

東南亞當代議題專題討論

授課教師：羅素玫助理教授

上課時間：每星期四下午 15:00 – 18:00

上課地點：台大人類學系系館教室

選修資格：博士班研究生

《課程說明》

本課程之目的在介紹東南亞區域內英、法語系人類學研究之有關當代議題之民族誌。課程設計將由全球化的主題開始，第二部分則將涉及有關全球化問題下面臨之新挑戰、移民與移工議題、認同議題、都市化與發展議題等。本課程將強調異文化接觸與人類學認識論、在地文化與異文化元素間的互動與轉換、歷史過程與儀式實踐、移民文化與認同之問題等主題的探討。

除了以上課程內容外，我們亦將透過工作坊形式邀請目前正在進行相關研究之國內外人類學者前來課上分享他們最新的研究成果。

每週之主要參考文獻與補充文獻將公佈在學校課程網頁上。授課老師將隨時於網頁上公告與課程主題研究相關之學術活動，如演講、國內外研討會、研究相關之年會與研習活動。

《上課方式》

上課第一部份由指定同學報告當週之必讀書目，第二部分由負責報告之同學主持修課同學之發問與綜合討論，第三部分由老師針對必讀書目與參考書目為主軸講課。每位修課之同學均必須針對必讀書目準備兩個問題於上課前兩天以郵件傳到老師與上課同學之信箱。

第十六週與第十七週為與本課程主題相關之口頭報告，每位修課同學應以期中期末報告內容配合，提出自己之相關主題文獻探討與民族誌分析報告。課上亦將邀請幾位研究者或碩博士班學生共同參與，每位參與者亦將提出個人研究之初步成果以進行共同之討論。

《課程作業要求》

本課程之作業包含四部份

1. 課堂報告: 上課第一部份由指定同學報告當週之必讀書目與綜合討論, 第二部分由老師針對必讀書目與參考書目為主軸講課。

2. 課堂提問: 每位修課之同學必須針對必讀書目準備一頁閱讀心得於上課前兩天以郵件傳到老師與上課同學之電子信箱。此問題之設計乃為所有同學參與課堂討論之準備。

3. 期中報告與 4. 期末報告: 書面報告包含期中與期末報告。請同學選擇與課程相關之主題, 選定東南亞一個社會作當代問題之民族誌材料分析。期中報告部份為該主題在人類學研究中的主要發展與概念定義, 期末報告為運用期中報告已經整理之理論與概念, 對所選之社會之民族誌作具體材料的分析。期末報告並應於課堂上作口頭報告, 時間為 90 分鐘, 並接受修課同學與老師之提問討論。

老師將協助同學選定民族誌材料較豐富之地區以確定有足夠材料可作報告。期中報告篇幅在 5000 字, 請附完整之參考書目, 於第八週交出。期末報告為包含期中報告修訂與具材料分析之完整報告, 篇幅為 12000 字, 附引用書目, 期末報告之初稿應於第十六週完成以之進行口頭報告與共同討論, 完整之書面報告應於學期結束後十天內交出。

《評分標準》

課堂報告 : 30%

課堂提問 : 20%

期中報告 : 20%

期末報告 : 30%

第一週 導言與課程簡介

第二/三週： 總論： 當代東南亞社會

King, Victor & William D. Wilder

2003 *The Modern Anthropology of South-East Asia. An Introduction.* London :
Routledge Curzon.

第四/五週： 全球化下的新挑戰： Bali after 2002

指定閱讀：

Hitchcock, M. & I Nyoman Darma Putra

2007 Tourism, Development and Terrorism in Bali. Hampshire: Ashgate Publishing Limited. 204 pages.

參考書目：

Rubinstein, R. & L. H. Connor eds.

1999 Staying Local in the Global Village. Bali in the Twentieth Century.

第六/七週：移民議題

移民研究討論：台灣印尼歸僑研究

第八/九週：移民議題

移工

Reid, A. (ed.)

1996 Sojourners and Settlers: Histories of Southeast Asia and the Chinese, Sydney: Allen & Unwin for ASAA.

Mills, M. B.

1998 Gendered encounters with modernity: labor migrants and marriage choices in contemporary Thailand. *Identities* 503: 301-334.

