

詮釋人類學與實踐理論

Interpretive Anthropology and Practice Theory

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本課程主要的目的在討論人類學的文化理論。課程將由 Geertz 的詮釋人類學著手，接著討論 Bourdieu 的實踐理論及其他學者的意見，依課程實際上的進度，若時間允許，最後將介紹晚進以來部分人類學家及後學家(afterologists)對文化概念的挑戰。課程的內容將深入閱讀詮釋人類學及實踐理論的重要著作，討論的重點則將著重在本體論、知識論、方法論等層面的分析探究，使學生對人類學的文化概念，以及象徵、文化系統、*habitus*, *disposition*, *thick description*, *practice*, *model of/model for...*等等核心概念有清楚明白的掌握。

Required books:

Geertz, Clifford

1973 The Interpretation of Cultures. New York: Basic Books.

Bourdieu, Pierre

1990 The Logic of Practice. Stanford: Stanford University Press.

Date/Assignment:

9-13 Introduction

9-20 The concept of culture

Ortner, Sherry

1984 Theory in Anthropology Since the Sixties. *Comparative Studies in Society and History* 26(1): 126-66.

Kuper, Adam

1999 Clifford Geertz: Culture as Religion and as Grand Opera. *In Culture: The Anthropologists' Account*. Chpt. 3. Cambridge: Harvard University Press.

9-27 Thick description

Geertz, Clifford

1973 Thick Description: Toward an Interpretative Theory of Culture. *In The Interpretation of Cultures*, Chpt. 1

10-4 Religion as a system

Geertz, Clifford

1973 Religion As a Cultural System. *In* The Interpretation of Cultures, Chpt. 4.

10-11 Reflections on Geertz

Asad, Talal

1993 The Construction of Religion as an anthropological Category. *In* Genealogies of Religion. Chpt. 1. Baltimore: The John Hopkins University Press.

10-18 The concept of person and time

Geertz, Clifford

1973 Person, Time and Conduct in Bali. *In* The Interpretation of Cultures, Chpt. 14.

10-25 Cognitive systems vs. practical knowledge

Bloch, Maurice

1989 The Past and the Present in the Present. *In* Ritual, History and Power. Chpt. 1. London: the Athlone Press.

Bourdillon, M.F.C.

1978 Knowing the World or Hiding It: A Response to Maurice Bloch. *Man* 13(4): 591-9.

11-1 Native's point view

Geertz, Clifford

1983 "From the Native's Point of View": On the Nature of Anthropological Understanding. *In* Local Knowledge, Chpt. 3.

11-8

Rosaldo, Renato

1986 From the Door of His Tent: The Fieldworker and the Inquisitor. *In* Writing Culture. James Clifford and George Marcus, eds. Pp. 77-97. Berkeley: University of California Press..

11-15 校慶(停課一天)

11-22 Auto-anthropology

Strathern, Marilyn

1987 The Limits of auto-anthropology. *In* Anthropology at Home. Anthony

Jackson, ed. Chpt. 2. London: Tavistock Publications.

11-29 Practice theory

Bourdieu, Pierre

1990 Introduction, Chpt. 1 & 2. *In The Logic of Practice.*

12-6 Structure and *habitus*

Bourdieu, Pierre

1990 Structures, *Habitus*, Practices. *In The Logic of Practice*, Chpt. 3

12-13 Capital

Bourdieu, Pierre

1986 The Forms of Capital. *In Handbook of Theory and Research for the Sociology of Education*, J. G. Richard., ed. Chpt. 9. New York: Greenwood.

12-20 Culture as production

Sangren, P. Steven

2000 Why 'Culture'? Why 'Production'? *In Chinese Sociologies: An Anthropological Account of the Role of Alienation in Social Reproduction*. Chpt. 2. London: The Athlone Press.

12-27 Culture as knowledge

Barth, Fredrik

2002 An Anthropology of Knowledge. *Current Anthropology* 43(1): 1-17.

1-3 Agency

Ortner, Sherry

2006 Power and Projects: Reflections on Agency. *In Anthropology and Social theory*. Chpt. 6. Durham: Duke University Press.