

XIV.

AUPAMYA-PARIVARTO NĀMA CATURDAŚAḤ.

(284) atha khalv āyuṣmān Subhūtir Bhagavantam etad
avocat| yo Bhagavan bodhisattvo mahāsattvaḥ saha śravaṇa-
nenāivāsyām gambhīrāyām prajñāpāramitāyām adhimucyate 5
nāvālyate na saṃliyate nāvatiṣṭhate na dhandhāyati na viciki-
tsati na kāṅkṣaty abhinandati ca prajñāpāramitām sa Bhagavan
kutaś cyutvā kutrōpapannaḥ ||

Bhagavān āha| yaḥ Subhūte bodhisattvo mahāsattvaḥ
saha śravaṇenenāivāsyām gambhīrāyām prajñāpāramitāyām adhi- 10
mokṣyate nāvaleṣyate na saṃleṣyate nāvasthāsyate na dhandhā-
yiṣyati na vicikitsiṣyati na kāṅkṣiṣyaty abhinandiṣyati ca darśa-
naṃ śravaṇaṃ ca dhārayiṣyati bhāvayiṣyaty enām gambhīrām
prajñāpāramitām prajñāpāramitā-pratisamyuktāmś ca manasi-
kārān na vihāsyati na viprṣṭhīkariṣyati mānasam chandaṃ 15
janayiṣyaty udgrahītuṃ dhārayituṃ vācayituṃ paryavāptuṃ
pravartayituṃ kariṣyaty anubandham anugamiṣyati dharma-
bhāṇakam nōtsrakṣyati |

tīvra-sampratipatti¹-viśeṣam dvitīya-kṣaṇa-saṃgrhītam kathayann āha : yo
Bhagavan bodhisattva ity-ādi. saha śravaṇenēti śravaṇa-mātrānantaram. tatra 20
śravaṇa-cintā-bhāvanā-kriyā-virodhena² yathākramam nāvālyate na saṃliyate
nāvatiṣṭhate³. yato 'jñāna-saṃśaya-mithyājñāna⁴-virahān na dhandhāyati na
vicikitsati (P. 162^a) na kāṅkṣatīti padārtho vācyah. abhilāṣa-yogād abhinandati.
na viprṣṭhīkariṣyati manasam iti na ⁵vipratisāra-cittam utpādayiṣyati⁵. ka-
riṣyaty anubandham iti dharmabhāṇakasyāparityāgāt. tad ev' āha : anuga- 25

1. So C & Pañcav° prat° PT. 2. °yād vir° P. 3. om. P. 4. mithyā P.
5... 5. cintā'tisāram cittam sampād° P, vipratisāram c° CT. ḥgyod-paḥi sems bskyed-pa.

mīṣyati dharmā-bhāṇakam nōtsrakṣyatīti.

tad-yathā 'pi nāma Subhūte taruṇa-vatsā gaur nōtsrjati
vatsam evam eva Subhūte yo bodhisattvo mahāsattva enām
gambhīrām prajñāpāramitām śrutvā tāvan na prahāsyati dha-
5 rma-bhāṇakam yāvad asyēyam prajñāpāramitā kāya-gatā vā⁽¹⁾
bhaviṣyati pustaka-gatā vā | ayam Subhūte bodhisattvo mahā-
sattvo manuṣyebhya eva cyuto manuṣyeṣv evōpapannaḥ ||

etad eva drṣṭāntena vaktum āha : *tad-yathā 'pi nāma Subhūta ity-ādi.*
kāya-gatā vēti urogatīkaraṇāt. pustaka-gatā vēti pustaka-dhāraṇāt.

10 (285) Subhūtir āha | syād Bhagavann etair eva guṇaiḥ
samanvāgato bodhisattvo mahāsattvo 'nyebhyo buddha-kṣetre-
bhyaś cyuta ihōpapannaḥ ||

samudāgama-viśeṣam [Tib. 215^b] tṛtīya-kṣaṇa-saṃgrhītam vaktum āha : *syād*
Bhagavann etair ity-ādi. syād bhavet. kim iti kākvāpraśnaḥ. etair eva guṇair
15 *ity-ādi. syād bhavet. kim iti kākvāpraśnaḥ. etair eva guṇair*
iti prajñāpāramitā'dhimokṣāṇavalay'ādibhiḥ.

