

Fall 2005
Anth.Dept.

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Medical Anthropology

<<課程介紹>>

本課程將以專題討論的方式，探討醫療信仰與行為和社會文化的關係，以及醫療信仰與行為的社會文化基礎。文化的基本觀念始於人類對自身身體之認識，由身體知識繼而往外開展出對他人、對族群劃分、對宇宙世界之分類體系。相對的，各個社會文化的結構與邏輯也形塑了其內之醫療結構與邏輯。在文化相對觀的檢驗下，各民族之醫療體系也展示其相對價值。課程將分十五週研讀醫療人類學的幾個基本而重要的概念，以及最新的理論發展趨向。其中包含醫療體系、民族醫療、儀式醫療、食物醫療等傳統議題；月經人類學、女性療者等與婦女有關的議題；有關生育與死亡的議題；以及晚進的有關身體(Body)的論述，諸如身體與社會、身體的諸面向、身體與心靈(Mind and body)以及情緒(Emotion)與情感(Affect)等等。在材料的選擇上，兼顧理論與民族誌的配合，中國與其它文化的對照，企圖讓學生在廣泛的閱讀中，培養獨立的思考能力及本土的關懷。

<<課程要求>>

上課時間為每週二下午2:00-5:00。每週由二位學生負責研讀並報告該週之讀物，口頭報告作為學期成績的二分之一，另外二分之一則為每週交一份課後心得報告。

本課程不是「醫療人類學導論」，而是「醫療人類學專題討論」。因此，要求學生已經修過「文化人類學」課程，或修課前徵得教授同意。

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COURSE SCHEDULE AND READING

Week 1. 導論 (Preliminaries)

*Richard W. Lieban, 1977, "The Field of Medical Anthropology," in David Landy ed. *Culture, Disease, and Healing: Studies in Medical Anthropology*, pp13-30. New York: Macmillan.

*George M. Foster and Barbara G. Anderson, 1978, "The New Field of Medical Anthropology," in *Medical Anthropology*, pp1-10. New York: John Wiley & Sons. (有中譯本)

- *李茂興、藍美華 譯（疾病與醫療），《文化人類學》，第15章。
台北：弘智文化出版
- *許木柱，1992 <醫學人類學>，莊英章等編《文化人類學》，頁
217-256。台北：國立空中大學印行。

Week 2. 醫療體系的互動（Interaction of Medical Systems）

- *George M. Foster and Barbara G. Anderson, 1978, "Medical System," in
Medical Anthropology, pp33-50.
- *Robert L. Welsch, 1991, "Traditional Medicine and Western Medical
Options among the Ningerum of Papua New Guinea," in Lola Romanucci
-Ross eds. *The Anthropology of Medicine*, pp32-55. N.Y.:Bergin &Garvey.
- *張珣 1983 台灣漢人的醫療體系與醫療行為：一個台灣北部農村的醫
醫學人類學研究。中研院民族所集刊 56:29-58.

Week 3. 醫療組織與權力（Medical Organization and Power）

- *Bryan S. Turner, 1987, "Profession, Knowledge and Power, " in *Medical
Power and Social Knowledge*, pp131-156. London: SAGE.
- *Paul U. Unschuld, 1976, "Social Organization and Ecology of Medicine in
Taiwan," in Charles Leslie, ed. *Asian Medical System: A Comparative Study*,
pp300-316.
- *雷祥麟，2004，〈熱、神經衰弱與在台日本人〉，《台灣社會研究季刊》
54：61-103。

Week 4. 身體與醫療（Body and Medicine）

- *Thomas J. Csordas, 1999, "The Body's Career in Anthropology,"
in *Anthropological Theory Today*, pp172-205. Cambridge: Polity Press.
- *John Blacking, 1977, "Toward an Anthropology of the Body," in *The
Anthropology of the Body*, pp1-28. London: Academia Press.
- *John O'Neill, 1985, "Medical Bodies," in *Five Bodies: The Human Shape
of Modern Society*, pp.118-147. Ithaca: Cornell University Press.
- *Margaret Lock, 1993, "Cultivating the Body: Anthropology and
Epistemologies of Bodily Practice and knowledge," *Annual Rev. Anth.*
- *張珣 1996 <幾種道經中對女人身體描述之初探>，李豐楙、朱榮貴編
《性別、神格與台灣宗教論述》，頁23-47。台北：中研院文哲所出版

Week 5. （Pain and Suffering）

- *B.B. Wolff and S. Langley, 1977, "Cultural Factors and the Response to
Pain," in David Landy ed. *Culture, Disease, and Healing*, pp313-319.

A. Kleinman, V. Das, and M. Lock, 1997, "Introduction," in A. Kleinman eds. *Social Suffering*, ppix-xxvii. Berkeley: Univ. of Calif. Press.
A. Kleinman *The Illness Narratives*, ch.1 陳新綠 譯 《談病說痛》1994
台北：桂冠

Week 6. 疾病與生病 (Concepts of Disease, Illness and Sickness)

*Bryan S. Turner, 1987, "Religion and Medicine: from sin to sickness," in *Medical Power and Social Knowledge*, pp.18-38.

