

「佛教般若學專題」課程大綱

課程名稱：佛教般若學專題 Seminar in Buddhist Prajñāpāramitā

授課教師：蔡耀明

學分數：3 學分

授課年度：九十九學年度第二學期

上課時間：星期五 (2:20-5:20)

教室：哲學系研討室一

Office hours: 星期二 (1:20-3:10), 星期三 (3:30-4:20), 星期五 (1:20-2:10), @台大水源校區哲學系館 512 (台北市思源街 18 號。)

電子信箱：tsaiyt@ntu.edu.tw

網站：<http://ccms.ntu.edu.tw/~tsaiyt/>

【課程大綱】

1. 教學目標：本課程的目標，在於透過般若相關經典的研讀、講解、詮釋、論陳，以及透過當代學者相關研究的討論，從而對印度佛教菩提道哲學的特色，建立以經文做為依據的思辨與認識，並且奠定從事專門的佛教研究的基礎。
2. 課程定位：本課程定位為研究所層級的專題討論課，並非大學部一般的導論或通論課。學員必須預先研讀本課程大綱所列的主要的課程材料，包括佛教典籍和當代學術論著，在課堂上積極參與討論，以及按時完成學期作業。每一進度單元所列的「延伸的參考材料」，多少皆具參考價值；若是碩士班研究生，並不硬性規定必讀；若是博士班研究生，則要求藉此量力或盡力拓展課程修讀的廣度、深度、和層級。
3. 內容綱要：印度佛教隨著修行講究上的差異，發展出二大道路：一為解脫道，另一為菩提道。解脫道包括聲聞乘和獨覺乘，以生命體從世間的捆綁得到解脫為目標，屬於初步或基本的講究。菩提道的目標，則在於全方位成就無上菩提與廣泛地利益有情，屬於更進一步的講究。對佛教的實修與義理的探討，若從解脫道入手，也因此較為容易，並能據以循序漸進。在解脫道形成若干認識之後，有必要把觸角繼續伸展到菩提道，尤其是以闡揚緣起性空的智慧為要務的《般若經》。人文學門研究所階段很重要的一環，即培養出面對原典的眼光與能力，再佐以第二手的學術論著或參考材料，發展出思辨與論述的技巧。倘若對原典生疏，不僅談不上專門的研究，開展不出個人的研究風格，而且對於二手資料亦難以取舍或斷定優劣。有鑒於此，本課程大部分的重點，將放在有關佛教菩提道頗具代表性的《般若經》。如此構想的課程重點有三。第一，閱讀《般若經》本身乃不可或缺且不可取代的基礎訓練，其下限目標在於涵蓋玄奘法師翻譯的《大般若經·第四會》（大正藏第七冊）。每一週的前二節課，就選定範圍的經文提示重點，詮解義理，進而討論相關論題。第二，每一週的第三節課，討論般若學相關的概念、課題、或修學。第三，針對般若學的專門研究的構成部門，例如書目資訊、電子佛典檢索、工具書、寫作要領，練習運作的技巧。藉由這三大重點的鑽研，將可對佛教般若學的論題與關聯的學術動態，展開哲學思辨的投石問路之旅。

【教材和參考書目】

〔教材〕

* 《大般若波羅蜜多經 (*Prajñāpāramitā-sūtra*) · 第四會》，十八卷，唐·玄奘於 660-663 年譯，大正藏第七冊 (T. 220 (4), vol. 7, pp. 763b-865a)。

* Edward Conze (tr.), *The Perfection of Wisdom in Eight Thousand Lines & Its Verse Summary*, Bolinas: Four Seasons Foundation, 1975.

〔參考書目〕：詳如「課程進度」和「延伸的參考材料」所列。更多的參考材料，於課堂隨時補充。

【成績評量】：本課程強調隨著進度，接續展開閱讀、思辨、寫作、和討論的練習，藉以歷練出綿密且紮實的學養。學員除了預先準備每一週的課程材料，整個學期將有二份書面的學習報告；原則上，以「課程進度」所列材料為依據之範圍。第十二週繳交至少 4 頁的學習報告，並且在課堂上輪流做口頭發表，以及相互討論，佔學期成績 20%。第十七週繳交至少 8 頁的期末報告，並且在課堂上輪流做口頭發表，以及相互討論，佔學期成績 40%。這二份報告，可散開來針對不同的課題或品目，成為不相統屬的習作；也可前後一貫，整合成為一篇論文。報告的寫作，要求用心、動腦、特色。平時表現（含出缺席狀況）佔學期成績 40%。

【課程進度】

第 1 週 2011/02/25〔單元主題〕：課程介紹／《大般若波羅蜜多經·第四會》

* Roger Jackson, “Prajñā (Wisdom),” *Encyclopedia of Buddhism*, edited by Robert Buswell, Jr., New York: Macmillan Reference USA, 2004, pp. 664-666.

