

## 「學士論文：《阿含經》的非我學說（上）」課程大綱

課程名稱：學士論文：《阿含經》的非我學說（上）

Thesis (B.A): Not-self Doctrine in the *Āgama-sūtra* (I)

授課教師：蔡耀明

學分數：1 學分

授課年度：一〇二學年度第一學期

上課時間：星期五 (13:20-14:10)

Office hours: 星期二 (2:20-3:10), 星期三 (4:30-5:20), 星期五 (3:30-4:20), @台大水源校區哲學系館512 (台北市思源街18號。)

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### 【課程概述】 Course Description:

基於這是一門哲學課程，本課程將培養學員對哲學論題的反思能力，特別是關切於生命世界的重大課題。藉由解讀與反思阿含經典當中的解脫教學，學員得以培養面對森羅萬象與變動不居的生命世界之思辨能力，尤其聚焦在自我與非自我之辨明。

### 【課程目標】 Course Objectives:

在完成這門課程的時候，預期學員可以有以下幾點的成長：(1) 對於佛家哲學的重大課題有充分的認識與了解，特別是一些關鍵概念，諸如：無常、諸法因緣所生、空性、非我、不二。(2) 對於將宗教傳統擺在時間歷程上的變動做比較的時候，有更強的反思與批判能力。(3) 對於佛學之教法與實修，培養出分析的能力。(4) 有能力自行閱讀阿含經典，並對於經文內容做反思。(5) 增強學員寫作與表達的技巧和能力。

### 【課程要求】 Course Requirements:

預習研讀材料、課堂報告、提問、討論、作業。

**Discussions in class:** Asking questions, raising concerns and offering your own ideas in discussions are crucial components of the learning process. The overall degree of intellectual engagement you demonstrate in the course will be assessed, focusing on the extent to which you are an active, informed, stimulating participant in class discussions.

### 【教材及參考書目】 Texts and Readings:

閱讀材料，如【課程進度】所列，將在課堂上提供。

Photocopied materials to be distributed in class.

### 【成績評量方式】 Evaluation: 平時上課 60%、期末報告 40%。

本課程要求繳交一份 8 頁的期末報告。

### 【課程進度】 Course Schedule:

第 1 週 2013/09/13 [單元主題] : Introduction and Syllabus

[ 延伸的參考材料 Additional selected readings ]

\* Bhikkhu Bodhi (ed.), *In the Buddha's Words: An Anthology of Discourses from the Pāli Canon*, Boston: Wisdom, 2005.

第 2 週 2013/09/20〔單元主題〕：放假 Holiday

第 3 週 2013/09/27〔單元主題〕：The Characteristic of Nonself

\* **Bhikkhu Bodhi (tr.), “SN 22.59: The Characteristic of Nonself,” *The Connected Discourses of the Buddha: A New Translation of the Saṃyutta Nikāya*, Boston: Wisdom, 2000, pp. 901-903.**

\* 〈《無我相經》中、巴對讀分析〉，《轉法輪經、無我相經》》（新北：慈善精舍，2009 年），頁 201-226。

〔延伸的參考材料 Additional selected readings〕

\* Mathieu Boisvert, *The Five Aggregates: Understanding Theravāda Psychology and Soteriology*, Delhi: Sri Satguru, 1995.

\* Tilmann Vetter, *The ‘Khandha Passages’ in the Vinayaṭṭhaka and the Four Main Nikāyas*, Wien: Verlag der Osterreichischen Akademie der Wissenschaften, 2000.

第 4 週 2013/10/04〔單元主題〕：《雜阿含經》研讀

\* 《雜阿含經·第 33, 34 經》，劉宋·求那跋陀羅譯，T. 99, vol. 2, pp. 7b-8a.

〔延伸的參考材料 Additional selected readings〕

\* 楊郁文，《由人間佛法透視緣起、我、無我、空》（台北：甘露道出版社，2000 年）。

\* 武邑尚邦等著，《無我的研究》，余萬居譯，（台北：法爾出版社，1989 年）。

第 5 週 2013/10/11〔單元主題〕：《雜阿含經》研讀

\* 《雜阿含經·第 30 經》，劉宋·求那跋陀羅譯，T. 99, vol. 2, p. 6a-c.

