

## 「佛教生命倫理學」課程大綱

課程名稱：佛教生命倫理學 Buddhist Ethics of Life

授課教師：蔡耀明

學分數：3學分

授課年度：一〇一學年度第一學期

上課時間：星期五 (13:20-16:20)

教室：哲學系研討室一

Office hours: 星期二 (2:20-3:10), 星期三 (4:30-5:20), 星期五 (11:20-12:10), @ 台大水源校區哲學系館512 (台北市思源街18號。)

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### 【課程概述】

本課程將探討佛教生命倫理學的幾個重大的課題，包括倫理學的運作方法、一期生命之開始、胚胎的生命層面、墮胎、生物複製、錯誤出生、基因篩檢、生命波段期間的病痛與醫療之倫理課題、生命波段期間的飲食之倫理課題、死亡之認定、器官移植、植物人、無效醫療、便利死、自殺、器官捐贈、器官移植、死刑、環境倫理、動物倫理、植物倫理、戰爭、種族屠殺、族群清洗、以及生命倫理之完善成就，藉以奠定佛教哲學、宗教哲學、或生命哲學必備的研究素養。

### 【課程目標】

本課程的目標，在於對佛教生命倫理學之課題，建立以典籍和學術論文做為依據的思辨與認識，並且奠定從事佛教哲學或倫理學研究的基礎。以條列的方式，透過本課程的歷練，學員可預期達到如下四項成果：(1) 對佛教生命倫理學的研究領域、課題、方法、和內容，形成一定水準的認識；(2) 對學界在佛教生命倫理學的研究書目與研究成果有一定水準的認識；(3) 憑藉學養，得以入乎佛教生命倫理學之課題的眼光、思辨、和觀點，並且出乎其外；(4) 初步建立以第一手和第二手資料來從事佛教生命倫理學之課題的研究的能力，強化獨特的哲學思考，並且提昇學習報告的寫作水平。

### 【課程要求】

本課程標示為研究所層級的專題討論課，並非大學部一般的導論或通論課。學員必須預先研讀本課程大綱所列的主要的課程材料，在課堂上積極參與討論，以及按時完成學期作業。每一進度單元所列的「延伸的參考材料」，多少皆具參考價值；若是碩士班研究生，並不硬性規定必讀；若是博士班研究生，則要求藉此量力或盡力拓展課程修讀的廣度、深度、和層級。

### 【教材及參考書目】

詳如「課程進度」所列。要求閱讀以及在課堂予以講解和討論者，以粗體字標示。更多的參考材料，於課堂隨時補充。

### 【成績評量方式】

- (1) Class attendance and active participation in class discussions. (30%)
- (2) Class presentations on the required readings (beginning on week 3). (30%)
- (3) A rough draft of a research paper and midterm discussion. (10%)
- (4) The research paper will count for 30% of your grade for the course.

【課程進度】

第 1 週 2012/09/14 [單元主題]：佛教生命倫理學概論：佛教、生命相關概念的分辨與界說、倫理學、生命倫理學（生死、吉凶、禍福、利弊、得失、苦樂、染淨、善惡、對錯、公私、輕重、聖俗、縛解、智愚之論究）、生命倫理學的重大論題與課題、生命倫理學的運作程序、生命倫理學的基礎與限度、佛教生命倫理學、being ethical, thinking ethically and living ethically

