考古學基礎理論

陳瑪玲 2006, Spring
Tuse. 678
R309

課程目的: 主要分二部份: I. 重在討論考古學理論的發展歷史背景，以期由理論與方法論的角度瞭解什麼是考古學。II 以主題為主討論考古學研究的性質和目的，獲取資料的技術和分析的方法，以及它如何重建人類的生活方式、社會組織、經濟制度、和宗教思想，以期讓同學能瞭解什麼是考古學、考古學在研究什麼、及考古學是如何在作研究的。

課程要求: 隨堂口頭報告、期中報告、期末報告、及指定教材和參考資料的閱讀。

課程大綱:

2006/02/21　**課程簡介**

2006/02/28　**假日**
2006/03/07　**考古學的本質與理論、方法學概念**

　　　　　　　考古學理論發展史
2006/03/14　　　古典與古器物學時期 (Classic and Antiquarianism)
2006/03/21　　　科學技術發展時期
2006/03/28　　　文化--歷史取向時期 (Cultural-Historical Approach)

2006/04/04　**假日**

2006/04/11　　　功能研究取向時期 (Functionalism Approach)

2006/04/18　**期中報告**

2006/04/25　　　現代考古學與過程學派 (Processual Archaeology)
2006/05/02　　　後過程學派 (Post-Processual Archaeology)

　　　　　　　主 題 研 究
2006/05/09　　　生業--經濟
2006/05/16　　　聚落型態
2006/05/23　　　社會組織(一)
2006/05/30　　　社會組織(二)
2006/06/06　　　意義、認知、理念(一)
2006/06/13　　　意義、認知、理念(二)

2005/0 6/20　**期末報告**

指定書目：

Trigger, Brace G.

1989　　A History of Archaeological Thought. Cambridge University Press.

Hodder, Ian:

1986　　Reading the Past. Cambridge University Press.

Thomas, David Hurst (Third edition)

1998　　Archaeology. Harcourt Brace & Company, Florida.

參考書目：

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1979　　Fundamentals of Archaeology. Benjamin/Cummings Publishing Company.

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Readings:

考古學的本質與理論、方法學概念**:**

Chapter 10 in Trigger

Binford, Lewis R.

1981　　Middle Range Research and the Role of Actualistic Studies. in Bones:
Ancient Men and Modern Myths, pp 21-30. Academic, New York.

古典與古器物學時期**:**

Chapter 2 in Trigger

科學技術發展時期**:**

Chapter 3 in Trigger

文化--歷史取向時期**:**

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功能研究取向時期**:**

Chapter 7 in Trigger

現代考古學與過程學派**:**

Chapter 8 in Trigger

Binford, L.R.

1989　　The "New Archaeology," Then and Now. In Archaeological Thought in
American, ed. by C.C.Lamberg-Karlovsky.pp50-6.Cambridge University
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後過程學派**:**

Chapter 9 in Trigger

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生業--經濟:

Rocek, Thomas R.

1995   Sedentarization and Agricultural Dependence: Perspectives from the Pithouse-to-Pueblo Transition in the American Southwest. American Antiquity 60(2): 218-239.

Rautman, Alison E.

1993   Resource Variability, Risk, and the Structure of Social Networks: An Example from the Prehistoric Southwest. <u>American Antiquity</u> 58(3): 403-424.

Vaugh, Kevin J. & Hector Heff

2000   Moving Beyond Iconography: Neutron Activation Analysis of Ceramics from Marcaya, Peru, an Early Nasca Domestic Site. Journal of Field Archaeology 27(1): 75-90.

聚落型態:

Chang, K.C.

1958   Study of the Neolithic Social Grouping-- Example from the New World. <u>American Anthropologist</u> 60: 298-334。

Binford, L.

1980   Willow Smoke and Dog's Tails: Hunter-Gatherer Settlement Subsistence Systems and Archaeological Site Formation. <u>American Antiquity</u> 45(1): 4-20.

Oetelaar, Gerald

1993   Identifying Site Structure in the Archaeological Record: An Illinois Mississipian Example. <u>American Antiquity</u> 58(4): 662-687.

社會政治組織(一):

Arnold, Dean

1983   Design Structure and Community Organization in Quinua, Peru, <u>in Structure and Cognition in Art</u>, ed. by D.K. Washburn, pp 56-73. Cambridge University Press, Cambridge.

Howell, Todd L., and Keith W. Kintigh

1996   Archaeological Identification of Kin Groups Using Mortuary and Biological Data: An Example from the American Southwest. <u>American Antiquity</u> 61(3): 537-554.

Trubitt, Mary Beth

2001   Mound Building and Prestige Goods Exchange: Changing Strategies in the Cahokia Chiefdom. American Antiquity. <u>American Antiquity</u>

社會政治組織(二)—Social Boundary:

Dietler, Michael and Ingrid Herbich

1998   Habitus, Techniques, Style: An Integrated Approach to the Social Understanding of Material Culture and Boundaries. In <u>The Archaeology of Social Boundaries</u> ed. by Miriam T. Stark, pp233-263. Smithsonian Institution Press, Washington

Hodder, Iann

1982   Ethnicity and symbolism. In *Symbols in Action*. ed. by Iann Hodder, pp 13-57. Cambridge University Press, Cambridge.

意義、認知、理念(一)**:**

Braithwaite, Mary

1982   Decoration as Ritual Symbol: a Theoretical Proposal and an Ethnographic Study in Southern Sudan. In <u>Symbolic and Structural Archaeology</u>, ed. by Ian Hodder. Pp 80-88, Cambridge University Press.

Hodder, Ian R.

1987   The Meaning of Discard: Ash and Domestic Space in Baringo. In <u>Method and Theory for Activity Area Research: An Ethnoarchaeological Approach</u>, edited by Susan Kent, pp.424-448. Columbia University Press, New York.

Mobley-Tanaka, Jeannette L.

1997   Gender and Ritual Space during the Pithouse to Pueblo Transition: Subterrance Meaning Rooms in the North American Southwest. American Antiquity 62(3):437-448.

意義、認知、理念(二)**:**

Karlin, C. and M. Julien

1994   Prehistoric Technology: a Cognitive Science? <u>In The Ancient Mind</u>, by Colin Renfrew and E.W. Zubrow. Pp152-64.Cambridge University Press.

Mithen, Steven

1994   From Domain Specific to Generalized Intelligence: A Cognitive Interpretation of the Middle/Upper Palaeolithic Transition. <u>In The Ancient Mind</u>, by Colin Renfrew and E.W. Zubrow. Pp29-39.Cambridge University Press.

Ortman, Scott G.

2000   Conceptual Metaphor in the Archaeological Record: Methods and an Example from the American Southwest. <u>American Antiquity</u> 65(4):