第 2 週 2011/03/04〔單元主題〕：《大般若波羅蜜多經·第四會》

* Lewis Lancaster, “Prajñāpāramitā Literature,” *Encyclopedia of Buddhism*, edited by Robert Buswell, Jr., New York: Macmillan Reference USA, 2004, pp. 666-667.

第 3 週 2011/03/11〔單元主題〕：《大般若波羅蜜多經·第四會》

* Paul Williams, “Chapter 2: The Perfection of Wisdom (Prajñāpāramitā) Sūtras,” *Mahāyāna Buddhism: The Doctrinal Foundations*, 2nd edition, New York: Routledge, 2009, pp. 45-62, 281-291.

第 4 週 2011/03/18〔單元主題〕：《大般若波羅蜜多經·第四會》

* Paul Williams, “Chapter 2: The Perfection of Wisdom (Prajñāpāramitā) Sūtras,” *Mahāyāna Buddhism: The Doctrinal Foundations*, 2nd edition, New York: Routledge, 2009, pp. 45-62, 281-291.

第 5 週 2011/03/25〔單元主題〕：《大般若波羅蜜多經·第四會》

* Dale Wright, “Introduction,” *The Six Perfections: Buddhism and the Cultivation of Character*, Oxford: Oxford University Press, 2009, pp. 3-17.

第 6 週 2011/04/01〔單元主題〕：《大般若波羅蜜多經·第四會》

* Dale Wright, “6: The Perfection of Wisdom > Traditional Buddhist Images of the Perfection of Wisdom (*Prajñāpāramitā*),” *The Six Perfections: Buddhism and the*

Cultivation of Character, Oxford: Oxford University Press, 2009, pp. 218-231.

第7週 2011/04/08〔單元主題〕：《大般若波羅蜜多經·第四會》

* Dale Wright, “6: The Perfection of Wisdom > Critical Assessment: A Contemporary Perfection of Wisdom,” *The Six Perfections: Buddhism and the Cultivation of Character*, Oxford: Oxford University Press, 2009, pp. 231-265.

第8週 2011/04/15〔單元主題〕：《大般若波羅蜜多經·第四會》

* Dale Wright, “Conclusion,” *The Six Perfections: Buddhism and the Cultivation of Character*, Oxford: Oxford University Press, 2009, pp. 266-275.

第9週 2011/04/22〔單元主題〕：《大般若波羅蜜多經·第四會》

* Karen Wegela, “21: Wisdom: The Sixth of the Awakened Actions,” *The Courage to Be Present: Buddhism, Psychotherapy, and the Awakening of Natural Wisdom*, Boston: Shambhala, 2009, pp. 184-194, 204.

第10週 2011/04/29〔單元主題〕：《大般若波羅蜜多經·第四會》

* Rupert Gethin, “Wrong View (*micchā-diṭṭhi*) and Right View (*sammā-diṭṭhi*) in the Theravāda Abhidhamma,” *Contemporary Buddhism* 5/1 (May 2004): 15-28.

〔延伸的參考材料〕

* Paul Fuller, *The Notion of Diṭṭhi in Theravāda Buddhism: The Point of View*, London: RoutledgeCurzon, 2005.

第11週 2011/05/06〔單元主題〕：《大般若波羅蜜多經·第四會》

* James Birren, Cheryl Svensson, “1: Wisdom in History,” *A Handbook of Wisdom: Psychological Perspectives*, edited by Robert Sternberg, Jennifer Jordan, Cambridge: University of Cambridge Press, 2005, pp. 3-31.

〔延伸的參考材料〕

* Nicholas Maxwell, “Knowledge to Wisdom: We Need a Revolution,” *Philosophia* 34/3 (2006): 377-378.

