādi-lakṣaṇa-pratipakṣa-sammukhībhāvenāpacaya-dharmāṇaḥ saṃ-

(1) upāsakōpāsikāś ca iti kha° ga° |

(2) cittāni vimokṣyante iti ga° |

1. °ptā cēti C, ca P. 2. °di C. 3. °baddh° C. 4. om. PC. gñen-poḥi chos
 dañ. 5. °kṣatyantu C, °kṣōtpanna P. gñen-poḥi phyogs śin-tu.

sāriṇa iti svabhāva-hetu-balāt saṃsāriṇām uccheda ity apare.

(281) atha khalv āyuṣmān Subhūtir Bhagavantam etad
avocat | gambhīrā Bhagavan prajñāpāramitā | mahā-kṛtyena
batēyaṃ Bhagavan prajñāpāramitā pratyupasthitā ||

5 sarv'ārya-pudgala-saṃgraha-viśeṣaṃ samudaye prathama-kṣaṇa-saṃgrhītaṃ
vaktum āha : *gambhīrā Bhagavann* ity-ādi.

evam ukte Bhagavān āyuṣmantam Subhūtim etad avocat |
evam etat Subhūte evam etat | gambhīrā Subhūte prajñāpāra-
mitā | mahā-kṛtyenēyaṃ Subhūte prajñāpāramitā pratyupa-
10 sthitā || tat kasya hetoḥ | atra hi Subhūte sarvajñatā samā-
yuktā 'tra pratyekabuddha-bhūmiḥ samāyuktā 'tra sarva-śrā-
vaka-bhūmiḥ samāyuktā ||

Mātari buddhatv'ādy-apratibandhāt¹ katham mahā-kṛtyatvam iti *tat kasya*
hetor ity āsāṅky' āha : *atra hīty-ādi. sarva-jñatā samāyuktēti sarv'ākārajñatā*
15 *prajñāpāramitāyām pratibaddhā.*

tad-yathā 'pi nāma Subhūte rājñāḥ kṣatriyasya mūrdhā-
bhiṣiktasya janapada-sthāma-vīrya-prāptasya yāni tāni rāja-
kṛtyāni yāni ca nagara-kṛtyāni yāni ca janapada-kṛtyāni sar-
vāni tāni amātya-samāyuktāni bhavanti | alpōtsukas tato rājā
20 bhavaty apahrta-bhāraḥ | evam eva Subhūte ye kecid buddha-
dharmā vā pratyekabuddha-dharmā vā śrāvaka-dharmā vā
sarve te prajñāpāramitā-samāyuktāḥ | prajñāpāramitā tatra
kṛtyaṃ karoti || anena Subhūte paryāyeṇa mahā-kṛtyenēyaṃ
prajñāpāramitā pratyupasthitā rūpasyāparigrahāyānabhiniveśā-
25 ya | evaṃ vedanāyāḥ saṃjñāyāḥ saṃskāraṇāṃ vijñānasyāpa-
righrahāyānabhiniveśāya srotaāpatti-phalasyāparigrahāyānabhini-

1. °tva-prat° C.

veśāya evaṃ sakṛdāgāmi-phalasyānāgāmi-phalasyārhattva-phalasyāparigrahāyānabhiniveśāya pratyekabodher aparigrahāyānabhiniveśāya sarvajñatāyā aparigrahāyānabhiniveśāya prajñāpāramitā pratyupasthitā ||

sarva-kārya-pratibaddhatvam eva Mātur¹ dr̥ṣṭānten' āha tad-yathā 'pi nā- 5
mēty-ādinā. mūrdhābhiṣiktasyēti aṣṭādaśa-mahākulibhir abhiṣiktaḥ, yad-vā rāja-
hasti-karōdakā[Tib.214^a]bhiṣiktaḥ. janapada-sthāma-vīrya-prāptasyēti sva-rājya-
vigama²-bhayābhāvāj janapada-viṣaye sthāma-prāptaḥ. tan-nigrahānugraha-
sāmarthya-yogād vīrya-prāptaḥ. kṛtyānīti vyāpārāḥ. amātya-samāyuktānīti
mantri-pratibaddhāni. tatra kāya-vāg-vyāpārābhāvād yathākramam alpōtsuko 10
'pahṛta-bhāra iti yojyaṃ.

Subhūtir āha | katham Bhagavan sarvajñatāyā aparigrahāyānabhiniveśāya prajñāpāramitā pratyupasthitā ||

parigrahābhiniveśam antareṇādhighamānupapattir ity āsānkāyām³ āha : ka- 15
tham Bhagavann ity-ā(P.161^a)di.