*R. Frankenberg and J. Leeson, 1976, "Disease, Illness and Sickness: Social Aspects of the Choice of Healer in a Lusaka Suburb," in J.B. Loudon ed. *Social Anthropology and Medicine*, pp223-256. London: Academic Press.

A. Kleinman, 1980, *patients and Healers in the Context of Culture*, ch.4 張珣 譯 (文化建構病痛經驗與行為) 1999《思與言》37(1):241-271。

Week. 7 民族醫療 (Ethnomedicine)

*Foster and Anderson, 1978, "Ethnomedicine," in *Medical Anthropology*, pp51-80. (有中譯本)

*Jean Comaroff, 1981, "Healing and Cultural Transformation: The Case of the Tswana of Southern Africa," *Social Science and Medicine* 15(3B): 367-378.

*吳燕和 1965 (排灣族東排灣群的巫醫與巫術), 中研院民族所集刊 20:105-154.

Week 8. 象徵醫療 (Symbolic Medicine)

*Edward L. Schieffelin, 1985, "Performance and the Cultural Construction of Reality," *American Ethnologist* 12(4): 707-724.

*Mary Douglas, 1970., "The Healing Rite," *Man* 5 (2): 302-308.

張珣, 1996, (道教與民間醫療文化—以著驚證候群為例), 李豐楙主編, 《儀式廟會與社區—道教民間信仰與民間文化》, 頁427-257, 台北：中研院文哲所籌備處出版。

Week 9. 飲酒與藥物 (Alcohol and Drug Studies)

*Geoffrey P. Hunt, K. Mackenzie and K. Joe-Laidler, 2005, "Alcohol and Masculinity," in T. M. Wilson ed. *Drinking Cultures*. Oxford: Berg.

*林憲, 1986, 〈花蓮縣南勢阿美族的飲酒問題〉, 黃應貴編, 《台灣土著社會文化研究論文集》, 頁691-701。台北：聯經。

Week 10. 營養與食膳 (Nutrition and Dietetics)

*Sara A. Quandt, 1996, "Nutrition in Medical Anthropology," in *Handbook of medical Anthropology*, pp272-289. Eds by C.F. Sargent and T.M.

Johnson. Westport, CT: Greenwood Press.

*Mary Douglas, ed.1984, "Introduction," in *Food in the Social Order*. NY: Russell Sage Foundation.

*余舜德, 2000, 〈食物冷熱系統體驗與人類學研究〉《民族所集刊》89: 117-146。

Week 11. 情感與情緒 (Affect and Emotion)

*C. A. Lutz and G. M. White, 1986, "The Anthropology of Emotions," *Annual Review of Anthropology*, 15:405-436.

*S. Potter, 1988, "The Cultural Construction of Emotion in Rural Chinese Social Life," *Ethos*, 16(2):181-208.

*許敏桃等, 2002, 〈阿美族喪偶婦女的主觀感受與適應〉, 胡台麗等編《情感、情緒與文化》, 87-128頁。中研院民族所。

Week 12. 身體與心靈 (Mind and Body)

*Yasuo Yuasa, 1993, "Eastern Mind-Body Theory," in *The Body, Self-Cultivation, and Ki-Energy*, pp.7-28.

*Thomas J. Csordas, 1988, "Embodiment as a Paradigm for Anthropology" *Ethos* 18:5-47.

*栗山茂久, 2001, 《身體的語言》, 第5、6章。台北: 究竟。

Week 13. 月經與污穢 (Menstruation and Pollution)

*Thomas Buckley and Alma Gottlieb, 1988, "A Critical Appraisal of Theories of Menstrual Symbolism," in *Blood Magic: the Anthropology of Menstruation* pp.1-50.

*Emily M. Ahern, 1975, "The Power and Pollution of Chinese Women," in *Women in Chinese Society*, pp.169-190. Margery Wolf and Roxane Witke eds. (中譯文見王長華1982, 《思與言》19(5): 75-88。)

*Emily Martin, 1987, *The Woman in the Body*, ch.10. Boston: Beacon Press.

Week 14. 女醫療者 (Medicine Women)

*Laurel Kendall, 1985, *Shamans, Housewives, and Other Restless Spirits*, Ch.4. Honolulu: University of Hawaii Press.

*Molly C. Dougherty, 1978, "Southern Lay Midwives as Ritual Specialists," in *Women in Ritual and Symbolic Roles*, pp.151-164. J. Hoch-Smith and A. Spring eds.

*張 珣, 2001 〈婦女與醫療: 對本土女療者的另類思考〉, 《國科會研究季刊: 人文及社會科學》, 11(2): 126-134。

Week 15. 老年與死亡 (Aging and dying)

*Philippe Aries, 1974, *Western Attitudes toward Death: from the Middle Ages to the Present*. Ch. 3.

*Foster and Anderson, 1978, " Bioethics: Birth, Old Age, and Death," in *Medical Anthropology*, pp.281-302.

*黃天中，1988，《臨終關懷：死亡態度之研究》。台北：業強。

*鈴木清一郎（高賢治 譯）1981，《台灣舊慣習俗信仰》，喪祭之卷，台北：眾文。