* Janette Young, “Some Notes with Regard to “Thought and Wisdom”,” *Rescuing the Enlightenment from Itself: Critical and Systemic Implications for Democracy*, edited by Janet McIntyre-Mills, New York: Springer, 2006, pp. 31-41.

第12週 2011/05/13〔單元主題〕：《大般若波羅蜜多經·第四會》

學員期中發表與討論

第13週 2011/05/20〔單元主題〕：《大般若波羅蜜多經·第四會》

* James Birren, Cheryl Svensson, “1: Wisdom in History,” *A Handbook of Wisdom: Psychological Perspectives*, edited by Robert Sternberg, Jennifer Jordan, Cambridge: University of Cambridge Press, 2005, pp. 3-31.

第14週 2011/05/27〔單元主題〕：《大般若波羅蜜多經·第四會》

* Lisa Osbeck, Daniel N. Robinson, “3: Philosophical Theories of Wisdom,” *A Handbook of Wisdom: Psychological Perspectives*, edited by Robert Sternberg, Jennifer Jordan, Cambridge: University of Cambridge Press, 2005, pp. 61-83.

第 15 週 2011/06/03〔單元主題〕：《大般若波羅蜜多經·第四會》

* Linnart Mäll, “Studies in the *Aṣṭasāhasrikā Prajñāpāramitā* > 3: *Prajñāpāramitā*,” *Studies in the Aṣṭasāhasrikā Prajñāpāramitā and Other Essays*, Tartu: Centre for Oriental Studies, University of Tartu, 2003, pp. 62-88.

第 16 週 2011/06/10〔單元主題〕：《大般若波羅蜜多經·第四會》

* Guy Newland, “9: Who Am I, Really?,” *Introduction to Emptiness: As Taught in Tsong-kha-pa’s Great Treatise on the Stages of the Path*, Ithaca: Snow Lion Publications, 2008, pp. 87-99.

* Guy Newland, “10: From Analysis to Insight,” *Introduction to Emptiness: As Taught in Tsong-kha-pa’s Great Treatise on the Stages of the Path*, Ithaca: Snow Lion Publications, 2008, pp. 101-111.

第17週 2011/06/17〔單元主題〕：期末報告與討論

第18週 2011/06/24〔單元主題〕：繳交修訂的期末報告

06/20 (Monday) – 06/25 (Saturday) : <http://iabs2011.ddbc.edu.tw/>

16th Congress of the International Association of Buddhist Studies

Venue: Dharma Drum Buddhist College, Jinshan, Taiwan

〔佛學工具書與網路資源〕

* Robert Buswell, Jr. (ed.), *Encyclopedia of Buddhism*, New York: Macmillan Reference USA, 2004.

* Edward Conze, *Materials for a Dictionary of the Prajñāpāramitā Literature*, Tokyo: Suzuki Research Foundation, 1973.

* Edward Conze, *The Prajñāpāramitā Literature*, second edition (revised and enlarged), *Bibliographia Philologica Buddhica*, no. 1, Tokyo: The Reiyukai, 1978.

* 辛島靜志，〈道行般若經詞典〉(*A Glossary of Lokakṣema’s Translation of the Aṣṭasāhasrikā Prajñāpāramitā*)，Tokyo: The International Research Institute for Advanced Buddhology, Soka University, 2010.

* 渡邊章悟，〈般若部〉，收錄於《大乘經典解說事典》，勝崎裕彥等編，(東京：北辰堂，1997年)，頁47-88。

* Bibliotheca Polyglotta > Thesaurus Literaturae Buddhicae:
<https://www2.hf.uio.no/polyglotta/index.php?page=library&bid=2>

* Digital Sanskrit Buddhist Canon: <http://dsbc.uwest.edu/>

* GRETEL - Göttingen Register of Electronic Texts in Indian Languages :
http://www.sub.uni-goettingen.de/ebene_1/fiindolo/gretil.htm

〔《大般若經》典籍〕

* Edward Conze (ed. & tr.), *Vajracchedikā Prajñāpāramitā*, Rome: Istituto Italiano per il Medio ed Estremo Oriente, 1957.

* Edward Conze (ed. & tr.), *The Gilgit Manuscript of the AṣṭāśasāhasrikāPrajñāpāramitā: Chapters 55 to 70 Corresponding to the 5th Abhisamaya*, Rome: Istituto Italiano per il Medio ed Estremo Oriente, 1962.

