

族群理論專題討論

(Seminar on Theories of Ethnicity)

2010 年 9 月 15 日至 2011 年元月 5 日
國立臺灣大學人類學系九十九學年第一學期

課號 (series) : 125 M1760

授課教師 (instructor) : 謝世忠教授 (Professor Shih-chung Hsieh, Ph. D. University of Washington, Seattle, 1989)

教師研究室 (office) : 水源校區人類系館 506
電話 : (02) 3366-4746
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課後會談時間 (office hour) : 週四下午 2 : 00-5 : 00 ; 或 E-mail 預約

上課時間 (class time) : 每週三上午 9 : 10-12 : 10

上課地點 (classroom) : 水源人 308

選課對象 (student) : 碩博士研究生

學分 (credit) : 3

課程目的 (purpose) : 本課程主要為探究人類社會中,各種關及族群認同 (ethnic identity) 的因子或要素,從而瞭解這些因子或要素在現代國家或政體脈絡中格外突顯的原由。我們將系統討論人類學對於現代國家或政體中之族群意識或族群性 (ethnicity) 的動力過程研究。其中有許多主題會涉及到強化族群或衝突 (ethnic conflict) 與族群國族運動 (ethnic nationalism) 的要素。課堂上將接觸的民族誌實例,涵蓋了中國和臺灣以外之各典型或具代表性的區域。

課程要求 (requirements) :

1. 每星期討論一個專題,每一專題必須研讀三篇文章。
2. 每次上課由一至二位同學負責主持討論。主持討論者應先以 20 至 30 分鐘

時間，摘述三篇文章大要（30 分鐘時間一到，教師將打斷摘述），隨後討論其它同學所提的問題。

3. 未輪到主持討論的同學，每次上課必須提交二個研讀文獻之後的問題（思考性的問題，而不是考問主持者文章內容或英文單字），並影印發給教師和每一位同學。
4. 本課必須完成二篇書面報告。第一篇報告教師將於 11 月 10 日發 2 至 10 個題意，請同學擇一撰寫，並於 11 月 30 日（二）6：00 p.m.以 e-mail 交齊。第二篇報告於 12 月 22 日發題，元月 12 日 6：00 p.m.交齊。報告應採社會科學標準格式，橫書右行；並務請準時繳交。

評分辦法（grading）：

- | | |
|------------|------------|
| 1. 主持討論 | 20% |
| 2. 兩個問題的提出 | 20% |
| 3. 兩篇書面報告 | 30%×2= 60% |

100%

其它注意事項：

1. 每次上課務請準時出席。
2. 常常給自己一大堆理由不去讀文章者，請勿選課。
3. 常常逞「一時勇氣」的同學，開學時為虎，幾個星期後就變成蛇者，請勿選本課。
4. 旁聽同學應擔負同等上課任務。
5. 旁聽同學無故缺席二次，下次不用再來了。
6. 研讀的材料，請同學登記，並送至學校附近影印店影印購買。經濟上有困難者，請直接和教師聯繫。
7. 上課使用電腦，切勿上網作私事處裡，一經發現，本課以不及格論。
8. 上課時，拜託全程關掉手機。

祝 大家上課愉快！

第一週 課程介紹 (Introduction to the course)

(2010年9月15日)

第二週 中秋節放假 (Moon Festival, no class)

(2010年9月22日)

第三週 第一部 基礎理論 (PART I: Basic Theories)

族群與族群意識 (性) (Ethnic Group and Ethnicity)

(2010年9月29日)

De Vos, George A.

1995 Ethnic Pluralism: Conflict and Accommodation. In Ethnic Identity: Creation, Conflict, and Accommodation. Lola Romanucci-Ross and George De Vos eds., pp. 15-47. Walnut Creek, CA: Altamira Press.

Keyes, Charles F.

1976 Toward a New Formulation of the Concept of Ethnic Group. *Ethnicity* 3:202-213.

McKay, James and Frank Lewins

1978 Ethnicity and the Ethnic Group: A Conceptual Analysis and Reformulation. *Ethnic and Racial Studies* 1(4):412-427.

第四週 族群識別的學術難題 (The Problematics of Ethnic Identification)

(2010年10月6日)

Kandre, Peter K.