\* 蔡耀明，〈生命與生命哲學：界說與釐清〉，《臺灣大學哲學論評》第 35 期（2008 年 3 月），頁 155-190。

〔延伸的參考材料〕

- \* 陳振業等，〈開創新的生命倫理教育模式：耶魯大學生命倫理暑期實習計劃簡介〉，《醫學教育》第 12 卷第 4 期（2008 年 12 月），頁 241-250。
- \* 蔡甫昌等，〈生命倫理四原則方法〉，《醫學教育》第 4 卷第 2 期（2000 年 6 月），頁 140-154。
- \* 蔡甫昌等，〈當代生命倫理學〉，《醫學教育》第 6 卷第 4 期（2002 年 12 月），頁 381-395。
- \* 蔡篤堅，〈台灣生命倫理學發展的困境與挑戰〉，《應用倫理研究通訊》第 41 期（2007 年 2 月），頁 20-34。
- \* 蔡耀明，〈生命哲學之課題範疇與論題舉隅：由形上學、心態哲學、和知識學的取角所形成的課題範疇〉，《正觀》第 44 期（2008 年 3 月），頁 205-263。
- \* 蔡耀明，〈生命意義之佛教哲學的反思〉，《人文與社會科學簡訊》第 13 卷第 1 期（2011 年 12 月），頁 159-183。
- \* H. Tristram Engelhardt Jr., "Bioethics Critically Reconsidered: Living after Foundations," *Theoretical Medicine and Bioethics* 33/1 (February 2012): 97-105.
- \* Christoph Rehmann-Sutter, "Limits of Bioethics," *Bioethics in Cultural Contexts: Reflections on Methods and Finitude*, edited by Christoph Rehmann-Sutter and et al., Dordrecht: Springer, 2006, pp. 59-79.

第 2 週 2012/09/21 [單元主題]：佛教對於進入生命世界、走出生命歷程、以及超脫生命世界之說明：生命世界的一切項目皆為緣起之表現、生死輪迴的歷程、造業與受報、單行道之解脫、全方位之覺悟、根據眾生之困苦與安樂所做的對錯論斷、根據眾生之困惑與智慧所做的對錯論斷、根據眾生之傾向向下流與傾向向上流所做的對錯論斷、根據眾生之束縛與解脫所做的對錯論斷

\* 《雜阿含經·第 216, 267, 1244 經》，劉宋·求那跋陀羅（Gunaḥhadra）譯，大正藏第二冊（T. 99, vol. 2, pp. 54b-c, 69c-70a, 341a-b）。

\* 《中阿含經·第 17 經·伽彌尼經》，東晉·瞿曇僧伽提婆（Gautama Saṅghadeva）譯，大正藏第一冊（T. 26, vol. 1, pp. 439c-440c）。

\* 《大般涅槃經·聖行品第七》，北涼·曇無讖（Dharmakṣema）譯，大正藏第十二冊（T. 374, vol. 12, pp. 434b-440a）。

\* 蔡耀明，〈以《雜阿含經》為依據探討「解開而認知世人」與「出離而超脫人世」在條理的一貫〉，《東海哲學研究集刊》第 17 輯（2012 年 7 月），頁 3-33。

\* 蔡耀明，〈八解脫之解脫學理的探究〉。

〔延伸的參考材料〕

- \* Ruth Groenhout, *Bioethics: A Reformed Look at Life and Death Choices*, Grand Rapids: Faith Alive Christian Resources, 2009.

\* Pinit Ratanakul, "The Buddhist Concept of Life, Suffering and Death, and Related Bioethical Issues," *Eubios Journal of Asian and International Bioethics* 14/4 (July 2004), 141-146.

第3週 2012/09/28〔單元主題〕：生命倫理學與佛教生命倫理學之入門文章的研讀與討論：倫理與真理、倫理與習俗（社會）、倫理與意識形態、倫理與宗教、倫理與意義、倫理與職責、倫理與義務、倫理與尊嚴、倫理與解脫、倫理與度化眾生

\* James Marcum, "Chapter 12: Origins of Bioethics and Normative Ethics," *An Introductory Philosophy of Medicine: Humanizing Modern Medicine*, Dordrecht: Springer, 2010, pp. 207-227.

\* Peter Harvey, "Theravāda Texts on Ethics" *Buddhist Philosophy: Essential Readings*, edited by William Edelglass and Jay Garfield, Oxford: Oxford University Press, 2009, pp. 375-387.

\* Damien Keown, "Buddhist Bioethics," *The Cambridge Textbook of Bioethics*, edited by A. M. Viens, Cambridge: Cambridge University Press, 2008, pp. 391-396.

\* James Hughes, "Buddhist Bioethics," *Principles of Health Care Ethics*, 2<sup>nd</sup> ed., edited by R.E. Ashcroft and et al., West Sussex: John Wiley & Sons, 2007, pp. 127-133.

〔延伸的參考材料：應用倫理學〕

\* Andrew Cohen, Christopher Wellman (eds.), *Contemporary Debates in Applied Ethics*, Malden: Blackwell, 2005.