\* **Bhikkhu Anālayo, “On the Five Aggregates (1): A Translation of Saṃyukta-āgama Discourses 1 to 32,” *Dharma Drum Journal of Buddhist Studies* 11 (December 2012): 1-61.** ([http://www.ddbc.edu.tw/zh/downloads/download\\_document.html?gid=3751](http://www.ddbc.edu.tw/zh/downloads/download_document.html?gid=3751))

(<http://www.buddhismuskunde.uni-hamburg.de/fileadmin/pdf/analayo/SA01.pdf>)

〔延伸的參考材料 Additional selected readings〕

\* Bhikkhu Bodhi (tr.), “SN 22.49: Soṇa,” *The Connected Discourses of the Buddha: A New Translation of the Saṃyutta Nikāya*, Boston: Wisdom, 2000, pp. 887-888.

第 6 週 2013/10/18〔單元主題〕：“SN 24.1: Winds” “SN 24.2: This Is Mine”

\* **Bhikkhu Bodhi (tr.), “SN 24.1: Winds,” “SN 24.2: This Is Mine,” *The Connected Discourses of the Buddha: A New Translation of the Saṃyutta Nikāya*, Boston: Wisdom, 2000, pp. 991-992.**

〔延伸的參考材料 Additional selected readings〕

\* 《雜阿含經·第 164, 142, 133 經》，劉宋·求那跋陀羅譯，T. 99, vol. 2, pp. 45a, 43a, 41c-42a.

第 7 週 2013/10/25〔單元主題〕：“SN 24.3: The Self,” “SN 24.4: It Might Not Be For Me”

\* **Bhikkhu Bodhi (tr.), “SN 24.3: The Self,” “SN 24.4: It Might Not Be For Me,” *The Connected Discourses of the Buddha: A New Translation of the Saṃyutta Nikāya*, Boston: Wisdom, 2000, pp. 991-992.**

〔延伸的參考材料 Additional selected readings〕

\* 《雜阿含經·第 152 經》，劉宋·求那跋陀羅譯，T. 99, vol. 2, pp. 43c.

第 8 週 2013/11/01〔單元主題〕：Theravāda Philosophy of Mind and the Person

\* Peter Harvey, “Theravāda Philosophy of Mind and the Person,” *Buddhist Philosophy: Essential Readings*, edited by William Edelglass and Jay Garfield, Oxford: Oxford University Press, 2009, pp. 265-274.

〔延伸的參考材料 Additional selected readings〕

\* Miri Albahari, *Analytical Buddhism: The Two-Tiered Illusion of Self*, New York: Palgrave Macmillan, 2006.

\* Kim Atkins (ed.), *Self and Subjectivity*, Malden: Blackwell, 2005.

\* David Burton, “Chapter 2: Impermanence, Not-Self and Suffering,” *Buddhism, Knowledge and Liberation: A Philosophical Study*, Aldershot: Ashgate, 2004, pp. 11-30.

\* Mangala Chinchore, *Anattā / Anātmatā: An Analysis of Buddhist Anti Substantialist Crusade*, Delhi: Sri Satguru, 1995.

\* Steven Collins, “Chapter 3.2: Arguments in support of anattā,” *Selfless Persons: Imagery and Thought in Theravāda Buddhism*, Cambridge: Cambridge University Press, 1982, pp. 95-110, 278-280.

\* A. P. Craig, *What is the Self?: A Philosophy of Psychology*, Lewiston: Edwin Mellen, 2005.

\* James Giles, “The No-self Theory: Hume, Buddhism, and Personal Identity,” *Philosophy East & West* 43/2 (April 1993): 175-200.

\* Sue Hamilton, “Chapter 1: Setting the Scene: We have no self but are comprised of five aggregates,” *Early Buddhism - A New Approach: The I of the Beholder*, Richmond: Curzon, 2000, pp. 18-32.

\* David Loy, “The Lack of Self: A Western Buddhist Psychology,” in *Buddhist Theology: Critical Reflections by Contemporary Buddhist Scholars*, edited by Roger Jackson and John Makransky, Richmond: Curzon, 1999, pp. 155-172.

\* Daniel Meckel, Robert Moore (eds.), *Self and Liberation: The Jung / Buddhism Dialogue*, New York: Paulist, 1992.

