

《人類學的社會科學基礎》

課程大綱

授課教師：林開世

上課時間：星期四 6 7 8 堂

上課地點：人 206 教室

課後聯繫方式：e-mail: openlin@gate.sinica.edu.tw

Tel: 02-2652-3470

Office hour: Thur. 1:00pm~2:00pm 或者打電話另外安排.

課程目的：

這門課的宗旨在於定位人類學的知識地位，特別是相對於其他社會科學，在今日人文知識領域分工中所扮演的角色。提供社會科學的一般概念，鼓勵同學涉獵古典著作。

課程簡介：

(1) 首先透過知識史回顧，瞭解社會科學崛起的背景，以及其特定的歷史性格。特別是啟蒙時代的脈絡所帶給社會科學的影響，並討論這份遺產帶來的後果。

(2) 透過各個學科的形成，包括其制度脈絡及知識假設，來瞭解我們今天社會科學知識的狀況。

(3) 人類學有知識的危機嗎？

來自後現代主義的挑戰是真的嗎？或者什麼是「啟蒙」？

課程要求與評量方式

基本上，三個小時的課程中，一個半小時是修課的學生就講課的內容和閱讀的資料討論，另一個半小時則以講授為主。修課學生除了必須閱讀指定讀物外，每次上課前要交一篇短的讀書心得，學期結束交一篇期末報告。課堂上不定期無預警小考，請確實閱讀指定讀物。

主要參考書：

Adams, William Y.

1998 *The Philosophical Roots of Anthropology*. Stanford: Center for the Study of Language and Information.

Herzfeld, Michael

1996 *Anthropology: Theoretical Practice in Culture and Society*. Malden; Oxford: Blackwell Publishers.

Hampton, Norman 著；李豐斌 譯

1984 啟蒙運動；台北：聯經。

修茲(Hughes, Stuart H.)著；李豐斌 譯

1981 《意識與社會：1890 年至 1930 年歐洲社會思想的新取向》(譯自：
*Consciousness and Society : The Reorientation of European Social
Thought 1890-1930*)；台北：聯經。

郭博文

2000 社會哲學的興起. 台北:允晨叢刊。

課程進度 以下書單中*者所有學生必讀，未打號為研究生必讀，大學部則按照自己
程度與需要閱讀，打◎號為建議閱讀書目。

第一週 2/23 [緒言]

第二週 3/2

*Sahlins, Marshall

1999 “What is Anthropological Enlightenment?” in *Annual Review of
Anthropology* 28.

Hampton, Norman 著；李豐斌 譯

1984 啟蒙運動；台北：聯經。

◎卡西勒(Cassirer, Ernst)著；李日章 譯

1984 《啟蒙運動的哲學》(譯自：*The Philosophy of the Enlightenment*)；台北：
聯經

第三週 3/9

[The Enlightenment and Human Sciences]

* Hamilton, Peter

1992 “The Enlightenment and the Birth of Social Science.”
In *Formations of Modernity*. Hall, Stuart and Gieben, Bram, ed.,
Cambridge: Polity Press. Chapter 1.

Hodgen, Margaret

1964 *Early Anthropology in the sixteenth and Seventeenth Centuries*,
Philadelphia: University of Pennsylvania Press. Chapter 10,11。

◎Eriksen, Thomas H. & Finn S. Nielsen

2001 “Chapter 1, Beginnings”, In *A History of Anthropology*. London: Pluto
Press

©Moravia, Sergio

1980 “The Enlightenment and the Sciences of Man”, *History of Science*
18:247-268

©Gay, Peter

1996 *The Enlightenment: An Interpretation*. N. Y.; London: W.W. Norton
& Company.

第四週 3/16 [Enlightenment and Human Sciences II]

*Hulme, Peter

1990 The Spontaneous Hand of Nature: Savagery, Colonialism, and the
Enlightenment. *In* The Enlightenment and Its Shadows. P. Hulme
and L. Jordanova, eds. Pp. 16-34. London: Routledge.

Carrithers, David

1995 The Enlightenment Science of Society. *In* *Inventing Human Science:
Eighteenth-Century Domains*. C.P. Fox, Roy; and Wokler, Robert., ed.
Pp. 232-270. Berkeley, Los Angeles, London: University of California
Press.

盧梭 論人類不平等的起源和基礎 唐山西潮文庫

第五週 3/23

* Smith, Roger

1995 The Language of Human Nature. *In* *Inventing Human Science:
Eighteenth-Century Domains*. C.P. Fox, Roy; and Wolker, Robert., ed.
Pp. 88-111. Berkeley, Los Angeles, London: University of California
Press.

*Wokler, Robert

1995 “Anthropology and Conjectural History in the Enlightenment.” *In*
Christopher Fox et al edited *Inventing Human Science*, Berkeley,
University of California Press, 31-52.

Olson, Richard

1993 *The Emergence of The Social Sciences, 1642-1792*. New York:
Twayne Publishers.

©Foucault, Michel

1970 The Order of Things: An Archaeology of the Human Sciences. New York: Vintage Books.

第六週 3/30 [社會科學的分工 (I)]

* Heibron, Johan

1990 “The Tripartite Division of French Social Science: a Long-Term Perspective”. In *Discourses on Society: The Shaping of the Social Science Disciplines*. Pp. 73-92.

