

Curriculum Vitae

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ACADEMIC EMPLOYMENT:

August 2004-present: Associate Professor, Department of Philosophy, National Taiwan University
August 2001-July 2004: Associate Professor, Graduate Institute of Asian Humanities, Huaan University
February 1998-July 2001: Assistant Professor, Graduate Institute of Asian Humanities, Huaan University

EDUCATION:

Ph.D., **University of California at Berkeley**, December 1997
Group in Buddhist Studies (*an inter-disciplinary program*)
M.A., **National Taiwan University**, Taiwan, July 1987
Department of Philosophy
B.A., **National Taiwan University**, Taiwan, July 1981
Department of Sociology

FIELDS OF SPECIALTY:

Indo-Chinese Buddhism, Mahayana Buddhism, Philosophy of Life, Indian Philosophy

ACADEMIC PUBLICATIONS:

BOOKS:

- * *Research Methods and Academic Resources for Buddhist Studies*, Taipei: Dharma Drum Publishing, 2006.
- * *An Open Path for Constructing Buddhology: Buddhist Doctrines of Meditation, Wisdom and Tathāgata-garbha*, Taipei: Dharma Drum Publishing, 2006.

* *The Teachings of Prajñāpāramitā and the Purification of the Buddha-field: Collected Papers on a Buddhist Approach to the World of Buddhism*, Nantou: Right View Publications, 2001.

ARTICLES:

* “A Buddhist Doctrine of Abiding-Places in terms of a Theoretical Foundation for the Abiding of the Mind-Body Complex,” *Satyābhisamaya: A Buddhist Studies Quarterly* 54 (September 2010): 5-48.

* “Understanding the Doctrine of Non-duality of Mind-body as Expressed in the *Laṅkāvatāra-sūtra* Through the Point of View of Removing Obstacles,” *Dharma Drum Journal of Buddhist Studies* 6 (June 2010): 57-114.

* “The Philosophical Outreach and Literary Review of the Mind-Body Topic in Buddhist Studies,” *Yuan Kuang Journal of Buddhist Studies* 15 (October 2009): 1-29.

* “On “Existence/ Non-existence” as Unqualified Metaphysical Concepts: Mainly Based on the *Ghana-vyūha-sūtra* and *Laṅkāvatāra-sūtra*,” *Satyābhisamaya: A Buddhist Studies Quarterly* 50 (September 2009): 65-103.

* “A Worldview of One Dharma-dhātu, Examination of Abiding-places, and Inclusivism: The Ideas of Co-arising and Mutual Accomplishment in the *Anūnatvāpūrṇatva-nirdeśa*,” *Taiwan Journal of Buddhist Studies* 17 (June 2009): 1-48.

* “Ethical Thinking in Coping with Sensual Desires from the Perspective of Progression on the Path to Enlightenment: Based on the *12th Assembly of the Sutras of the Perfection of Wisdom*,” *Taiwan Journal of Buddhist Studies* 14 (December 2008): 61-126.

* “Seeing as an Interface for Spiritual Cultivation towards an Open Path of Life: A Philosophical Inquiry based on the *Diamond Sūtra*,” *Yuan Kuang Journal of Buddhist Studies* 13 (June 2008): 23-69.

* “Categories of Topics and Examples of Questions concerning Philosophy of Life: From Multiple Perspectives of Metaphysics, Philosophy of Mind, and Epistemology,” *Satyābhisamaya: A Buddhist Studies Quarterly* 44 (March 2008): 205-263.

* “Life and Philosophy of Life: Definition and Clarification,” *National Taiwan University Philosophical Review* 35 (March 2008): 155-190.

* “Meditation Design in the *Śūraṅgama-samādhi-Sūtra*,” *Dharma Drum Journal of Humanities* 3 (December 2006): 135-162.

* “Interpretative Approach to Navigating Concepts Concerning the Doctrine of Nondual Middle Way: Maneuver into Buddhist Approach to Unfolding Thorough Reality of the Life World,” *National Taiwan University Philosophical Review* 32 (October 2006): 115-166.

* “Literary Review and Prospect of the Buddhist Philosophical Articles Published during 1996-2005: Mainly Based on the *Journal of the International Association of Buddhist Studies* and *Philosophy East and West*,” *Journal of the Center for Buddhist Studies, National Taiwan University* 11 (July 2006): 277-292.

