

考古學基礎理論

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課程介紹：

本門課程為碩博士班設計的考古學基礎理論課程。本課程主要分為兩個部份，前半部將從考古學的理論發展史角度出發，探討自考古學萌芽時期以來理論發展的過程，後半部則以方法論為主，逐一探討考古學分類、族群關係與認同、性別、飲食、家屋社會、複雜社會的起源、墓葬分析、生產、貿易與區域互動等問題。希望藉由相關問題的討論，使修課同學能理解考古學的發展脈絡，以及考古學中部份重要議題的理論基礎與研究方法。

課程要求：

本課程為研究生的討論課，所有修習同學必須閱讀所有要求資料、準時出席課程並積極參與討論。無故缺席三次將以不及格論。

評分標準：

課堂參與 50%

研究計劃 10%

期末書面報告 40%

主要課本：

Johnson, Matthew

1999 *Archaeological theory – An Introduction*. Oxford: Blackwel.

第一週 (9/12) 中秋節(放假)

第二週 (9/19) 課程介紹

第三週 (9/26) 科學革命的結構

孔恩(Thomas S. Kuhn)著、程樹德、傅大為、王道還、錢永祥 譯

1994 《科學革命的結構(The structure of scientific revolutions)》，臺北：遠流出版事業股份有限公司。

第四週 (10/3) 文化-歷史考古學

2006 Culture-historical archaeology, *A history of archaeological thought*, 2nd edition, pp.211-313.

第五週 (10/10) 過程考古學

Matthew Johnson Ch. 1-6, pp.1-97

第六週 (10/17) 國慶日(放假)

第七週 (10/24) 後過程考古學

Matthew Johnson Ch. 7-12, pp.98-187

第八週 (10/31) 考古學的分類基礎

Adams, William Y. and Ernest W. Adams

1991 *Archaeological typology and practical reality – A dialectical approach to artifact classification and sorting*, Cambridge: Cambridge University Press.

第九週 (11/7) 族群/認同

Jones, Siân

1997 Ethnicity: the conceptual and theoretical terrain/Multidimensional ethnicity: towards a contextual analytical framework/Ethnicity and material culture: towards a theoretical basis for the interpretation of ethnicity in archaeology. In *The archaeology of ethnicity: Constructing identities in the past and present*, pp.56-83/pp.84-100/pp.101-127, London: Routledge.

Wiessner, P.

1983 Style and social information in Kalahari San projectile points, *American antiquity* 28(2):253-276.

1985 Style or isochrestic variation? A reply to Sackett, *American antiquity* 50(1):160-166.

Sackett, J.

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第十週 (11/4) 家屋社會

Helms, Mary W.

2007 House life, in *The durable house: house society models in archaeology*, edited

by Robin A. Jr. Beck, pp.487-506, Carbondale: Center for Archaeological Investigations, Southern Illinois University.

Chesson, Meredith S.

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Joyce, Rosemary A.

2000 Heirlooms and houses: Materiality and social memory, in *Beyond kinship: Social and material reproduction in house societies*, edited by Susan D. Gillespie and Rosemary A. Joyce, pp.189-212, Philadelphia: University of Pennsylvania Press.

Hodder, Ian and Craig Cessford

2004 Daily practice and social memory at Catalhöyük, *American Antiquity* 69(1):17-40.

Adams, Ron L.

2005 Ethnoarchaeology in Indonesia illuminating the ancient past at Catalhöyük?, *American Antiquity* 70(1):181-188.

Hodder, Ian

2005 Socialization and feasting at Catalhöyük: A response to Adams, *American Antiquity* 70(1):189-191.

第十一週 (11/21) 生產

Costin, Cathy L.

1991 Craft specialization: issues in defining, documenting and explaining the organization of production. *Archaeological method and theory*, pp. 1-56, Tuscon: University of Arizona Press.

2001 Craft production system. *Archaeology at the millennium: A source book*. New York: Kluwer Academic.

Flad, K. Rowan and Zachary X. Hruby

2007 "Specialized" production in archaeological contexts: Rethinking specialization, the social value of products, and the practice of production. in *Rethinking craft specialization in complex societies: Archaeological analyses of the social meaning of production*, edited by Zachary X. Hruby and Rowan K. Flad, pp.1-19, Arlington: American Anthropological Association.

Earle, Timothy K.