Schiera, Pierangelo

1991 ““Science and Politics” as a Political Factor: German and Italian Social Sciences in the Nineteenth Century”. In *Discourses on Society: The Shaping of the Social Science Disciplines*. P.W. Wagner, Bjorn; and Whitley, Richard, ed. Pp. 93-122. Dordrecht: Kluwer Academic Publishers.

©Weber, Max

1969[1946] “Science as a Vocation”. In *From Max Weber: Essays in Sociology*. H.H. Gerth, and Mills, C. Wright, ed. Pp. 129-156. Taipei: Rainbow-Bridge Book Co.

第七週 4/6 請假

第八週 4/13 [社會科學的分工 (II)]

*Manicas, Peter T.

1991 “Chapter Three: The Social Science Disciplines: The American Model.” In *Discourses on Society: The Shaping of the Social Science Disciplines*. Pp. 45-72.

Ross, Dorothy

1994 “Modernist Social Science in the land of the New/Old,” In *Modernist Impulses in the Sciences: 1870-1930*.

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1991 “Chapter Six: In Search of the State: Political Science as an Emerging Discipline in U.S.” In *Discourses on Society: The Shaping of the Social Science Disciplines*. Pp. 123-162

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1993 “Disciplinary Boundaries and the Rhetoric of the Social Sciences”. In

Knowledges: Historical and Critical Studies in Disciplinarity. E.S. Messer-Davidow, Davis R.; and Sylvan, David J., ed. Pp. 125-149. Charlottesville; London: Univ. Press of Virginia.

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第九週 4/20 [the invention of social facts]

*Durkheim, Emile

1982 *The Rules of Sociological Method and Selected Texts on Sociology and its Method*. Halls, W. D., transl. New York: The Free Press.

©Collins, Randall and Makowsky, Michael

1984 *The Discovery of Society*. New York: Random House.

第十週 4/27

*Frisby, David and Derek Sayer

1986 *Society*. London, Tavistock.~~

第十一週 5/4

*van Keuren, David K.

1991 *From Natural History to Social Science: Disciplinary Development and Redefinition in British Anthropology*. In *The Estate of Social Knowledge*. J. Brown, and van Keuren, David K., ed. Pp. 45-66. Baltimore; London: The Johns Hopkins Univ. Press.

Stocking, Jr., George W.

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第十二週 5/11 [the formation of *Culture* concept]

*Stocking, George W.

1968 *Franz Boas and the Culture Concept in Historical Perspective*. In *Race, Culture, and Evolution: Essays in the History of Anthropology*. Pp. 195-233. New York: The Free Press.

Gilkeson, John S. jr.

- 1991 “The Domestication of "Culture" in Interwar America, 1919-1941.” In *The Estate of Social Knowledge*. J. Brown, and van Keuren, David K., ed. Pp. 153-174. Baltimore; London: The Johns-Hopkins Univ. Press.

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- 2001 *Invisible Genealogies: A History of Americanist Anthropology*. Lincoln: University of Nebraska Press.

第十三週 5/18

* Wolf, Eric R.

- 2001 “Inventing Society.” in *Pathways of Power*. Berkeley: University of California Press. Chapter 23.

Pletsch, Carl E.

- 1981 “The Three Worlds, or the Division of Social Scientific Labor, circa 1950--1975.” *Comparative Study of Society and History*~~ : 565-90.

第十四週 5/25 [重新開放社會科學？]

*Wallerstein, Immanuel

- 1996 *Open the Social Sciences: Report of the Gulbenkian Commission on the Restructuring of the Social Sciences*. Stanford: Stanford Univ. Press.
- 1999 *The End of the World as We Know It: Social Science for the Twenty-First Century*, University of Minnesota Press.(有中譯本)

第十五週 6/1 [後現代主義的挑戰 (I)]

*McLennan, Gregor

- 1992 The Enlightenment Project Revisited. *In Modernity and Its Futures*. S.H. Hall, David; McGrew, Tony., ed. Pp. 328-377. Cambridge: Polity Press in association with the Open University.

Kant, Immanuel

- 1996 (1784) An Answer to the Question: What is Enlightenment? *In What is Enlightenment?* J. Schmidt, ed. Pp. 58-64. Berkeley: University of California Press.

Foucault, Michel

- 1996 (1978) What is Critique? *In What is Enlightenment?* J. Schmidt, ed. Pp. 382-398. Berkeley: University of California Press.

◎Garrard, Graeme

2006 *Counter-Enlightenments: From the Eighteenth Century to the Present*,
London: Routledge.

第十六週 6/8 [後現代主義的挑戰 (II)]

*Habermas, Jurgen

1985 “Modernity---An Incomplete Project” In *Postmodern Culture*, Edited
by Hal Foster (Pluto Press), pp.3-15

◎Hollinger, Robert

1994 *Postmodernism and the Social Sciences: a Thematic Approach*.
Thousands Oaks: Sage Publications.

◎Latour, Bruno

1993 *We Have Never Been Modern*. Cambridge, Massachusetts: Harvard
University Press.

◎Baker, Keith M. and Reill, Peter H., ed.

2001 *What's Left of Enlightenment?: A Postmodern Question*. Stanford:
Stanford Univ. Press.

第十七週 6/15