* Edward Conze (ed. & tr.), *The Gilgit Manuscript of the AṣṭāśasāhasrikāPrajñāpāramitā: Chapters 70 to 82 Corresponding to the 6th, 7th and 8th Abhisamayas*, Rome: Istituto Italiano per il Medio ed Estremo Oriente,

1974.

- * Nalinaksha Dutt (ed.), *The Pañcaviṃśatisāhasrikā Prajñāpāramitā*, London: Luzac & Co., 1934.
 - * Takayasu Kimura (ed.), *Pañcaviṃśatisāhasrikā Prajñāpāramitā: I-1*, Tokyo: Sankibo Busshorin, 2007.
 - * Takayasu Kimura (ed.), *Pañcaviṃśatisāhasrikā Prajñāpāramitā: I-2*, Tokyo: Sankibo Busshorin, 2009.
 - * Takayasu Kimura (ed.), *Pañcaviṃśatisāhasrikā Prajñāpāramitā: II-III*, Tokyo: Sankibo Busshorin, 1986.
 - * Takayasu Kimura (ed.), *Pañcaviṃśatisāhasrikā Prajñāpāramitā: IV*, Tokyo: Sankibo Busshorin, 1990.
 - * Takayasu Kimura (ed.), *Pañcaviṃśatisāhasrikā Prajñāpāramitā: V*, Tokyo: Sankibo Busshorin, 1992.
 - * Takayasu Kimura (ed.), *Pañcaviṃśatisāhasrikā Prajñāpāramitā: VI-VIII*, Tokyo: Sankibo Busshorin, 2006.
 - * Takayasu Kimura (ed.), *Śatasāhasrikā Prajñāpāramitā*, Tokyo: Sankibo Busshorin, 2009.
 - * Rajendralāla Mitra (ed.), *Aṣṭasāhasrikā Prajñāpāramitā*, Bibliotheca Indica, no. 110, Calcutta, 1888.
 - * E. Obermiller (ed.), *Prajñā-pāramitā-ratna-guṇa-saṃcaya-gāthā: Sanskrit and Tibetan Text*, s'Gravenhage: Mouton, 1960.
 - * Tōru Tomabechi (ed.), *Adhyardhaśatikā Prajñāpāramitā: Sanskrit and Tibetan Texts*, Vienna: Austrian Academy of Sciences Press, 2009.
 - * P. L. Vaidya, (ed.), *Aṣṭasāhasrikā Prajñāpāramitā: With Haribhadras Commentary Called Āloka*, Buddhist Sanskrit Texts, no. 4, Darbhanga: The Mithila Institute, 1960.
 - * Shōgo Watanabe (ed.), “*Pañcaviṃśatisāhasrikā Prajñāpāramitā: VI Anupūrvābhisamayādhikārah*,” 《東洋大學大學院紀要》第 25 集（1989 年），頁 1-18.
 - * Shōgo Watanabe (ed.), “*Pañcaviṃśatisāhasrikā Prajñāpāramitā: VII Ekakṣaṇābhisamayādhikārah (1)*,” 《東洋大學大學院紀要》第 27 集（1991 年），頁 1-20.
 - * Shōgo Watanabe (ed.), “*Pañcaviṃśatisāhasrikā Prajñāpāramitā: VII Ekakṣaṇābhisamayādhikārah (2)*,” 《東洋大學大學院紀要》第 29 集（1992 年），頁 1-16.
 - * U. Wogihara (ed.), *Abhisamayālamkāra'ālokā Prajñāpāramitāvyaḥkyā: The Work of Haribhadra together with the Text Commented on*, Tokyo: The Toyo Bunko, 1932.
 - * Akira Yuyama (ed.), *Prajñā-pāramitā-ratna-guṇa-saṃcaya-gāthā (Sanskrit Recension A)*, Cambridge: Cambridge University Press, 1976.
- 〔《大般若經》典籍之翻譯〕
- * 羅時憲，《八千頌般若經論對讀》，共二卷，（香港：佛教法相學會，1994 年）。
 - * Edward Conze (tr.), *The Perfection of Wisdom in Eight Thousand Lines & Its Verse Summary*, Bolinas: Four Seasons Foundation, 1975.
 - * Edward Conze (tr.), *The Large Sutra on Perfect Wisdom: with the divisions of the Abhisamayālaṅkāra*, Berkeley: University of California Press, 1975.
 - * Edward Conze (tr.), *Perfect Wisdom: The Short Prajñāpāramitā Texts*, Totnes: Buddhist Publishing Group, 1993.
 - * Stefano Zacchetti, *In Praise of the Light: A Critical Synoptic Edition with an Annotated Translation of Chapters 1-3 of Dharmarakṣa's Guang zan jing 光讚經, Being the Earliest Chinese Translation of the Larger Prajñāpāramitā*, Tokyo: The International Research Institute for Advanced Buddhology, Soka University, 2005.
 - * 長尾雅人、戶崎宏正（譯），《大乘佛典 1：般若部經典》（東京：中央公論社，1992 年）。