Bhagavān āha | syāt Subhūte bodhisattvo mahāsattvo
'nyebhyo buddha-kṣetrebhya 'nyān buddhān bhagavataḥ pa-
ryupāsya pariṣṛchya paripraśnikṛtya tebhyaś cyuta ihōpapanna
etair eva guṇaiḥ samanvāgato veditavyaḥ || punar aparam
20 Subhūte yo bodhisattvo mahāsattvas Tuṣitebhyo devebhyaś
cyuta ihōpapannaḥ so 'py etair eva guṇaiḥ samanvāgato
veditavyaḥ | yena Maitreyo bodhisattvo mahāsattvaḥ paryupā-
sitaḥ pariṣṛtaḥ pariṣṛchitaḥ paripraśnikṛta imām prajñāpāra-
mitām ārabhya so 'py etair eva guṇaiḥ samanvāgato vedita-
25 vyah |

anvaya-mukhena pariharann āha : *syāt Subhūte bodhisattva ity-ādi.*

(1) kāya-gatā vā kaṇṭha-gatā vā iti ca° |

yena khalu punaḥ Subhūte bodhisattvena mahāsattvena
pūrvāntata iyaṃ gambhīrā prajñāpāramitā śrutā na tu pariprṣṭā
bhaven na paripreçhitā na paripraśnikṛtā tasya punar api
manuṣyeṣv evōpapannasyāsyāṃ gambhīrāyāṃ prajñāpāramitā-
yāṃ bhāṣyamāṇāyāṃ bhavati kāṅkṣāyitatvaṃ bhavati dha- 5
ndhāyitatvaṃ bhavati cittasyāvalīnatā veditavyam etat Subhūte
'yaṃ bodhisattvaḥ pūrvāntato 'py aparipreçchaka-jātiyo 'bhūt. ||

vyatireka-mukhenāpi nirdiśann¹ āha: *yena khalu punar ity-ādi.*

tat kasya hetoḥ | tathā hy asyāsyāṃ gambhīrāyāṃ pra-
jñāpāramitāyāṃ bhāṣyamāṇāyāṃ bhavati kāṅkṣāyitatvaṃ bha- 10
vati dhandhāyitatvaṃ bhavati cittasyāvalīnatēti ||

niryuktika evāyam iti *tat kasya hetor ity āśaṅky' āhā: tathā hy asyāsyāṃ*
ity-ādi. etad uktaṃ: yasmān Mātur vāsan'ādhāna-vaikalyena kāṅkṣāyitatv'ā-
dikaṃ bhavati tasmāt pūrvam aparipreçchaka-jātiya iti.

punar aparaṃ Subhūte yena bodhisattvena mahāsattvenê- 15
yaṃ gambhīrā prajñāpāramitā pūrvāntato 'pi śrutā bhavati
paryupāsītā pariprṣṭā paripreçhitā paripraśnikṛtā ca bhavaty
ekaṃ vā dinaṃ dve vā trīṇi vā catvāri vā pañca vā dināni
tasya tāvatkālīkī śraddhā bhavati saṃhriyate ca punar evā-
saṃhāryā ca bhavati paripreçchayā || 20

tad eva spaṣṭayann āha: *punar aparaṃ ity-ādi. tāvatkālīkī katipaya-*
dinānubandhinī. saṃhriyate cēti virodhi²-pratyaya-balād apanīyate. asaṃhāryā
cēti paripreçchā-bāhulyenāśakyōttarā.³

tat sasya hetoḥ | evaṃ hy etat Subhūte (286) bhavati |
yena pūrvam na sampariprṣṭā bhavatiyaṃ prajñāpāramitā na 25
samparipreçhitā na samparipraśnikṛtā na cānuvartitā bhavati

1. °rdeśann C, nidarśayann P. bstan-pa. 2. °dha T. 3. °kyoturā P, °lya-sālā-
kyottaturā (!) C.

