

課程大綱

一、課程名稱：人權與人類學

二、授課教師：林開世

三、課程說明：

這門課將討論幾個主題（1）人權思想在西歐與美國的興起與傳播；（2）人權運動的制度化，特別是聯合國與 NGO 的發展；（3）人類學與人權論述的關係，特別是文化相對主義與普遍人權概念的緊張關係；（4）原住民的人權與文化權的論述（5）人權論述與制度的限制與後果。

四、參考書目：

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6. Micheline Ishay, ed. 1997 *The Human Rights Reader: Major Political Essays, Speeches, and Documents from the Bible to the Present*. London: Routledge.
7. Leigh Binford. 1996. *The El Mozote Massacre. Anthropology and Human Rights*. University of Arizona Press.
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五、預定進度：

第一週：人權運動的興起

1. Michael Ignatieff. 2001. *Human Rights as Politics and Idolatry*. Pp. 3-53.

第二週：國際人權制度的發展

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第三週：人權發展的三個階段

1. Jack Donnelly. 1989. *Universal Human Rights In Theory and Practice*. NY, Cornell University Press. Chapter 1,3,4,&5.
2. *Universal Declaration of Human Rights*
3. *International Covenant of Civil and Political Rights (ICCPR)*
4. *International Covenant on Economic, Social, and Cultural Rights (ICESCR)*
These documents are available on the Internet.

參考閱讀

國際組織的發展

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第四週：NGO的角色

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2. *Eriksen, Thomas Hylland. 2001 "Between Universalism and Relativism: A Critique of the UNESCO Concept of Culture." In: Cowan, Jane K., Marie-Benedicte, Dembour, and Richard A. Wilson eds. *Culture and Rights: Anthropological Perspectives*. New York: Cambridge University Press, pp.127-148.

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1. *Bell, Daniel A. 1996. The East Asian Challenge to Human Rights: Reflections on an East-West Dialogue, *Human Rights Quarterly* 18: 641
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有關人權的網站

* <http://www.hrw.org/> (Human Rights Watch) *

* <http://www.amnesty.org/> (Amnesty International)

* <http://www.unhchr.ch/> (Office of the United Nations High Commissioner on Human Rights) *

* <http://www.cidh.org/> (Inter American Commission on Human Rights) *

* <http://www.icttr.org/> (International Criminal Tribunal for Rwanda) *

* <http://www.aaanet.org/committees/cfhr/index.htm/> (American Anthropological Association Committee for Human Rights) *

* <http://www.kubatana.net/> (Online Community for Zimbabwean Activists) *

* <http://www.sahrc.org.za/> (South African Human Rights Commission)