* “Buddhist Doctrine of “Neither Increase Nor Decrease in the Realm of Sentient

Beings” in the *Anūnatvāpūrnatva-nirdeśa: A Doctrinal Development from the Realm of Sentient Beings, Dharmadhātu, Dharmakāya, to Tathāgatagarbha,*” *National Taiwan University Philosophical Review* 28 (October 2004): 89-155.

* “Meditative Practices of the 15th Assembly of the *Prajñāpāramitā-Sūtras,*” *Chung-Hwa Buddhist Journal* 17 (July 2004): 49-93.

* “Deciphering the Extant Prefaces and Postscripts to the *Śūraṅgama-samādhi-Sūtra: In the Light of the Study of the Textual Background to the Sūtra,*” *Journal of the Center for Buddhist Studies, National Taiwan University* 8 (July 2003): 1-42.

* “The Teaching of Buddha Akṣobhya according to the *Sutras of the Perfection of Wisdom: A Manifestation of the Purification of the Buddha Field,*” *Yuan Kuang Journal of Buddhist Studies* 7 (December 2002): 1-27.

* “Towards an Understanding of the Dharma-door of Non-duality in the *Āgama-sūtra* and the *Vimalakīrti-nirdeśa-sūtra,*” *Journal of the Center for Buddhist Studies, National Taiwan University* 7 (July 2002): 1-26.

* “Teaching in accordance with the Students’ Aptitudes and the Distinction between Oneself and Others according to the *Analects of Confucius,* the *Āgamas,* and the *Sutras of the Perfection of Wisdom,*” *Journal of the Center for Buddhist Studies, National Taiwan University* 5 (July 2000): 37-78.

* “The Formation of Vehicles and the Proposition of the Three Vehicles in the *Sutras of the Perfection of Wisdom,*” *Special Edition of the 11th International Conference on Buddhist Education and Culture,* edited by Huafan University Press, Taipei: Huafan University Press, 2000, pp. 130-164.

* “Purification in the *Pañcaviṃśatisāhasrikā Prajñāpāramitā,*” *Journal of the Center for Buddhist Studies, National Taiwan University* 4 (July 1999): 1-41.

* “Controversy over the Geographical Origins of Mahāyāna: A Criticism,” *Journal of the Center for Buddhist Studies, National Taiwan University* 3 (July 1998): 77-97.

* “Bodhisattva-niyāma in the Context of the Three Pathways as Depicted in the *Pañcaviṃśatisāhasrikā-prajñāpāramitā-sūtra,*” *Newsletter of the Institute of Chinese Literature and Philosophy, Academia Sinica* 7/1 (March 1997): 109-142.

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CHAPTERS IN BOOKS:

* “Basic Principles for Choosing among Multiple Paths in Buddhist Teachings: Based on the *4th & 16th Assemblies of the Prajñāpāramitā-Sūtras,*” in *Collected Papers on Buddhist Studies in 2008: Buddhism and Contemporary Humanistic Concerns,* edited by Fo Guang Shan Foundation for Buddhist Culture & Education, Kaohsiung: Fo Guang Shan Foundation for Buddhist Culture & Education, 2008, pp. 263-286.

* “The Doctrine of Seeing the Tathāgata in the *Diamond Sutra,*” in *Humanistic Base Texts and Mahāyāna Sūtras,* edited by Märt Läänemets, Tartu: Centre for Oriental Studies, University of Tartu, 2008, pp. 92-112.

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DISSERTATION:

* *Searching for the Origins of Mahāyāna and Moving toward a Better Understanding of Early Mahāyāna*, University of California at Berkeley, December 1997, directed by Professor Lewis R. Lancaster.

COURSES REGULARLY TAUGHT:

Sanskrit

Guide to Writing Philosophical Essays

Philosophy of Religion

Introduction to Buddhism

Buddhist Inquiry into Life

Buddhism in Sui-Tang Dynasties

Seminar in Buddhism

Seminar in Buddhist Path to Emancipation

Seminar in Buddhist Path to Enlightenment

Seminar in Buddhist Prajnaparamita

Seminar in the Madhyamaka School of Philosophy

Seminar in Buddhist Doctrine of Consciousness-Only

Seminar in Tathagatagarbha's Philosophy of Life