- * 梶山雄一（譯），《大乘佛典 2：八千頌般若經（I）》（東京：中央公論社，1992 年）。
- * 梶山雄一（譯），《大乘佛典 3：八千頌般若經（II）》（東京：中央公論社，1992 年）。
- * 梶芳光運（譯），《佛典講座 6：金剛般若經》（東京：大藏出版，1972 年）。
- 〔《大般若經·第十六會》〕
- * *Suvikrāntavikrāmi-Paripṛcchā Prajñāpāramitā-Sūtra* 《梵文善勇猛般若波羅蜜多經·序論文付》，edited by Ryusho Hikata, Fukuoka: Kyushu University, 1958.
- * 《大般若波羅蜜多經（*Prajñāpāramitā-sūtra*）·第十六會·般若波羅蜜多分》，八卷，唐·玄奘於 660-663 年譯，大正藏第七冊（T. 220 (15), vol. 7, pp. 1065c-1110b）。
- * “The Questions of Suvikrāntavikrāmin,” *Perfect Wisdom: The Short Prajñāpāramitā Texts*, translated by Edward Conze, Totnes: Buddhist Publishing Group, 1993, pp. 1-78.
- * J. W. de Jong, “Notes on Prajñāpāramitā Texts: The Suvikrāntavikrāmi-paripṛcchā,” *Prajñāpāramitā and Related Systems: Studies in Honor of Edward Conze*, edited by Lewis Lancaster, Berkeley: University of California Press, 1977, pp. 187-202.
- 〔《大般若經》相關論著〕
- * 辛島靜志，〈《道行般若經》和“異譯”的對比研究：《道行般若經》與異譯及梵本對比研究〉，《四川大學漢語史研究所·漢語史研究集刊》第 4 輯（2001 年 9 年），頁 313-327.
- * 宗玉熾，〈梵語 Gilgit 寫本兩萬五千頌《般若波羅蜜經·第十四品》之校勘及其相關問題〉，《中央研究院歷史語言研究所集刊》第 79 本第 2 分（2008 年 6 月），頁 301-341
- * 宗玉熾，〈《寶德藏經》與《般若波羅蜜經》關係探微：以第一品為中心〉，《圓光佛學學報》第 14 期（2009 年 1 月），頁 41-76.
- * 蔡耀明，〈《般若波羅蜜多教學與嚴淨佛土：內在建構之道的佛教進路論文集》〉（南投：正觀出版社，2001 年）。
- * 蔡耀明，〈《佛學建構的出路：佛教的定慧之學與如來藏的理路》〉（台北：法鼓文化事業，2006 年）。
- * 蔡耀明，〈「不二中道」學說相關導航概念的詮釋進路：以佛法解開生命世界的全面實相在思惟的導引為詮釋線索〉，《臺灣大學哲學論評》第 32 期（2006 年 10 月），頁 115-166.
- * 蔡耀明，〈觀看做為導向生命出路的修行界面：以《大般若經·第九會·能斷金剛分》為主要依據的哲學探究〉，《圓光佛學學報》第 13 期（2008 年 6 月），頁 23-69.
- * 梶山雄一等著，〈《般若思想》〉，許洋主譯，（台北：法爾出版社，1989 年）。
- * Kamaleswar Bhattacharya, “The Ātman in Two Prajñāpāramitā-Sūtras,” *Our Heritage: Bulletin of the Department of Post-graduate Training and Research, Sanskrit College, Calcutta*, edited by R. Basak, Calcutta: Sanskrit College, 1979, pp. 39-45.
- * G. M. Bongard-Levin, “A Fragment of the Pañcaviṃśatisāhasrikā Prajñāpāramitā Sūtra from Eastern Turkestan,” *Journal of the American Oriental Society* 114/3 (1994): 383-385.
- * Edward Conze, *Thirty Years of Buddhist Studies: Selected Essays*, Oxford: Bruno Cassirer, 1967.
- * Edward Conze, *Further Buddhist Studies: Selected Essays by Edward Conze*, Oxford: Bruno Cassirer, 1975.
- * Jan A. de Breet, “The Concept Upāyakaśālyā in the Aṣṭasāhasrikā Prajñāpāramitā,” *Wiener Zeitschrift Für die Kunde Süd-(und Ost-) Asiens* 36 (1992): 203-216.
- * J. W. de Jong, “Notes on Prajñāpāramitā Texts: 1. Conze’s Translation of the