(282) Bhagavān āha | tat kiṃ manyase Subhūte samānupaśyasi tvam arhattvaṃ yatra parigrahaṃ vā 'bhiniveśam⁽¹⁾
vā kuryāḥ ||

parihārārtham pratipraśnam⁴ āha tat kiṃ manyasa ity-ādinā. parigrahaṃ
vā 'bhiniveśam vēti yathāsaṃkhyam grāhya-grāhaka-vikalpābhyām avagraham 20
ity arthaḥ.

Subhūtir āha | no hidaṃ Bhagavan nāhaṃ Bhagavaṃs
taṃ dharmam samanupaśyāmi yaṃ parigṛhṇīyām abhini-
veśeyaṃ⁽²⁾ vā 'rhattvam iti ||

(1) anabhiniveśam iti gha° nā°

(2) abhiniveśeya iti pāṭhaḥ sarveṣv ādarśapustakeṣu vartate |

1. °tu C, °tta P. yum. 2. virāma P. 3. °ky' T. 4. paripr° P.

no hīdaṃ Bhagavann itī ayam atra samāsārthaḥ : yasmād ārya-pudgalasya
 nirvikalpena jñānena darśana-mārg'ādau sthitasya grāhyam idaṃ phalam ahaṃ
 grāhaka ity evaṃ-rūpo vikalpo na samudācarati sarva-vikalpa-pratipakṣatvāt
 tathā-bhūta-jñānasya. anyathā sābhilāpa-jñānair¹ yathā'vasthita-vastv-anubha-
 5 vānupapattes tathya-jñāna-viyuktatvena mārgāsambhavāt kleśa-prahāna-vaikalpye
 saty arhattva-phalōdayo na syāc chruta-cintā'vasthāyām iva tasmān mārgād
 vyutthitasyaiva yogino 'pagatāikatvābhīniveśa-van'ādi²-vikalpavat samāropa-
 rahitā grāhya³-grāhaka-vikalpanā matir upajāyate⁴. tayā ca vastu-tattvāgraha-
 nān nāhaṃ taṃ dharmaṃ [Tib. 214^b] samanupaśyāmīti.

10 Bhagavān āha | evam etat Subhūte evam etat | aham api
 Subhūte tathāgatatvaṃ na samanupaśyāmi | so 'haṃ Subhūte
 tathāgatatvaṃ asamanupaśyan na parigrhṇāmi nābhīniveśe |
 tasmāt tarhi Subhūte sarvajñatā 'py aparigrahā 'nabhīniveśā ||
 etad evānuvadann āha : evam etad ity-ādi.

15 Subhūtīr āha | sarvajñatā 'pi Bhagavann aparigrahā 'na-
 bhīniveśēti | mā Bhagavan nava-yāna-samprasthitāḥ paritta-
 kuśala-mūlā⁽¹⁾ bodhisattvā mahāsattvā imāṃ nirdeśaṃ śrutvōttra-
 siṣuḥ samtrasiṣuḥ samtrāsam āpatsyate |
 aupalambhika-janānukampay' āha : sarvajñatā 'pi Bhagavann ity-ādi. ta-
 20 smāt tebhyo na vaktum itī bhāvaḥ.

api' tu khalu punar Bhagavan ye bodhisattvā mahāsattvā
 hetu-sampannāḥ pūrva-jina-kṛtādīkārā dīrgha-rātrāvaropita-
 kuśala-mūlā bhaviṣyanti te imāṃ gambhīrāṃ prajñāpāramitāṃ
 śrutvā 'dhimokṣyanti ||

25 Bhagavān āha | evam etat Subhūte evam etat ||

(1) paripakva-kuśala-mūlā itī ga° |

1. vijñ° PCT. śes-pas. 2. val'ādi C, vacan° PT. nags la-sogs-pa-la geig-pa-ñid-du
 mñon-par ṣen-pa la-sogs-pa = abhiniveś'ādi-van'ādi. 3. °to gr° C. 4. °haka-kalpa-
 panāmabhirūp° P, °mātirūp° C.

atha khalu te kāmāvacarā rūpāvacarās ca deva-putrā Bhagavantam etad avocan gambhīrā Bhagavan prajñāpāramitā durdṛśā duranubodhā pūrva-jina-kṛtādhikārā dīrgha-rātrāvaropita-kuśala-mūlās te Bhagavan sattvā (283) bhaviṣyanti ya enām gambhīrām prajñāpāramitām adhimokṣyanti ||

5

puruṣa-viśeṣa-vedanīyatā-viśeṣam dvitīya-kṣaṇa-saṃgrhītam kathayann āha :
api tu¹ khalu punar ity-ādi. tatra² ³prakṛti-samudānīta-gambhīra³-dharmādhimokṣa-gotrātvena yathākramaṃ hetu-sampannāḥ, dīrgha-rātrāvaropita-kuśala-mūlāḥ. gotra-dvayasya tathāgatādhiṣṭhānena vṛddhy-artham pada-dvaya-madhye pūrva-jina-kṛtādhikārā ity uktaṃ.

