

漢人宗教專題  
葉春榮 Chuen-rong Yeh  
yeh@gate.sinica.edu.tw  
Fall 2013 台大人類學系

Schedule:

**9-10** Week 1:

Introduction

**9-17** Week 2: Gods, Ghosts, Ancestors, and Soldiers (1)

Wolf, Arthur

1974 Gods, Ghosts, and Ancestors. *In Religion and Ritual in Chinese Society*. Arthur P. Wolf ed., pp. 131-182. Stanford: Stanford University Press.

**9-24** Week 3: 道士、法師、乩童

Saso, Michael

1970 Red-head and Black-head: The Classification of the Taoists of Taiwan According to the Documents of the 61<sup>st</sup> Heavenly Master. *Bulletin of the Institute of Ethnology, Academia Sinica* 30: 69-81.

Schipper, Kristofer

1985 Vernacular and Classical Ritual in Taoism. *Journal of Asian Studies* 45(1): 21-57.

李豐楙、謝聰輝

2001 台灣齋醮。台北市：國立傳統藝術中心籌備處。

**10-1** Week 4: Daoism and Popular Religion

Schipper, Kristofer

1993 The Masters of the Gods. *In The Taoist Body*, chpt. 4 (Pp. 44-71). Berkeley: University of California Press.

Robinet, Isabelle

1997 Taoism: Growth of a Religion. Introduction and Chpt 3. Stanford: Stanford University Press.

李遠國、劉仲宇、許尚樞

2011 民間信仰與道教之關係。刊於道教與民間信仰。頁 165-258。上海：上海人民出版社。

**10-8** Week 5: History of Daoism

Stein, Rolf A.

1979 Religious Taoism and Popular Religion from the Second to Seventh Centuries. *In Facets of Taoism: Essays In Chinese Religion*. Holmes

Welch and Anna Seidel, eds. Pp. 53-81. New Haven: Yale University Press.

Hymes, Robert

- 2002 God Worship and the *Chiao*. In *Way and Byway: Taoism, Local Religion, and Models of Divinity in Sung and Modern China*. Pp. 206-60. Berkeley: University of California Press.

### 10-15 Week 6: Standardization of the Gods

Watson, James L.

- 1985 Standardizing the Gods: The Promotion of T'ien Hou ("Empress of Heaven") Along the South China Coast, 960-1960. In *Popular Culture in Late Imperial China*. David Johnson, Andrew J. Nathan, and Evelyn S. Rawski, eds. Pp. 292-324. Berkeley: University of California Press.

科大衛、劉志偉

- 2008 「標準化」還是「正統化」？：從民間信仰與禮儀看中國文化的大一統。歷史人類學刊 6(1/2)：1-21。

葉春榮

- 2013 神明標準化：媽祖信仰在香港與臺灣。

### 10-22 Week 7: Ritual and Cultural Standardization

Watson, James L.

- 1988 The Structure of Chinese Funerary Rites: Elementary Forms, Ritual Sequence, and the Primacy of Performance. In *Death Ritual in Late Imperial and Modern China*. James L. Watson and Evelyn S. Rawski, eds., pp. 1-19. Berkeley: University of California Press.

Duara, Prasenjit

- 1988 Superscribing Symbols: The Myth of Guandi, Chinese God of War. *The Journal of Asian Studies* 47(4): 778-95.

蘇堂棟 Donald Sutton

- 2009 明清時期的文化一體性、差異性與國家：對標準化與正統實踐的討論之延伸。歷史人類學 7(2): 139-163。

### 10-29 Week 8: 煞與送煞

宋錦秀

- 1996 台灣傳統安胎暨「胎神」的觀念。中央研究院台灣史研究 3(2): 143-93。

李豐楙

- 1999 煞：一個非常的宇宙現象。歷史月刊 1999(1): 36-41。

### 11-5 Week 9: Daoist Rituals: The Offering

Lagerwey, John

- 1987 Liturgy for the Living. In *Taoist Ritual in Chinese Society and History*. Pp. 51-215. New York: Macmillan.