tasya kaṃcit kālam chando 'nuvartate 'syāṃ gambhīrāyāṃ
 prajñāpāramitāyāṃ śravaṇāya kaṃcit kālam chando na bha-
 vati| sa punar evōtkṣipyate 'vasīdati tasya calācalā buddhir
 bhavati tūla-picūpamaś ca sa bhavati| so 'yaṃ bodhisattvo
 5 'cira-yāna-samprasthito veditavyaḥ| navena yānen' āgataḥ sa
 bodhisattvas tāṃ śraddhāṃ taṃ prasādaṃ taṃ chandaṃ pra-
 hāsyati yad utānāṃ gambhīrāṃ prajñāpāramitāṃ nānugra-
 hīsyati nānuvartīsyate nānuparivārayīsyati| tasya dvayor bhū-
 myor anyatarā bhūmiḥ pratikāṅkṣitavyā śrāvaka-bhūmir vā
 10 pratyekabuddha-bhūmir vā|

tathāiva tat kasya hetor ity āsaṅky' āha: *evam hy etat Subhūte bhavatīty-*
 ādi. dharmatāisā yat-kāraṇānuvidhāyi kāryam ity arthaḥ. *yena pūrvam na*
sampariprṣṭēti ādau tu sarva(P.162^b)kālam iti bhāvaḥ yato 'nantaram evōktam
ekam vā dinam ity-ādi. *kaṃcit¹ kālam chando 'nuvartata* iti katipaya-dinā-
 15 *bhyāsa-balāt tāvan-mātrābhilāṣo bhavati kāraṇānurūpatvāt² kāryasyēti* matiḥ.
utkṣipyata iti śraddhāto bhraśyate. *avasīdatīti* śraddhā-yoge 'pi. *calācalēti*
 pratiniyata-[Tib.216^a]dharmānālambanāt. tad ev' āha: *tūla-picūpamaś cēti*
tūla-varti-karaṇāya saṃskṛtam tūlakam tūla-picuḥ. tenānavasthita-sādharmyāt
 sadrśas tad-*upamaḥ*. śravaṇ'ādy-avasthāsu prayog'ādiṣu vā yathāsaṃkhyam *nā-*
 20 *nugrahīsyati nānuvartīsyate nānuparivāriṣyatīti* vācyam.

tad-yathā 'pi nāma Subhūte mahā-samudra-gatāyāṃ nāvi
 bhinnāyāṃ ye tatra kāṣṭham vā na grhṇanti phalakaṃ vā mṛta-
 śarīraṃ vā nādhyālabante veditavyam etad aprāptā evāite
 pāram udake kālam kariṣyantīti| ye khalu punaḥ Subhūte
 25 mahā-samudra-gatāyāṃ nāvi bhinnāyāṃ tatra kāṣṭham vā
 grhṇanti phalakaṃ vā mṛta-śarīraṃ vā 'dhyālabante vedita-
 vyam etat Subhūte nāite udake kālam kariṣyanti svastinā
 'nantarāyeṇa pāram uttariṣyanti akṣatās cānupahatās ca sthale

1. kiṃcit P. 2. °nupar° C.

sthāsyantīti || evam eva Subhūte yo bodhisattvaḥ⁽¹⁾ śraddhā-
 mātrakeṇa prasāda-mātrakeṇa prema-mātrakeṇa chanda-mātra-
 keṇa samanvāgataḥ sa ca prajñāpāramitāṃ nādhyālambate
 veditavyam etat Subhūte antar evāṣa vyadhvani vyavasādam
 āpatsyate 'prāpta eva sarvajñatāṃ śrāvakatve pratyekabuddhatve 5
 vā sthāsyatīti | yeṣāṃ khalu punaḥ Subhūte bodhisattvānāṃ
 (287) mahāsattvānāṃ asti śraddhā 'sti kṣāntir asti rucir asti
 cchando 'sti vīryam asty apramādo 'sty adhimuktir asty adhyā-
 śayo 'sti tyāgo 'sti gauravam asti prītir asti prāmodyam asti
 prasādo 'sti premā 'sty anikṣipta-dhuratā 'nuttarāṃ samyak- 10
 sambodhim abhisamboddhūṃ te ca prajñāpāramitāṃ adhyā-
 lambante | evaṃ teṣāṃ sā śraddhā sā kṣāntiḥ sā ruciḥ sa
 cchandaḥ tad vīryaṃ so 'pramādaḥ sā 'dhimuktiḥ so 'dhyāśayaḥ
 sa tyāgas tad gauravaṃ sā prītis tat prāmodyaṃ sa prasādas
 tat prema sā 'nikṣiptadhuratā 'nuttarāṃ samyaksambodhim 15
 abhisamboddhūṃ | te ca prajñāpāramitāṃ prāpya sarvajñatā-
 yāṃ sthāsyanti |