10

tatra *gambhīrā, durdṛśā, duranubodhēti* pada-trayaṃ kalpit'ādi⁴-svabhāva-trayānupalambhato (P. 161^b) 'vagantavyaṃ.

saced Bhagavaṃs trisāhasra-mahāsāhasre lokadhātāu ye sattvās te sarve śraddhā'nusāri-bhūmau kalpaṃ vā kalpāvaśeṣam vā careyur yaś cēha gambhīrāyaṃ prajñāpāramitāyām eka-divasam api kṣāntim rocayed gaveṣeta cintayet tulayed upaparīkṣetōpanidhyāyed ayam eva Bhagavaṃs tebhyaḥ śreyān ||

15

asādhāraṇatā-viśeṣam tṛtīya-kṣaṇa-saṃgrhītam nirdiśann āha : *saced Bhagavann ity-ādi. śraddhā'nusāri-bhūmāv iti nirvedhabhāgīyāvasthātaḥ pūrvaṃ sambhāra-bhūmau dān'ādy-anuṣṭhānam upalambha-yogena kuryuḥ. kṣāntim iti dharma-nidhyāna-kṣāntiḥ. śravaṇāvasthāyām prayoga-maula-bhedena rocayed gaveṣayet,⁵ cintā'vasthāyām tathāiva cintayet tulayet, bhāvanā'vasthāyām pūrvaṃ vad upaparīkṣetōpanidhyāyed iti vācyaṃ.*

20

evam ukte Bhagavān tān kāmāvacarān rūpāvacarāmś ca deva-putrān āmantrayāmāsa⁽¹⁾ | yadi deva-putrāḥ kaścid eva kula-putro vā kula-duhitā vā imām gambhīrām prajñāpāra-

25

(1) āmantrayate sma iti ga° |

1. nu PCT & Ed. ḥon kyañ. 2. °tra sa P. 3 ... 3. °mbhīrā PC. rañ-bṣin-gyis gnas-pa dañ yañ-dag-par bsgrubs-pa zab-moḥi = prakṛtistha-s° 4. kun-brtags-pa la-sogs-pa = parikalpit'ādi. 5. °ṣet C.

mitāṃ śṛṇuyād yāvad asya deva-putrāḥ kṣiprataram̄ nirvāṇaṃ
 pratikāṅkṣitavyaṃ na tv eva teṣāṃ śraddhā'nusāri-bhūmau
 kalpaṃ vā kalpāvaśeṣaṃ vā caratāṃ ||

kṣiprābhijñatā-viśeṣaṃ caturtha-kṣaṇa-saṃgrhītaṃ pratipādayann āha :
 5 *evam ukte Bhagavān* ity-ādi. *yāvad* iti vacanād bodhisattv'[Tib.215^a]ādi-pa-
 rigrahaḥ. *nirvāṇam* iti tathāgatatvaṃ.

atha khalu te kāmāvacarā rūpāvacarāś ca deva-putrā Bha-
 gavantaṃ etad avocaṃ | mahā-pāramitēyaṃ Bhagavan yad uta
 prajñāpāramitā ity uktvā Bhagavataḥ pādaḥ śirasā 'bhivandya
 10 Bhagavantaṃ triḥ pradakṣiṇīkr̥tya Bhagavato 'ntikād gamiṣyā-
 ma ity ārocya prakrāntās te 'vidūraṃ gatvā 'ntarhitāḥ kāmā-
 vacarāś ca deva-putrāḥ kāmā-dhātau prātiṣṭhanta rūpāvacarāś
 ca deva-putrā brahma-loke prātiṣṭhanta ||

anyūnāpūrṇatā-viśeṣaṃ nirodhe prathama-kṣaṇa-saṃgrhītaṃ vaktum āha :
 15 *atha khalu te kāmāvacarā* ity-ādi. *mahā-pāramitēyam* iti nyūna-paripūrṇatvā-
 bhāvān mahā'nubhāva-yuktā. *avidūraṃ gatvā 'ntarhitā* iti Bhagavataḥ prakṛta-
 darśana-viṣayaṃ yāvat padbhyāṃ gatvā 'pareṇa sva-rddhyā gatā ity arthaḥ.

ity Āryāṣṭa-sāhasrikāyāṃ prajñāpāramitāyāṃ acintya-pa-
 rivarto nāma trayodaśaḥ || 109 ||

20 Abhisamayālaṃkāra-lokāyāṃ Prajñāpāramitā-vyākhyāyāṃ acintya-parivarto
 nāma trayodaśaḥ.