1999 Migrant labor takes a holiday: reworking modernity and marginality in contemporary Thailand. *Critique of Anthropology* 19(1): 31-51.

第十/十一週：移民議題

外籍新娘與性別議題

Mills, M. B.

1999 Thai Women in the Global Labor Force : Consuming Desires, Contested Selves. New Brunswick : Rutgers University Press.

Ong, A.

1994 Globalization and Modernity: Feminist Representations of Women in Non- Western Societies. Pp. 372-381 in *Theorizing Feminism: Parallel Trends in the Humanities and Social Sciences*, eds. Anne C. Herrmann and Abigail J. Stewart. Boulder, CO: Westview.

Hugo, G. J.

1993 Migrant women in developing countries, *Internal Migration of Women in Developing Countries*, pp.47-73. New York: United Nations.

第十二/十三週：認同議題

Adams, K. M.

- 1995 Making up the Toraja? The appropriation of tourism, anthropology and museums for politics in upland Sulawesi (Indonesia), *Ethnology* 34: 143-153.
- 1998 More than an ethnic marker: Toraja art as identity negotiator, *American Ethnologist* 25: 327-351.

第十四/十五週：環境議題

King, V. T.

- 1998 Introduction: human-environment interactions in South-East Asia, past and Present, in Victor T. King ed., *Environmental Challenges in South-East Asia*, pp.1-25. London: Curzon Press.

King V. T. ed.

- 1998 *Environmental Challenges in South-East Asia*, London: Curzon Press.

第十六/十七週：期末課堂報告與討論

第十八週 課程總結

課程用書

一. 指定必讀書目：

Adams, K. M.

- 1997a Ethnic tourism and the renegotiation of tradition in Tana Toraja (Sulawesi, Indonesia), *Ethnology* 36: 309-320.
- 1997b Touting touristic 'primadonas': tourism, ethnicity, and national integration in Sulawesi, Indonesia, in Michel Picard and Robert E. Wood (eds.), *Tourism, Ethnicity and the State in Asian and Pacific Societies*, pp. 155-180. Honolulu: University of Hawaii Press.
- 1997c Nationalizing the local and localizing the nation: ceremonials, monumental displays and national memory-making in upland Sulawesi, Indonesia, *Mus. Anthropol.* 21: 113-130.

Bentley, G. C.

- 1981 Migration, ethnic identity, and state building in the Philippines: the Sulu case, in Charles F. Keyes (ed.), *Ethnic Change*, pp.117-153. Seattle:

University of Washington Press.

Bodenburg, J.

1997 In the Shadow of Migration: Rural Women and Their Households in North Tapanuli, Indonesia, Leiden: KITLV Press.

Boon, J. A.

1977 The Anthropological Romance of Bali. Cambridge: Cambridge University Press.

Brosius, J. P.

1997 Endangered Forest, Endangered People : Environmentalist Representations of Indigenous Knowledge. *Human Ecology* 25: 47-69.

Ellen, R. F.

1988 Ritual, identity and the management of interethnic relations on Seram, in D. S. Moyer & H. J. M. Claessen (eds.), *Time Past, Time Present, Time Future: Essays in Honour of P. E. de Josselin de Jong*, pp.117-135. Dordrecht-Holland: Foris.

Fox, James

1994 Installing the 'Outsider' Inside: An Exploration of an Austronesian Cultural Theme and Its Social Significance. Paper prepared for the First International Symposium on Austronesian Cultural Studies, Universitas Udayana, Bali, 14-16 August 1994.

Hugo, G. J.

1979 The impact of migration on villages in Java, in R. J. Pryor (ed.), *Migration and Development in South-East Asia: A Demographic Perspective*, pp.204-211, Kuala Lumpur: Oxford University Press.

1985 Structural change and labour mobility in rural Java, in G. Standing (ed.), *Labour Circulation and the Labour Process*, pp.46-88. London/ Dover, N.H.: Croom Helm.

Li, T. M.

2000 Articulating indigenous identity in Indonesia: resource politics and the tribal slot, *Comparative Studies in Society and History* 42(1): 149-179.

McGee, T. G.

1997 Globalisation, Urbanisation and the Emergence of Sub-Global Regions : A Case Study of the Asia-Pacific Region. In R. F. Watters and T. G. McGee eds., *New Geographies of the Pacific Rim*, Bathurst : Crawford. Pp. 29-45.