Aṣṭasāhasrikā-Prajñāpāramitā-sūtra,” *Buddhist Studies*, edited by Gregory Schopen, Berkeley: Asian Humanities Press, 1979, pp. 371-384.

* Jacob Dalton, “The Development of Perfection: The Interiorization of Buddhist Ritual in the Eighth and Ninth Centuries,” *Journal of Indian Philosophy* 32/1 (2004): 1-30.

* Egil Fronsdal, *The Dawn of the Bodhisattva Path: Studies in a Religious Ideal of Ancient Indian Buddhists with particular emphasis on the Earliest Extant Perfection of Wisdom Sutra*, Ph.D. Dissertation, Stanford: Stanford University, 1998.

* Lex Hixon, *Mother of the Buddhas: Meditation on the Prajnaparamita Sutra*, Wheaton: Quest Books, 1993.

* Shohei Ichimura, *Buddhist Critical Spirituality: Prajñā and Śūnyatā*, Delhi: Motilal Banarsidass Publishers, 2001.

* Yuichi Kajiyama, “Mahāyāna Buddhism and the Philosophy of Prajñā,” *Studies in Pali and Buddhism*, edited by A. K. Narain, Delhi: B. R. Publishing Corporation, 1979, pp. 197-206.

* Yuichi Kajiyama, “On the Meanings of the Words Bodhisattva and Mahāsattva in Prajñāpāramitā Literature,” *Indological and Buddhist Studies: Volume in Honour of Professor J. W. de Jong on his Sixtieth Birthday*, edited by L. A. Hercus and et al., Canberra: Faculty of Asian Studies, 1982, pp. 253-270.

* Yuichi Kajiyama, “Prajñāpāramitā and the Rise of Mahāyāna,” *Buddhist Spirituality: Indian, Southeast Asian, Tibetan, and Early Chinese*, edited by Takeuchi Yoshinori, New York: Crossroad, 1995, pp. 137-154.

* M. Kedem, “On the Concept of Gati in the Aṣṭasāhasrikā Prajñāpāramitā,” *Buddhist Studies: Ancient and Modern*, edited by Philip Denwood and Alexander Piatigorsky, London: Curzon Press, 1983, pp. 53-59.

* Lewis Lancaster, “The Chinese Translation of the Aṣṭasāhasrikā Prajñāpāramitāsūtra Attributed to Chih Ch'ien,” *Monumenta Serica: Journal of Oriental Studies* 28 (1969): 246-257.

* Lewis Lancaster, “The Story of a Buddhist Hero: 道行般若經中之薩陀波倫故事,” *The Tsing Hua Journal of Chinese Studies*, New Series 10/2 (1974): 83-90.

* Lewis Lancaster (ed.), *Prajñāpāramitā and Related Systems: Studies in Honor of Edward Conze*, Berkeley: University of California Press, 1977.

* Joanna Macy, “Not to Escape, but to Transform: Enlightenment and the Concept of Parinamana in the Astasahasrika Prajnaparamita,” *Buddhist Heritage in India and Abroad*, edited by G. Kuppuram and K. Kumudamani, Delhi: Sundeep Prakashan, 1992, pp. 143-159.

* G. C. Nayak, “Prajñāpāramitā: A Unique Insight in the Madhyamika Thought,” *Amalā Prajñā: Aspects of Buddhist Studies -- Professor P. V. Bapat Felicitation Volume*, edited by N. H. Samtani, Delhi: Sri Satguru Publications, 1989, pp. 229-234.