\* Adela Cortina and et al. (eds.), *Public Reason and Applied Ethics: The Ways of Practical Reason in a Pluralist Society*, Aldershot: Ashgate, 2008.

\* Ovadia Ezra, *Moral Dilemmas in Real Life: Current Issues in Applied Ethics*, Dordrecht: Springer, 2006.

\* Tony Fitzpatrick, *Applied Ethics and Social Problems: Moral Questions of Birth, Society and Death*, Bristol: Policy, 2008.

\* R.G. Frey, Christopher Wellman (eds.), *A Companion to Applied Ethics*, Malden: Blackwell, 2003.

\* Jesper Ryberg and et al. (eds.), *New Waves in Applied Ethics*, New York: Palgrave Macmillan, 2007.

\* James Otteson, *Actual Ethics*, Cambridge: Cambridge University Press, 2006.

\* Peter Singer, *Practical Ethics*, 3<sup>rd</sup> ed., New York: Cambridge University Press, 2011.

〔延伸的參考材料：生命倫理學〕

\* Peter Singer (ed.), *Bioethics at the Beside*, 譯成《臨床生命倫理學》，蔡甫昌編譯，（台北：醫院評鑑暨醫療品質策進會，2009年）。

\* Tom Beauchamp and et al. (eds.), *Contemporary Issues in Bioethics*, 7<sup>th</sup> ed., Thomson/Wadsworth, 2008.

\* Judith Boss, *Ethics for Life: A Text with Readings*, 4<sup>th</sup> ed., New York: McGraw-Hill, 2008.

\* Howard Brody, *The Future of Bioethics*, Oxford: Oxford University Press, 2009.

\* Brunetto Chiarelli (ed.), *Global Bioethics: Perspective for Human Survival*, Rijeka: InTech, 2011.

\* Peter Clark (ed.), *Contemporary Issues in Bioethics*, Rijeka: InTech, 2012.

\* Anthony Dyson, John Harris (eds.), *Ethics and Biotechnology*, London: Routledge, 2003.

\* H. Tristram Engelhardt, Jr. (ed.), *Bioethics Critically Reconsidered: Having Second Thoughts*, Dordrecht: Springer, 2012.

\* John Evans, *The History and Future of Bioethics: A Sociological View*, Oxford: Oxford University Press, 2012.

\* Martha Farah (ed.), *Neuroethics: An Introduction with Readings*, Cambridge: MIT Press, 2010.

\* Bernard Gert and et al., *Bioethics: A Systematic Approach*, 2<sup>nd</sup> ed., Oxford: Oxford University Press, 2006.

\* Lawrence Johnson, *A Life-centered Approach to Bioethics: Biocentric Ethics*, Cambridge: Cambridge University Press, 2011.

\* Judy Illes, *Neuroethics: Defining the Issues in Theory, Practice, and Policy*, Oxford: Oxford University Press, 2006.

\* Gareth Jones, *Bioethics: When the Challenges of Life Become Too Difficult*, Adelaide: ATF Press, 2007.

- \* Damien Keown, "Chapter 30: Origins of Buddhist Ethics," *The Blackwell Companion to Religious Ethics*, edited by William Schweiker, Malden: Blackwell, 2004, pp. 286-296.
- \* Eva Kittay, Licia Carlson (eds.), *Cognitive Disability and Its Challenge to Moral Philosophy*, Malden: Blackwell, 2010.
- \* Nikolaus Knoepffler and et al. (eds.), *Humanbiotechnology as Social Challenge: An Interdisciplinary Introduction to Bioethics*, Aldershot: Ashgate, 2007.
- \* Kristjana Kristiansen and et al. (eds.), *Arguing about Disability: Philosophical Perspectives*, New York: Routledge, 2009.
- \* Helga Kuhse, Peter Singer (eds.), *Bioethics: An Anthology*, 2<sup>nd</sup> ed., Malden: Blackwell, 2006.
- \* Hilde Lindemann and et al. (eds.), *Naturalized Bioethics: Toward Responsible Knowing and Practice*, Cambridge: Cambridge University Press, 2009.
- \* Ben Mepham, *Bioethics: An Introduction for the Biosciences*, Oxford: Oxford University Press, 2005.
- \* Jonathan Moreno, *Is There an Ethicist in the House? On the Cutting Edge of Bioethics*, Bloomington: Indiana University Press, 2005.
- \* Christoph Rehmman-Sutter and et al. (eds.), *Bioethics in Cultural Contexts: Reflections on Methods and Finitude*, Dordrecht: Springer, 2006.
- \* Abraham Rudnick (ed.), *Bioethics in the 21st Century*, Rijeka: InTech, 2011.
- \* Thomas Shannon, Nicholas Kockler, *An Introduction to Bioethics*, 4<sup>th</sup> ed., New York: Paulist, 2009.
- \* A. M. Viens (ed.), *The Cambridge Textbook of Bioethics*, Cambridge: Cambridge University Press, 2008.