Rodenburg, J.

1993 Emancipation or subordination? Consequences of female migration for

migrants and their families, in *International Migration of Women in Developing Countries*, pp.273-289. New York: United Nations.

Sutjaja, Gusti Made

1997 *Balinese Transmigrants in Lampung : Language Change and Tradition*. In *Beinf Modern in Bali : Image and Change*, ed. By A. Vickers. Pp. 212-222. New Heaven : Yale University Southeast Asia Studies. Monograph 43.

Vickers, A.

1989 *Bali: A Paradise Created*. Singapore: Periplus.

1999 *Is there Landscape in Indonesia ? In Soul Ties : The Land and her People—Art from Indonesia*, Pp.35-43. Singapore : Singapore Art Museum.

2003 *The Country and the Cities (The Movement of Workers)*. Working Papers Series. No. 56. organised by Southeast Asia Research Centre, City Univ. of Hong Kong and Centre for Asia Pacific Social Transformation Studies, Univ. of Wollongong, Australia.

Waterson, R.

1984 *Taking the place of the ancestors: ethnic identity in Tana Toraja in the 1980s*, in R. Waterson (ed.), *Ritual and Belief among the Sa'dan Toraja*, pp.34-72. Occasional Paper No.2, University of Kent Centre of South-East Asian Studies.

1990 *Migration, tradition, and change in some vernacular Architectures of Indonesia*, in J.P. Bourdier and N. Al Sayyad (eds.), *Dwellings, Settlements and Tradition*, Lanham, New York: University Press of America.

夏曉鵬

1997 「女性身體的貿易：台灣/印尼新娘貿易的階級、族群關係與性別分析」，*騷動* 4: 10-21。

二. 參考書目:

Aragon, L. V.

2001 *Expanding spiritual territories: owners of the land, missionization, and migration in Central Sulawesi*, in N. Tannenbaum and C. Kammerer (eds.), *Founders' cults and political hierarchy in Southeast Asia*, New Haven: Yale University Center for Southeast Asian Studies.

Barraud, C.

1985 *The sailing-boat: Circulation and values in the Kei Islands, Indonesia*, in R.

- H. Barnes, D. de Coppet and R. J. Parkin (eds.), *Contexts and Levels: Anthropological Essays on Hierarchy*, Oxford, JASO: 117-130 (Occasional Papers n^o.4).
- 1990a A turtle turned on the sand in the Kei Islands. Society's shares and values, in C. Barraud et J. D. M. Platenkamp (eds.), *Rituals and Socio-Cosmic Order in Eastern Indonesian Societies*, *Bijdragen tot de Taal-, Land- en Volkenkunde*, Part II, 146(I): 35-55.
- 1990b Wife-givers as ancestors and ultimate values in the Kei Islands, in *Bijdragen tot de Taal-, Land- en Volkenkunde* 146(2): 193-225.
- 2004 *Working Papers on "Others" in the Culture : Comparative Approaches*. University of Leiden, Netherlands/ CNRS, France.
- Friedberg, C.
- 1980 *Boiled Woman and Broiled Man : Myths and Agricultural Rituals of the Bunaq of Central Timor*, in J. J. Fox ed., *The Flow of Life. Essays on Eastern Indonesia*, pp. 266-289. Harvard : Harvard University Press.
- Hocart, A. M.
- 1970(1936) *Kings and Councillors: An Essay in the Comparative Anatomy of Human Society*. Chicago : Chicago University Press.
- Hoskins, J.
- 1996 *Headhunting and the Social Imagination in South East Asia*. Stanford : Stanford University Press.
- MacKinley, R.
- 1976 *Human and proud of it ! A structural treatment of headhunting rites and the definition of enemies*, in *Studies in Borneo Societies : Social Processes and Anthropological Explanation*. Chicago : Northern Illinois University.
- Sahlins, M.
- 1985 *Islands of History*. Chicago : University of Chicago Press.
- 1999 *Two or Three Things That I Know About Culture*. *The Journal of the Royal Anthropological Institute* 5(3): 399-421.
- Tan C. B.
- 1988 *The Baba of Melaka: Culture and Identity of a Chinese Peranakan Community in Malaysia*, Petaling Jaya: Pelanduk Publications.

祝各位同學修課愉快 !