

十善法之哲學意涵—以《大智度論》尸羅波羅蜜為主軸

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摘要

在《大智度論》中，十善法即為尸羅波羅蜜之主要內容，此乃由於十善法所具有的諸多殊勝特色，包括其「統攝一切法」與「特別重視意業」等等，又或許是十善法屬於道德規範使然。十善法通於有佛或無佛之時，其自始起源或許難考，可確定的是已被大乘初期佛教所繼承至今。本文以《大智度論》為主要線索，探究佛教脈絡下之十善法所獨具的哲學意涵。

The Philosophical Significance of “the Dharma of the Ten Virtues”: from the perspective of “the Perfection of Morality” in Mahāprajñāpāramitopadeśa

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ABSTRACT

In Mahāprajñāpāramitopadeśa (Da-zhi-du-lun, 大智度論, hereafter abbreviated as MPPU) the Dharma of the ten virtues (*Dasa Kusala Kamma-patha*), due to its holy characteristics, is the main component for “the Perfection of Morality”, and includes: inclusiveness of every precept of Buddhism; particular emphasis on the “mental action” (*manaskarman*); consideration that the Dharma is the normativity of morality. Buddhists believe that the Dharma of the ten virtues would have existed with or without the birth of Buddha, although it is certain that Mahayana Buddhism is the successor of the Dharma of the ten virtues. This paper will focus on the philosophical significance of the Dharma of the ten virtues from the Buddhist perspective of “the Perfection of Morality” in MPPU.

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