1976 Yao (Iu Mien) Supernaturalism, Language, and Ethnicity. In *Changing Identities in Modern Southeast Asia*. David J. Banks ed., pp. 171-197. Paris and The Hague: Mouton Publishers.

Moerman, Michael

1965 Ethnic Identification in a Complex Civilization: Who are the Lue?. *American Anthropologist* 67:1215-1230.

Southall, Aidan

1976 Nuer and Dinka are People: Ecology, Ethnicity, and Logical Possibility. *Man* 11:463-491.

第五週

(2010年10月13日)

認同的根本賦與基礎 (**Primordial Basis of Identity**)

Geertz, Clifford

1973[1963] The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States. In *The Interpretation of Cultures*. pp. 255-310. New York: Basic Books.

Isaacs, Harold R.

1974 Basic Group Identity: The Idols of the Tribe. *Ethnicity* 1:15-41.

Van Den Berghe, Pierre L.

1978 Race and Ethnicity: A Sociobiological Perspective. *Ethnic and Racial Studies* 1(4):401-411.

第六週

(2010年10月20日)

族群意識的文化建構 (**The Cultural Construal of Ethnicity**)

De Vos, George and Lola Romanucci-Ross

1982[1975] Ethnicity: Vessel of Meaning and Emblem of Contrast. In *Ethnic Identity: Cultural Continuities and Change*. George De Vos and Lola Romanucci-Ross eds., pp. 363-390. Chicago: University of Chicago Press.

Nagata, Judith

1981 In Defense of Ethnic Boundaries: The Changing Myths and Charters of Malay Identity. In *Ethnic Change*. Charles F. Keyes ed., pp. 88-116. Seattle: University of Washington Press.

Schwartz, Theodore

1995 Cultural Totemism: Ethnic Identity Primitive and Modern. In *Ethnic Identity: Creation, Conflict, and Accommodation*. Lola Romanucci-Ross and George

De Vos eds., pp. 48-72. Walnut Creek, CA: Altamira Press.

第七週 族群行為的情境基礎 (The Contextual or Situational Basis for Ethnic Action)
(2010年10月27日)

Barth, Fredrik

1969 Pathan Identity and its Maintenance. In Ethnic Groups and Boundaries. Fredrik Barth ed., pp. 117-134. Boston: Little, Brown, and Company.

Berreman, Gerald D.

1982[1975] Bazar Behavior: Social Identity and Social Interaction in Urban India. In Ethnic Identity: Cultural Continuities and Change. George De Vos and Lola Romanucci-Ross eds., pp. 71-105. Chicago: University of Chicago Press.

Nagata, Judith A.

1974 What is a Malay? Situational Selection of Ethnic Identity in a Plural Society. *American Ethnologist* 1(2):331-350.

第二部 國族/國家理論 (Part II: Theories Based on Nation's Elements)

第八週 當代「國族—國家中的族群」(Ethnic People in Nation-State)
(2010年11月3日)

Cohen, Abner

1981 Variables in Ethnicity. In Ethnic Change. Charles F. Keyes ed., pp. 306-331. Seattle: University of Washington Press.

Keyes, Charles F.

1973 Ethnic Identity and Loyalty of Villagers in Northeastern Thailand. In Southeast Asia: The Politics of National Integration. John T. McAlister, Jr. ed., pp. 355-365. New York: Random House.

Tessler, Mark A.

- 1981 Ethnic Change and Nonassimilating Minority Status: Jews in Tunisia and Morocco and Arabs in Israel. In Ethnic Change. Charles F. Keyes ed., pp. 155-197. Seattle: University of Washington Press.