ālambana-viśeṣaṃ caturtha-kṣaṇa-saṃgrhītaṃ nirdiśann āha : *tad-yathā 'pi*
nāmēty-ādi. bāhy'ādhyātmikōpadravābhāvāt svastinā 'nantarāyeṇēti dvayor
 upādānaṃ. tad ev' āha : *akṣatās¹ cānupahatās cēti. ²vyadhvanīti* antarāla eva 20
 vimārge³ vināśam āpatsyate.² *asti śraddhēty-ādi. tatra : śraddhā 'stitvenā-*
bhisampratyayaḥ. kṣāntir anutpād'ādi-dharma-kṣamaṇaṃ.⁴ *rucir* avagrahaḥ.⁵
chandaḥ kartu-kāmatā. *vīryaṃ* kuśalōtsāhaḥ. *apramādaḥ* kuśalākuśalayor
 yathākramaṃ sevanāsevane. *adhimuktir* niścayāvadhāraṇaṃ. *adhyāśayaḥ* parōpa-
 kār'ādi-pravaṇaṃ cittam. *tyāgaḥ* phalena saha sarva-śva-parityajanaṃ. *gaura-* 25
vam sarvatra-namratā. *prītiḥ* saumanasyaṃ. *prāmodyaṃ* harsa-viśeṣaḥ. *pra-*

(1) bodhisattvo mahāsattvaḥ iti kha° nā° ca° |

1. akṣamās P, akṣtās CT, Ed. & Tib. (ma rmas) as the present. 2...2. bar-ma-
 dor ṣes bya-ba ni bar nīd-du rnam-par ḥjig ciñ nīams-par ḥgyur-ro. If we read 'vya-
 dhvanīty-ādy ant° ... āpatsyate' would give a good sense. 3. mārge C. 4. lakṣaṇam
 C. 5. iva gr° C.

sādo guṇavattva¹-darśanād bhakti-viśeṣaḥ. *prema śakyānuṣṭhāne* 'bhilāṣaḥ. (P. 163^a) *anikṣipta-dhuratā* pratijñā-bhārâparityāgaḥ. anālamban'ālambanôdāhara-
ṇaṃ sântara-nirantara²-kāriṇoḥ sarv'ākārajñatā-vipakṣa-pratipakṣa-bhāva³-pari-
dīpanārtham.

5 tad-yathā 'pi nāma Subhūte strī vā puruṣo vā 'paripa-
kvena ghaṭenôdakam parivahet veditavyam etat Subhūte nā-
yaṃ ghaṭaś ciram anuvartsyate kṣipram eva paribhetsyate pra-
vileṣyate iti ||

ādhāra-viśeṣaṃ mārge prathama-kṣaṇa-saṃgrhītaṃ vaktum āha : *tad-yathā*

10 'pi nāma Subhūte strī vē[Tib.216^b]ty-ādi.

tat kasya hetoḥ | yathā 'pi nāma tad aparipakvatvād gha-
ṭasya sa bhūmi-paryavasāna eva bhaviṣyatīti || evam eva Su-
bhūte kim cāpi bodhisattvasyāsti śraddhā 'sti kṣāntir asti
rucir asti cchando 'sti vīryam asty apramādo 'sty adhimuktir
15 asty adhyāśayo 'sti tyāgo 'sti gauravam asti prītir asti prā-
modyam asti prasādo 'sti premāsty anikṣipta-dhuratā 'nuttarāṃ
samyaksambodhim abhisamboddhum | sa ca prajñāpāramita-
yôpāya-kausaḷyena câparigrhīto bhavati veditavyam etat Su-
bhūte 'yaṃ bodhisattvo 'ntarā vyadhvani vyavasādam āpatsyata
20 iti | kaś ca Subhūte bodhisattvasyāntarā vyadhvani vyavasādaḥ
śrāvaka-bhūmir vā pratyeka buddha-bhūmir vā | tad-yathā 'pi
nāma Subhūte strī vā puruṣo vā superipakvena ghaṭena nadīto
vā sarasto vā taḍāgato vā udapānād vā tato 'nyebhyo vā udak'ā-
dhārebhya udakam parivahet tasya tad udakam parivahato
25 veditavyam etat Subhūte (288) svastinā 'nantarāyenāyaṃ ghaṭo
grhaṃ gamiṣyatīti ||

niryuktika evāyam iti *tat kasya hetor* ity āsankya vastu-dharmatvena pa-

1. °ṇavattā T, °ṇavatta C. 2. °ntakara P, nira C. 3. °kṣābh° C.