〔 延伸的參考材料：生命倫理學之工具書 〕

- \* Justine Burley, John Harris (eds.), *A Companion to Genethics*, Malden: Blackwell, 2004.
- \* David Copp (ed.), *The Oxford Handbook of Ethical Theory*, Oxford: Oxford University Press, 2006.
- \* David Guinn (ed.), *Handbook of Bioethics and Religion*, Oxford: Oxford University Press, 2006.
- \* David Hull, Michael Ruse (eds.), *The Cambridge Companion to the Philosophy of Biology*, Cambridge: Cambridge University Press, 2007.
- \* Helga Kuhse, Peter Singer (eds.), *A Companion to Bioethics*, 2<sup>nd</sup> ed., Malden: Wiley-Blackwell, 2009.
- \* Hugh LaFollette (ed.), *The Oxford Handbook of Practical Ethics*, Oxford: Oxford University Press, 2003.
- \* Kazem Sadegh-Zadeh, *Handbook of Analytic Philosophy of Medicine*, Dordrecht: Springer, 2012.
- \* Bonnie Steinbock (ed.), *The Oxford Handbook of Bioethics*, Oxford: Oxford University Press, 2009.
- \* James Tubbs Jr., *A Handbook of Bioethics Terms*, Washington, D.C.: Georgetown University Press, 2009.

〔 延伸的參考材料：佛教（生命）倫理學 〕

- \* Purushottama Bilimoria and et al. (eds.), *Indian Ethics*, Aldershot: Ashgate, 2007.
- \* Michael Brannigan, "What Can Buddhist No-Self Contribute to North American Bioethics?" *American Buddhism as a Way of Life*, edited by Gary Storhoff and John Whalen-Bridge, Albany: State University of New York Press, 2010, pp. 69-82.
- \* John Carter, "Chapter 29: Buddhist Ethics?" *The Blackwell Companion to Religious Ethics*, edited by William Schweiker, Malden: Blackwell, 2004, pp. 278-285.
- \* David Chappell, "Interreligious Dialogue, Globalization, and Human Rights: Buddhist Reflections on Interdependence and the Declaration," *Human Rights and Responsibilities in the World Religions*, edited by Joseph Runzo and et al., Oxford: Oneworld, 2003, pp. 187-196.
- \* David Clairmont, "Moral Struggle in Indian and Buddhist Philosophy," *Moral Struggle and Religious Ethics: On the Person as Classic in Comparative Theological Contexts*, Malden: Wiley-Blackwell, 2011, pp. 49-58.
- \* Ian Coghlan, "A Survey of the Sources of Buddhist Ethics," *Journal of Buddhist Ethics* 11 (2004): 143-166. (<http://blogs.dickinson.edu/buddhistethics/>)
- \* Charles Goodman, *Consequences of Compassion: An Interpretation and Defense of Buddhist Ethics*, Oxford: Oxford University Press, 2009.
- \* Peter Harvey, *An Introduction to Buddhist Ethics: Foundations, Values and Issues*, Cambridge: Cambridge University Press, 2000.
- \* Robert Hood, "Buddhism and the Practice of Bioethics in the United States," *Buddhist Studies from India to America: Essays in honor of Charles S. Prebish*, edited by Damien Keown, London: Routledge, 2006, pp. 28-39.
- \* Damien Keown and et al. (eds.), *Buddhism and Human Rights*, Richmond: Curzon, 1998.