1987 Specialization and the production of wealth: Hawaiian chiefdoms and the Inca empire, in *Specialization, exchange, and complex societies*, edited by Elizabeth M. Brumfiel and Timothy K. Earle, pp.64-75, Cambridge: Cambridge University

Press.

Brumfiel, Elizabeth M. and Timothy K. Earle

1987 Elite and utilitarian craft in the Aztec state, in *Specialization, exchange, and complex societies*, edited by Elizabeth M. Brumfiel and Timothy K. Earle, pp.102-118, Cambridge: Cambridge University Press.

第十二週 (11/28) 區域互動與貿易

Adams, Robert McCormick

1974 Anthropological Perspectives on Ancient Trade. *Current Anthropology* 15 (3): 239-258.

Renfrew, Colin

1975 Trade as action at a distance: Questions of integration and communication, in *Ancient Civilizations and Trade*, edited by Jeremy A. Sabloff and C. C. Lamberg-Karlovsky. Albuquerque, NM: University of New Mexico Press. Pp. 3-59.

Kohl, Phil, L.

1987 The Use and Abuse of World Systems Theory: The Case of the Pristine West Asian State. in *Advances in Archaeological Method and Theory*, edited by B. S. Michael, San Diego: Academic Press, pp.1-35.

Hall, Thomas D.

2000 Frontiers, ethnogenesis, and world-systems: Rethinking the theories, in *A world-systems reader – New perspectives on gender, urbanism, cultures, indigenous peoples, and ecology*, edited by Thomas D. Hall, pp.237-270, Lanham: Rowman & Littlefield Publishers, Inc.

第十三週 (12/5) 墓葬

Bonford, Lewis R.

1971 Mortuary practice: Their study and their potential, *Approaches to the social dimensions of mortuary practice*, edited by James A. Brown, Society for American Archaeology Memoir 25:6-29.

Goodenough, Ward

1965 Rethinking "status" and "role": Toward a general model of the cultural organization of social relationships, in *The relevance of models for social anthropology*, edited by Michael, pp.1-24, New York: Praeger.

Tainter, Joseph A.

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- 1995 On Mortuary Analysis – with Special Reference to the Saxe-Binford Research Program. In *Regional Approaches to Mortuary Analysis*, pp. 3-26, edited by Lane Anderson Beck. Plenum Press, New York.

Morris, Ian

- 1991 The archaeology of ancestors: The Saxe/Goldstein hypothesis revisited. *Cambridge Archaeological Journal* 1(2): 147-169.

Lull, Vicente

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第十四週 (12/12) 性別

Conkey, Margaret W. and Janet D. Spector

- 1984 Archaeology and the study of gender. in *Advances in archaeological method and theory* 7:1-38.

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Meskill, Lynn

- 1999 Individuals, selves and bodies/Feminisms, gender trouble and sexuality, in *Archaeologies of social life – Age, sex, class et cetera in Ancient Egypt*, pp.8-106, Oxford: Blackwell.

第十五週 (12/19) 飲食

Dietler, Michael

- 2001 Theorizing the feast: Ritual of consumption, commensal politics, and power in African contexts, in *Feasts: Archaeological and ethnographic perspectives of food, politics, and power*, edited by Michael Dietler and Brian Hayden, pp.65-114, Washington: Smithsonian Institution Press.

Kirch, Patrick V.

- 2001 Polynesian feasting in ethnohistoric, ethnographic, and archaeological contexts: A comparison of three societies, in African contexts, in *Feasts: Archaeological and ethnographic perspectives of food, politics, and power*, edited by Michael Dietler and Brian Hayden, pp.168-184, Washington: Smithsonian Institution Press.

Pollock, Susan

- 2003 Feasts, funerals, and fast food in early Mesopotamian states, in *The archaeology and politics of food and feasting in early states and empires*, edited by Tamara L. Bray, pp.17-38, New York: Kluwer Academic/Plenum.

Smith, Stuart Tyson

- 2003 Pharaohs, feasts, and foreigners: Cooking, foodways, and agency on ancient Egypt's southern frontier, in *The archaeology and politics of food and feasting in early states and empires*, edited by Tamara L. Bray, pp.39-64, New York: Kluwer Academic/Plenum.

第十六週 (12/26) 期末報告

第十七週 (1/2) 期末報告

第十八週 (1/9) 期末考