\* Joaquin Pérez-Remón, *Self and Non-Self in Early Buddhism*, The Hague: Mouton, 1980.

\* P. T. Raju, Alburey Castell (eds.), *East-West Studies on the Problem of the Self*, The Hague: Martinus Nijhoff, 1968.

\* Mark Siderits, *Personal Identity and Buddhist Philosophy: Empty Persons*, Burlington: Ashgate, 2003.

\* Richard Sorabji, “Chapter 1: The Self: Is There Such a Thing?” *Self: Ancient and Modern Insights about Individuality, Life, and Death*, Chicago: University of Chicago Press, 2006, pp. 17-31.

\* Richard Sorabji, “Chapter 16: The Debate between Ancient Buddhism and the Nyaya School,” *Self: Ancient and Modern Insights about Individuality, Life, and Death*, Chicago: University of Chicago Press, 2006, pp. 278-297.

\* Donald Swearer (ed.), *Me and Mine: Selected Essays of Bhikkhu Buddhādāsa*, Albany: State University of New York Press, 1989.

第 9 週 2013/11/08 [單元主題] : MN 22: *Alagaddūpama Sutta* - The Simile of the Snake,”

\* Bhikkhu Ñāṇamoli, Bhikkhu Bodhi (tr.), “MN 22: *Alagaddūpama Sutta* - The Simile of the Snake,” *The Middle Length Discourses of the Buddha: A New Translation of the Majjhima Nikāya*, Somerville: Wisdom, 2005, pp. 224-236, 1208-1213.

〔延伸的參考材料 Additional selected readings〕

\* 《中阿含經·第 200 經·阿梨吒經》, T. 26, vol. 1, pp. 763b-766b.

第 10 週 2013/11/15 [單元主題] : 放假 No class due to anniversary of the founding of NTU

第 11 週 2013/11/22 [單元主題] : MN 22: *Alagaddūpama Sutta* - The Simile of the Snake,”

\* Bhikkhu Ñāṇamoli, Bhikkhu Bodhi (tr.), “MN 22: *Alagaddūpama Sutta* - The Simile of the Snake,” *The Middle Length Discourses of the Buddha: A New*

*Translation of the Majjhima Nikāya*, Somerville: Wisdom, 2005, pp. 224-236, 1208-1213.

第 12 週 2013/11/29 [單元主題] : Impermanence, No-enduring-self, and Emptiness

\* **Stephen Laumakis, “Chapter 7: Impermanence, No-enduring-self, and Emptiness,”** *An Introduction to Buddhist Philosophy*, Cambridge: Cambridge University Press, 2008, 125-148.

第 13 週 2013/12/06 [單元主題] : 期中回顧與討論 Midterm review and discussion

第14週2013/12/13 [單元主題] : Impermanence, No-enduring-self, and Emptiness

\* **Stephen Laumakis, “Chapter 7: Impermanence, No-enduring-self, and Emptiness,”** *An Introduction to Buddhist Philosophy*, Cambridge: Cambridge University Press, 2008, 125-148.

第15週2013/12/20 [單元主題] : An Interpretation of the Not-self Doctrine

\* **Christopher Gowans, “Chapter 6: An Interpretation of the Not-self Doctrine,”** *Philosophy of the Buddha*, London: Routledge, 2003, pp. 63-75.

[ 延伸的參考材料 Additional selected readings ]

\* Christopher Gowans, “Chapter 9: Kamma, Rebirth, and the Not-self Doctrine,” *Philosophy of the Buddha*, London: Routledge, 2003, pp. 104-116.

第16週2013/12/27 [單元主題] : Non-Self: Empty Persons

\* **Mark Siderits, “Non-Self: Empty Persons - Arguments for the claim that there is no self, and that the person is a conceptual fiction,”** *Buddhism as Philosophy: An Introduction*, Hants: Ashgate, 2007, 32-68.

第 17 週 2014/01/03 [單元主題] : Non-Self: Empty Persons

\* **Mark Siderits, “Non-Self: Empty Persons - Arguments for the claim that there is no self, and that the person is a conceptual fiction,”** *Buddhism as Philosophy: An Introduction*, Hants: Ashgate, 2007, 32-68.

第 18 週 2014/01/10 [單元主題] : 期末報告 Final Examination