riharann āha : *yathā 'pi nāmēty-ādi. parivahed ity udakaṃ nayet.*

tat kasya hetoḥ | *yathā 'pi nāma suparipakvatvād ghaṭa-*
sya || evam eva Subhūte yasya bodhisattvasyāsti śraddhā 'sti
kṣāntir asti rucir asti cchando 'sti vīryam asty apramādo 'sty
adhimuktir asty adhyāśayo 'sti tyāgo 'sti gauravam asti prītir 5
asti prāmodyam asti prasādo 'sti premāsty anikṣipta-dhuratā
'nuttarāṃ samyaksambodhim abhisambodhum | sa ca prajñā-
pāramitayôpāya-kauśalyena ca parigrhīto bhavati | veditavyam
etat Subhūte nāyaṃ boddhisattvo mahāsattvo 'ntarā vyadhvani
vyavasādam āpatsyate akṣato 'nupahataḥ sarvajñatāyāṃ sthā- 10
syatīti ||

tathāiva *tat kasya hetor ity āśankya pūrvavad āha : yathā 'pi nāmēty-ādi.*
prajñāpāramitôpāya-kauśalyenēti śūnyatā-karuṇābhyām ity arthaḥ. paripakv'ā-
ma-ghaṭau pratipatti-dharmasy' ādhārānādhāra-bhāva-saṃdarśanārthau.

tad-yathā 'pi nāma Subhūte duṣprajñā-jātiyaḥ puruṣaḥ 15
sāmudrikān nāvam anākoṭitām aparikarmakṛtām cira-bandhana-
baddhām udake 'vatārya samāropita-bhaṇḍām paripūrṇām bhā-
r'artām abhirūḍhaḥ syād veditavyam etat Subhūte evaṃdha-
rmēyaṃ naur bhaviṣyati yad utôdake 'saṃtīrṇa-bhāṇḍāiva
samsatsyati | tasyānyena bhaṇḍam bhaviṣyati anyena sā naur 20
vipatsyate iti | evaṃ sa sārthavāho 'nupāya-kuśalo dauṣprajñena
mahatā 'rtha-viyogena samanvāgato bhaviṣyati mahatāś ca
ratn'ākarāt parihīṇo bhaviṣyati | evam eva Subhūte kiṃ cāpi
bodhisattvasyāsti śraddhā 'sti kṣāntir asti rucir asti cchando
'sti vīryam asty apramādo 'sty adhimuktir asty adhyāśayo 'sti 25
tyāgo 'sti gauravam asti prītir asti prāmodyam asti prasādo
'sti premāsty anikṣipta-dhuratā 'nuttarāṃ samyaksambodhim
abhisambodhum sa ca prajñāpāramitayôpāya-kauśalyena ca

virahito bhavati | veditavyam etat Subhūte (289) aprāpta evā-
yam bodhisattvaḥ sarvajñatā-ratn'ākaram antarā saṃsatsyati
vyavasādam āpatsyate mahataḥ svārthāt parihīno bhaviṣyati
mahataś ca parārtha-ratna-rāseḥ parihīno bhaviṣyati yad uta
5 sarvajñatā-mahā'rtha-ratn'ākarāt parihīnatvād iti || kā punaḥ
Subhūte bodhisattvasyāntarā vyadhvani saṃsīdanā yad uta
śrāvaka-bhūmir vā pratyekabuddha-bhūmir vā || tad-yathā 'pi
nāma Subhūte paṇḍita-jātiyaḥ sārthavāhaḥ sāmudrikāṃ nāvaṃ
subaddhāṃ bandhayitvā svākoṭitāṃ ākoṭayitvā superikāma-
10 kṛtāṃ kṛtvā udake 'vatārya bhāṇḍam āropya pūrṇāṃ kṛtvā
samāṃ yojayitvā yuktena vātenābhipretāṃ diśam anupūrveṇa
gacchet tatas tad yānam iti | veditavyam etat Subhūte nēyaṃ
naur udake saṃsatsyati gamiṣyatīyaṃ naus taṃ pradeśam
yatrānayā gantavyaṃ | mahā-lābhena cāyaṃ sārthavāhaḥ saṃ-
15 yokṣyate yad uta laukikai ratnair iti || evam eva Subhūte
yasya bodhisattvasya mahāsattvasyāsti śraddhā 'sti kṣāntir asti
rucir asti cchando 'sti vīryam asty apramādo 'sty adhimuktir
asty ādhyāśayo 'sti tyāgo 'sti gāuravam asti prītir asti prā-
modyam asti prasādo 'sti premāsty anikṣipta-dhuratā 'nuttarāṃ
20 samyaksambodhim abhisamboddhūṃ sa ca prajñāpāramitayā
parigrhīta upāya-kauśalyena cāviraḥito bhavati | veditavyam
etat Subhūte nāyaṃ bodhisattvo mahāsattvo 'ntarā vyadhvani
saṃsatsyati na vyavasādam āpatsyate sthāsyaty ayaṃ bodhisattvo
mahāsattvo 'nuttarāyāṃ samyaksambodhau ||