* E. Obermiller, *Prajñāpāramitā in Tibetan Buddhism*, Delhi: Classics India Publications, 1989.

* Yoshinori Onishi, “Is the Aṣṭasāhasrikā Prajñāpāramitā Sūtra Really Arguing Against the Sarvāstivādins?” *Buddhist Studies Review* 16/2 (1999): 167-180.

* Genjun Sasaki, “Jñāna, Prajñā, Prajñāpāramitā,” *Journal of the Oriental Institute -- M. S. University of Baroda* 15/3-4 (1966): 258-272.

* Frederick Streng, “Realization of *Param Bhūtakoti* (ultimate reality-limit) in the *Aṣṭasāhasrikā Prajñāpāramitā Sūtra*,” *Philosophy East and West* 32/1 (January 1982): 91-98.

- * John Thompson, *Understanding Prajñā: Sengzhao's "Wild Words" and the search for Wisdom*, New York: Peter Lang, 2008.
- * Tilmann Vetter, "A Comparison between the Mysticism of the Older Prajñāpāramitā Literature and the Mysticism of the Mūla-madhyamaka-kārikās of Nāgārjuna," *Acta Indologica* 6 (1984): 495-512.
- * Tilmann Vetter, "Compounds in the Prologue of the Pañcaviṃśatisāhasrikā," *Wiener Zeitschrift für die Kunde Süd-(und Ost-) Asiens* 37 (1993): 45-92.
- * Tilmann Vetter, "On the Origin of Mahāyāna Buddhism and the Subsequent Introduction of Prajñāpāramitā," *Asiatische Studien* 48/4 (1994): 1241-1281.
- * Shōgo Watanabe, "A Comparative Study of the Pañcaviṃśatisāhasrikā Prajñāpāramitā," *Journal of the American Oriental Society* 114/3 (1994): 386-396.
- * Akira Yuyama, *A Grammar of the Prajñā-pāramitā-ratna-guṇa-saṃcaya-gāthā (Sanskrit Recension A)*, Canberra: Faculty of Asian Studies in association with the Australian National University Press, 1973.
- * 三枝充憲,《般若經の真理》(東京:春秋社,1971年)。
- * 小沢憲珠,〈『大品般若經』における菩薩の三昧〉,收錄於《宗教文化の諸相:竹中信常博士頌壽記念論文集》,竹中信常博士頌壽記念論文集刊行會編,(東京:山喜房佛書林,1984年),頁745-760。
- * 小澤憲珠,〈『般若經』における淨佛國土思想〉,收錄於《佛教教理思想の研究:佐藤隆賢博士古稀記念論文集》,佐藤隆賢博士古稀記念論文集刊行會編,(東京:山喜房佛書林,1998年),頁757-772。
- * 山口益,《般若思想史》(京都:法藏館,1951年)。
- * 竹橋太,〈「名前」と三昧について:『小品般若經』第1章より〉, *Annual Memoirs of the Otani University Shin Buddhist Comprehensive Research Institute* 10 (1992): 69-88.
- * 西義雄,《原始佛教に於ける般若の研究》(東京:大東出版社,1978年)。
- * 佛教思想研究會(編),《佛教思想6-7:空(上、下)》(京都:平樂寺書店,1982年)。
- * 辛嶋靜志,〈漢譯佛典の言語研究:『道行般若經』と異譯及び梵本との比較研究——(2)〉,《創價大學・國際佛教學高等研究所・年報》第5號(2001年),頁3-12。
- * 阿部慈園(編),《金剛般若經の思想的研究》(東京:春秋社,1999年)。
- * 副島正光,《般若經典の基礎的研究》(東京:春秋社,1980年)。
- * 真野龍海,《梵文八千頌般若釋索引:『現觀莊嚴論の研究』(續)》(東京:山喜房佛書林,1975年)。
- * 真野龍海,《般若波羅蜜多の研究》(東京:山喜房佛書林,1992年)。
- * 真野龍海博士頌壽記念論文集刊行會(編),《般若波羅蜜多思想論集:真野龍海博士頌壽記念論文集》(東京:山喜房佛書林,1992年)。
- * 泰本融,《空思想と論理》(東京:山喜房佛書林,1987年)。
- * 梶山雄一,《般若經:空の世界》(東京:中央公論社,1976年)。
- * 高橋晃一,〈『二萬五千頌般若』における「空」「不可得」「不可說」〉,《インド哲學佛教學研究》第7期,(2000年3月),頁41-53。
- * 梶芳光運,《大乘佛教の成立史的研究:原始般若經の研究・その一》(東京:山喜房佛書林,1980年)。
- * 鈴木勇夫,《金剛般若經の言語研究》(名古屋:中部日本教育文化會,1984年)。
- * 藤近恵市,〈『八千頌般若經』の徳について〉,《印度學佛教學研究》第41卷第2號(1993年),頁270-273。
- * 有關《般若經》的研究書目,有四篇可供參考,故不擬在此重覆羅列這四篇書目所載的龐大文獻:Edward