- \* Damien Keown, *Buddhist Ethics: A Very Short Introduction*, Oxford: Oxford University Press, 2005.
  - \* Susanne Mrozik, *Virtuous Bodies: The Physical Dimensions of Morality in Buddhist Ethics*, Oxford: Oxford University Press, 2007.
  - \* Takahiro Nakajima, "Buddhist Discourses on Contemporary Bioethical Problematics in Japan," *The Chinese Turn in Philosophy*, Tokyo: University of Tokyo Center for Philosophy – UTCP, 2007, pp. 141-160.
  - \* Kathleen Nolan, "Buddhism, Zen, and Bioethics," *Cross Cultural Perspectives in Medical Ethics: Readings*, edited by Robert Veatch, Boston: Jones and Bartlett, 1989, pp. 262-291.
  - \* Jin Park, *Buddhism and Postmodernity: Zen, Huayan, and the Possibility of Buddhist Postmodern Ethics*, Lanham: Lexington, 2008.
  - \* John Powers, Charles Prebish (eds.), *Destroying Māra Forever: Buddhist Ethics Essays in Honor of Damien Keown*, Ithaca: Snow Lion, 2010.
  - \* Tsongkhapa, *Tantric Ethics: An Explanation of the Precepts for Buddhist Vajrayāna Practice*, translated by Gareth Sparham, Boston: Wisdom, 2005.
  - \* Shuichi Yamamoto, "Environmental Problems and Buddhist Ethics: From the Perspective of the Consciousness-Only Doctrine," *Psychology and Buddhism: From Individual to Global Community*, edited by Kathleen Dockett and et al., New York: Kluwer Academic/Plenum, 2003, pp. 239-257.
  - \* Laszlo Zsolnai (ed.), *Ethical Principles and Economic Transformation: A Buddhist Approach*, Dordrecht: Springer, 2011.
- 〔延伸的參考材料：倫理與尊嚴（死要面子）〕
- \* James Childress, "Controversies about Human Dignity: Implications for Biotechnology," *GenEthics and Religion*, edited by G. Pfeleiderer and et al., Basel: Karger, 2010, pp. 28-39.
  - \* Inmaculada De Melo-Martín, "An Undignified Bioethics: There Is No Method in This Madness," *Bioethics* 26/4 (May 2012): 224–230.
  - \* Charles Foster, *Human Dignity in Bioethics and Law*, Oxford: Hart, 2011.
  - \* Edmund Pellegrino and et al. (eds.), *Human Dignity and Bioethics*, Notre Dame: University of Notre Dame Press, 2009.
  - \* Rieke Van Der Graaf, Johannes Jm Van Delden, "Clarifying Appeals to Dignity in Medical Ethics from an Historical Perspective," *Bioethics* 23/3 (March 2009): 151-160.

第 4 週 2012/10/05〔單元主題〕：倫理學的運作觀念、方法、與理論

- \* **James Childress, "Methods in Bioethics," *The Oxford Handbook of Bioethics*, edited by Bonnie Steinbock, Oxford: Oxford University Press, 2009, pp. 15-45.**
- \* **John-Stewart Gordon and et al., "Applying the Four-Principle Approach," *Bioethics* 25/6 (July 2011): 293–300.**
- \* **Jonathan Ives, Heather Draper, "Appropriate Methodologies for Empirical Bioethics: It's All Relative," *Bioethics* 23/4 (May 2009): 249–258.**
- \* 釋昭慧,〈佛教生命倫理學之研究方法論〉,《玄奘佛學研究》第 5 期(2006 年 7 月), 頁 81-106.