25 sākalya-viśeṣaṃ dvitīya-kṣaṇa-saṃgrhītaṃ pratipādayann āha : *duḥprajñā-
jātīya* ity-ādi. *anākoṭitām* iti udaka-praveśa-sthāne valkalādānāt.¹ *a-parika-
rmakṛtām* iti pūti-kāṣṭhānapanayanāt. *bhār'ārtām abhirūḍha*² iti guru-bhāra-

1. Sic P, kalparād° C. (!) śiñ śun la-sogs-pas ma-btsaṅs-pas-so. We must read valka-
l'ādi, and some other syllables meaning 'not pushed into' or the like would be here.

2. °nāt. bhārāttānībharūḍha (!) C. om. Tib.

bharitām utkalitāḥ. *asam̐tīrṇa-bhāṇḍāṅva samsatsyatīti* aprāpta-sthala-pariṣkā-
rāivāvasādam yāsyati. *parihīṇa* iti aprāpta-parihānyā. *antarā samsatyati vya-*
*vasādam āpatsyata*¹ iti antarā² bhedam yāsyati buddha-bhūmim ca prati viśādam
āpatsyate.

tat kasya hetoḥ | evaṃ hy etat Subhūte bhavati | yato 5
'sya bodhisattvasya mahāsattvasyāsti śraddhā 'sti kṣāntir asti
rucir asti echando 'sti vīryam asty apramādo 'sty adhimuktir
asty adhyāśayo 'sti tyāgo 'sti gauravam asti prītir asti prā-
modyam asti prasādo 'sti (290) premāsty anikṣipta-dhuratā
'nuttarāṃ samyaksambodhim abhisamboddhum | ete cāsya dha- 10
rmāḥ prajñāpāramitayā parigrhītā upāya-kausalyena cāviraḥitā
na śrāvaka-bhūmim na pratyekabuddha-bhūmim vā pratipa-
tsyante | api tu yena sarvajñatā tenāte dharmā abhimukhāḥ
samprasthitāḥ tato 'syā anuttarāyāḥ samyaksambodher abhi-
sambodhāya bhaviṣyantīti || 15

anāgatārtha-nīscayābhāvāt katham sthāsyaty ayam iti *tat kasya hetor* ity
āśaṅkyāvikala-kāraṇa-mātrā'nubandhi³-yogyatā'numānād āha: *evaṃ hy etat*
Subhūta ity-ādi. ākoṭiṭānakoṭita-nau-grahaṇam prati(P.163^b)patti-vaikalya-sā-
kalya-jñāpanārtham.

tad-yathā 'pi nāma Subhūte kaścīd eva puruṣo jirṇo 20
vṛddho mahallakaḥ savimśati-varṣa-śatiko jātyā bhavet tasya
kaścīd eva śarīre vyādhir utpadyeta vātato vā pittato vā
śleṣmato vā samnipātato vā | tat kiṃ manyase Subhūte 'pi nu
sa puruṣo 'parigrhīto mañcād uttiṣṭhet ||

Subhūtir āha | no hīdam Bhagavan || 25

Bhagavān āha | sacet punaḥ Subhūte sa puruṣo mañcād
uttiṣṭhet atha ca punar na pratibalo 'rdha-krośāntaram api

1. °tsyeta P. 2. °rād C. 3. °nuvanti (!) C, °ṇānubandhi P.