Schipper, Kristofer

- 1993 Ritual. In *The Taoist Body*, chpt. 5 (Pp. 72-99). Berkeley: University of California Press.

**11-12** Week 10: Daoist Rituals: The Ritual of Merit

Lagerwey, John

- 1987 The Basic Program. In *Taoist Ritual in Chinese Society and History*. Pp. 218-237. New York: Macmillan.

**11-19** Week 11: 打城

Lagerwey, John

- 1987 The Attack on Hell. In *Taoist Ritual in Chinese Society and History*. Pp. 218-237. New York: Macmillan.

呂理政

- 1992 臺南東嶽殿的打城法事。刊於《傳統信仰與現代社會：臺灣民間信仰研究論文集》。頁 147-206, 223-274。臺北：稻鄉。

陳信聰

- 2001 幽冥得度---儀式的戲劇觀點：台南市東嶽殿打城法事分析。臺北：唐山。

**11-26** Week 12: 觀落陰與牽亡魂

Ahern, Emily M.

- 1973 The Underworld. In *The Cult of the Dead in a Chinese Village*. Chpt. 13 (Pp. 220-244). Stanford: Stanford University Press.

葉春榮

- 2009 觀落陰與牽亡魂。發表於「台灣漢人民間宗教研究：理論與方法」研討會。南港：中央研究院民族學研究所主辦。2009年11月27日。

**12-3** Week 13: 祖先封神

**12-10** Week 14: Women and Fetus Spirits 婦女與嬰靈

Ahern, Emily Martin

- 1975 The Power and Pollution of Chinese Women. In *Women in Chinese Society*. Margery Wolf and Roxane Witke, eds. Pp. 193-214. Stanford: Stanford University Press.

Moskowitz, Marc L.

- 2001 The Haunting Fetus. In *The Haunting Fetus: Abortion, Sexuality, and the Spirit World in Taiwan*. Chpt. 5. Honolulu: The University of Hawai'i Press.

**12-17** Week 15: Ghost Marriage 冥婚：台灣與日本

Jordan, David K.

- 1972 The Family Ghosts. In *Gods, Ghosts, and Ancestors: Folk Religion in a Chinese Village*. Chpt. 8. Berkeley: University of California Press.

Schattschneider, Ellen

2001 "Buy Me a Bride": Death and Exchange in Northern Japanese  
Bride-Doll Marriage. *American Ethnologist* 28(4): 854-880.

**12-24** Week 16:

**12-31** Week 17:

普度與超度

Weller, Robert P.

1987 *Specialist Ghosts: In Unities and Diversities in Chinese Religion*. Chpt.  
4. London: Macmillan.

媽祖與進香

Sangren, P. Steven

2000 *History and the Rhetoric of Legitimacy: The Mazu Cult of Taiwan. In  
Chinese Sociologies: An Anthropological Account of the Role of  
Alienation in Social Reproduction*. Chpt. 3. London: The Athlone  
Press.

2000 *Power and Transcendence in the Mazu Pilgrimages of Taiwan. In  
Chinese Sociologies: An Anthropological Account of the Role of  
Alienation in Social Reproduction*. Chpt. 5. London: The Athlone  
Press.

王爺與燒王船

Ahern, Emily Martin

1981 *Ritual as a Learning Game. In Chinese Ritual and Politics*. Chpt. 7 (Pp.  
92-108). Cambridge: Cambridge University Press.

Myths 神話

Sangren, P. Steven

1996 *Myths, Gods, and Family Relations. In Unruly Gods: Divinity and  
Society in China*. Meir Shahar and Robert P. Weller, eds. Pp. 150-183.  
Honolulu: University of Hawaii Press.

Fengshui 風水

Freedman, Maurice

1966 *Geomancy and Ancestor Worship. In Chinese Lineage and Society:  
Fukien and Kwangtung*. Chpt. 5. London: The Athlone Press.  
Superscribing Symbols