〔延伸的參考材料〕

- \* Judith Boss, "Chapter 2: Moral Reasoning," *Ethics for Life: A Text with Readings*, 4<sup>th</sup> ed., New York: McGraw-Hill, 2008, pp. 33-74.
- \* Hillel Braude, *Intuition in Medicine: A Philosophical Defense of Clinical Reasoning*, Chicago: University of Chicago Press, 2012.
- \* James Childress, "Methods in Bioethics," *The Oxford Handbook of Bioethics*, edited by Bonnie Steinbock, Oxford: Oxford University Press, 2009, pp. 15-45.
- \* Abraham Velez de Cea, "The Criteria of Goodness in the Pāli Nikāyas and the Nature of Buddhist Ethics," *Journal of Buddhist Ethics* 11 (2004): 123-142. (<http://blogs.dickinson.edu/buddhistethics/>)
- \* Charles Goodman, "Chapter 7: Buddhist Ethics and the Demands of Consequentialism," *Consequences of Compassion: An Interpretation and Defense of Buddhist Ethics*, Oxford: Oxford University Press, 2009, pp. 131-144.
- \* Christopher Ives, "Deploying the Dharma: Reflections on the Methodology of Constructive Buddhist Ethics," *Journal of Buddhist Ethics* 15 (2008): 23-44. (<http://blogs.dickinson.edu/buddhistethics/>)
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- \* Stephen Holland, "The Virtue Ethics Approach to Bioethics," *Bioethics* 25/4 (May 2011): 192-201.



- \* Jonathan Ives, Michael Dunn, "Who's Arguing? A Call for Reflexivity in Bioethics," *Bioethics* 24/5 (June 2010): 256-265.
- \* Kazem Sadegh-Zadeh, "Chapter 5: Fundamentals of Medical Concept Formation," *Handbook of Analytic Philosophy of Medicine*, Dordrecht: Springer, 2012, pp. 81-106.
- \* Mark Siderits, "Buddhist Reductionism and the Structure of Buddhist Ethics," *Indian Ethics: Classical Traditions and Contemporary Challenges*, vol. 1, edited by Purushottama Bilimoria and et al., Aldershot: Ashgate, 2007, pp. 283-296.
- \* Tuija Takala and et al. (eds.), *Cutting Through the Surface: Philosophical Approaches to Bioethics*, Amsterdam: Rodopi, 2009.
- \* Lewis Vaughn, *Bioethics: Principles, Issues, and Cases*, New York: Oxford University Press, 2010.
- \* Anthony Weston, *A Rulebook for Arguments*, 4<sup>th</sup> ed., Indianapolis: Hackett, 2009.

第 5 週 2012/10/12 [單元主題]：生命波段的開頭或初期之倫理課題：入胎、出生、墮胎、嬰靈

- \* 《大寶積經·佛說入胎藏會》，唐·義淨譯，T. 310, vol, 11, pp. 326b-336c.
- \* 《雜阿含經·第 295 經》，劉宋·求那跋陀羅 (Guṇabhadra) 譯，T. 99, vol. 2, p. 84a-b. (〈非你們所有經〉 Cf. 蔡耀明，〈以《雜阿含經》為依據探討「解開而認知世人」與「出離而超脫人世」在條理的一貫〉，《東海哲學研究集刊》第 17 輯 (2012 年 7 月)，頁 25-28.)
- \* **Constantin-Iulian Damian, "Abortion from the Perspective of Eastern Religions: Hinduism and Buddhism," *Romanian Journal of Bioethics* 8/1 (January-March 2010): 124-136.**
- \* **Damien Keown, "Chapter 6: Abortion," *Buddhist Ethics: A Very Short Introduction*, Oxford: Oxford University Press, 2005, pp. 84-99, 134-135.**
- \* **Peter Harvey, "Chapter 8: Abortion and Contraception," *An Introduction to Buddhist Ethics: Foundations, Values and Issues*, Cambridge: Cambridge University Press, 2000, pp. 311-352.**

[ 延伸的參考材料 ]

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- \* 林崇安，〈生命的延續與生死〉，收錄於《佛學的生命觀與宇宙論》(台北：慧炬出版社，1994 年)，頁 1-41。
- \* 鄭志明《佛教生死學》〈第三章·佛教經典的胚胎生命觀〉，(台北：文津出版社，2006 年)，頁 31-55。
- \* Ronald Dworkin, *Life's Dominion: An Argument about Abortion, Euthanasia, and Individual Freedom*, 譯成《生命的自主權》，郭貞伶、陳雅汝譯，(台北：商周，2002 年)。
- \* John Burgess, "Could A Zygote Be A Human Being?" *Bioethics* 24/2 (February 2010): 61-70.
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