prakramitum | sa tayā jarayā tena ca vyādhinā kṣapito yady
 api mañcād uttiṣṭhet tathā 'pi punar apratibalaḥ sa puruṣaḥ
 prakramaṇāya | evam eva Subhūte kiṃ cāpi bodhisattvasyāsti
 śraddhā 'sti kṣāntir asti rucir asti cchando 'sti vīryam asty
 5 apramādo 'sty adhimuktir asty adhyāśayo 'sti tyāgo 'sti gaura-
 vam asti prītir asti prāmodyam asti premāsty anikṣipta-dhuratā
 'nuttarāṃ samyaksambodhim abhisamboddhum | sa ca prajñā-
 pāramitayā 'parigr̥hīta upāya-kaūśalyena ca virahito bhavati
 kiṃ cāpi samprasthito 'nuttarāṃ samyaksambodhim abhisam-
 10 boddhum | atha ca punaḥ Subhūte evaṃ veditavyam ayaṃ
 bodhisattvo 'ntarā vyadhvani saṃsatsyati vyavasādam āpatsyate
 yad uta śrāvaka-bhūmau vā pratyekabuddha-bhūmau vā sthā-
 syatīti || tat kasya hetoḥ | yathā 'pi nāma (291) prajñāpāra-
 mitayā 'parigr̥hitatvād upāya-kaūśalyena ca virahitatvāt || tad-
 15 yathā 'pi nāma Subhūte sa eva puruṣo jīrṇo vṛddho mahallakaḥ
 savimśati-varṣa-śatiko jātyā bhavet tasya śarīre kaścid eva
 vyādhir utpadyeta vātato vā pittato vā śleṣmato vā samnipā-
 tato vā sa ca⁽¹⁾ mañcād uttiṣṭhet | tam enaṃ dvau balavantau
 puruṣau vāma-dakṣiṇābhyāṃ pārśvābhyāṃ svadhyālambitam
 20 adhyālambya suparigr̥hitam parigr̥hya evaṃ vadetāṃ gaccha
 tvam bhoḥ puruṣa yen' ākāṅkṣasi yāvaca c' ākāṅkṣasi gantum
 anuparigr̥hītas tvam āvābhyāṃ na tavāntarā mārge patana-
 bhayaṃ bhaviṣyati yāvan na tvam tad adhiṣṭhānam anuprāpto
 bhaviṣyasi yatra tvayā gantavyam iti | evam eva Subhūte yasya
 25 bodhisattvasya mahāsattvasyāsti śraddhā 'sti kṣāntir asti rucir
 asti cchando 'sti vīryam asty apramādo 'sty adhimuktir asty
 adhyāśayo 'sti tyāgo 'sti gauravam asti prītir asti prāmodyam

(1) gha° pustake, sace ity atra kiṃcāpi sa iti pāṭho 'sti |

asti prasādo 'sti premāsty anikṣipta-dhuratā 'nuttarāṃ samya-
ksambodhim abhisamboddhūṃ sa. ca prajñāpāramitayā 'nupa-
rigrhīto bhavati upāya-kausālya-samanvāgataś ca bhavati |
veditavyam etat Subhūte nāyaṃ bodhisattvo mahāsattvo 'ntarā
vyadhvani saṃsatsyati na vyavasādam āpatsyate pratibalo 'yaṃ 5
bodhisattvo mahāsattvas tat sthānam anuprāptūṃ yad utā-
nuttarāṃ samyaksambodhi-sthānam iti ||

samparigraha-viśeṣaṃ trītiya-kṣaṇa-saṃgrhītaṃ pratipādayann āha : *kaścid*
eva puruṣo jīrṇa ity-ādi. tatra : jarā-jarjarita-gātravāj¹ *jīrṇaḥ*. vayah-
prāptatvena *vṛddhaḥ*. su[Tib.217^a]bhāṣita-durbhāṣitāvivekatvān *mahallakaḥ*. 10

kṣapita iti upahataḥ. tathāiva *tat kasya hetor* ity āśaṅky' āka : *yathā 'pi*
nāmēty-ādi. jīrṇa-puruṣasya parigrahāparigrahôdāharaṇaṃ prajñāpāramitôpā-
ya-kausāla-parigrahāparigrahābhyāṃ yathāyogaṃ saṃsāra-nirvāṇāḱānta-pātā-
pātārtha²-paridīpanārthaṃ.

Āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ aupamya-pari- 15
varto nāma caturdaśaḥ ||

Abhisamayālaṃkāra'ālokāyāṃ Prajñāpāramitā-vyākhyāyāṃ aupamya-pari-
varto nāma caturdaśaḥ.

1. °rā-jarita-mātr° C. 2. yātāyata C. Ituñ-ba dañ mi-ltuñ-ba.