Conze, *The Prajñāpāramitā Literature*, second edition (revised and enlarged), Tokyo: The Reiyukai, 1978; Hanayama Shōyū, "A Summary of Various Research on the Prajñāpāramitā Literature by Japanese Scholars," *Acta Asiatica* 10 (1966): 16-93; Pierre Beatrix, *Bibliographie de la Littérature Prajñāpāramitā*, Bruxelles: Institut Belge des Hautes Etudes Bouddhiques, 1971; 長島尚道等編, 〈般若經典類研究書籍・論文目錄〉,《般若波羅蜜多思想論集: 真野龍海博士頌壽記念論文集》, 真野龍海博士頌壽記念論文集刊行會編(東京: 山喜房佛書林, 1992年), 頁251-306.

【後續的進修書目】: 鑑於一個學期的上課總時數極其有限, 以及佛教般若學牽涉的範圍極廣, 有關佛教菩提道的歷史、文獻、和思想的課題, 皆無法納入課堂來研習, 然而相關書目, 仍可方便學員進一步的閱覽, 或進行學期報告時參考之用。

- * 釋印順,《初期大乘佛教之起源與開展》(台北: 正聞出版社, 1980年)。
- * 上田義文,《大乘佛教思想》, 陳一標譯, (台北: 東大圖書, 2002年)。
- * Akira Hirakawa, "The Origins of Mahāyāna," *A History of Indian Buddhism: From Śākyamuni to Early Mahāyāna*, translated by Paul Groner, Honolulu: University of Hawaii Press, 1990, pp. 256-274.
- * Akira Hirakawa, "The Contents of Early Mahāyāna Scriptures," *A History of Indian Buddhism: From Śākyamuni to Early Mahāyāna*, translated by Paul Groner, Honolulu: University of Hawaii Press, 1990, pp. 275-295.
- * Heinz Bechert, "Mahāyāna Literature in Sri Lanka: The Early Phase," *Prajñāpāramitā and Related Systems: Studies in Honor of Edward Conze*, edited by Lewis Lancaster, Berkeley: University of California Press, 1977, pp. 361-370.
- * L. S. Cousins, "Sākiyabhikkhu/ Sakyabhikkhu/ Śākyabhikṣu: A Mistaken Link to the Mahāyāna?" *Nagoya Studies in Indian Culture and Buddhism: Saṃbhāṣā* 23 (2003): 1-27.
- * Mahinda Deegalle, "A Search for Mahāyāna in Sri Lanka," *The Journal of the International Association of Buddhist Studies* 22/2 (1999): 343-357.
- * Paul Harrison, "Who Gets to Ride in the Great Vehicle? Self-Image and Identity Among the Followers of the Early Mahāyāna," *The Journal of the International Association of Buddhist Studies* 10/1 (1987): 67-90.
- * Paul Harrison, "Searching for the Origins of the Mahāyāna: What are We Looking For?" *The Eastern Buddhist*, New Series 28/1 (1995): 48-69.
- * Leslie Kawamura, (ed.), *The Bodhisattva Doctrine in Buddhism*, Waterloo: Wilfrid Laurier University Press, 1981.
- * Jonathan Silk, "What, If Anything, is Mahāyāna Buddhism?: Problems of Definitions and Classifications," *Numen* 49 (2002): 355-405.
- * 山田龍城,《大乘佛教成立史論序說》(京都: 平樂寺書店, 1959年)。
- * 平川彰,《初期大乘佛教の研究》(東京: 春秋社, 1968年)。
- * 前田惠學(編),《原始佛教と大乘佛教(上、下): 渡邊文麿博士追悼記念論集》(京都: 永田文昌堂, 1993年)。