第九週

(2010年11月10日)

族群意識與國際文化 (Ethnicity and National Culture)

Kammerer, Cornelia Ann

- 1988 Territorial Imperatives: Akha Ethnic Identity and Thailand's National Integration. In Ethnicities and Nations: Processes of Interethnic Relations in Latin America, Southeast Asia, and the Pacific. Remo Guidieri, Francesco Pellizzi and Stanley J. Tambiah eds., pp. 259-292. Austin: University of Texas Press.

Keyes, Charles F.

- 1995 Who Are the Tai? Reflections on the Invention of Identities, in Ethnic Identity: Creation, Conflict, and Accommodation. Lola Romanucci-Ross and George De Vos eds., pp. 136-160. Walnut Creek, CA: Altamira Press.

Obeyesekere, Gananath

- 1995 On Buddhist Identity in Sri Lanka. In Ethnic Identity: Creation, Conflict, and Accommodation. Lola Romanucci-Ross and George De Vos eds., pp. 222-247. Walnut Creek, CA: Altamira Press.

第十週

(2010年11月17日)

污名化的認同與異族認定 (Stigmatized Identity and Ethnic Aliens)

De Vos, George A. and Hiroshi Wagatsuma

- 1995 Cultural Identity and Minority Status in Japan. In Ethnic Identity: Creation, Conflict, and Accommodation. Lola Romanucci-Ross and George De Vos eds., pp. 264-297. Walnut Creek, CA: Altamira Press.

Eidheim, Harald

- 1969 When Ethnic Identity is a Social Stigma. In Ethnic

Groups and Boundaries. Fredrik Barth ed., pp. 39-57.
Boston: Little, Brown and Company.

Ohnuki-Tierney, Emiko

1998 A Conceptual Model for the Historical Relationship between the Self and the Internal and External Others: The Agrarian Japanese, the Ainu, and the Special-status People. In *Making Majorities: Constituting the Nation in Japan, Fiji, Turkey, and the United States*. Dru C. Gladney ed., pp. 31-51. Stanford: Stanford University Press.

第十一週
(2010年11月24日)

多數的建構 (**Constructing Majority**)

Milner, Anthony

1998 Ideological Work in Constructing the Malay Majority. In *Making Majorities: Constituting the Nation in Japan, Fiji, Turkey, and the United States*. Dru C. Gladney ed., pp. 151-169. Stanford: Stanford University Press.

Okamura, Jonathan Y.

1998 The Illusion of Paradise: Privileging Multiculturalism in Hawaii. In *Making Majorities: Constituting the Nation in Japan, Fiji, Turkey, and the United States*. Dru C. Gladney ed., pp. 264-284. Stanford: Stanford University Press.

Yoshino, Kosaku

1998 Culturalism, Racism, and Internationalism in the Discourse on Japanese Identity. In *Making Majorities: Constituting the Nation in Japan, Fiji, Turkey, and the United States*. Dru C. Gladney ed., pp. 13-30. Stanford: Stanford University Press.

第十二週
(2010年12月1日)

族 / 國競爭與族群困境 (**Ethnic Competition and Ethnic Dilemma**)

To, Xuan Phuc

2008 Whose Land, Whose Forest? Contesting Highland Forest Resources in Vietnam. In Challenging the Limits: Indigenous Peoples of the Mekong Region. Prasit Leepreecha, Don McCaskill and Kwanchewan Buadaeng eds., pp. 77-95. Chiang Mai: Mekong Press.

Moizo, Bernard

2008 Land Allocation and Titling in Laos: Origins, Problems, and Impacts on Minority Groups. In Challenging the Limits: Indigenous Peoples of the Mekong Region. Prasit Leepreecha, Don McCaskill and Kwanchewan Buadaeng eds., pp. 97-115. Chiang Mai: Mekong Press.

Cohen, Paul T. and Lyttleton, Chris

2008 The Akha of Northwest Laos: Modernity and Social Suffering. In Challenging the Limits: Indigenous Peoples of the Mekong Region. Prasit Leepreecha, Don McCaskill and Kwanchewan Buadaeng eds., pp. 117-142. Chiang Mai: Mekong Press.

第三部 全球化/網路化理論 (Part III: Theories based on Globalization and Internetization)

第十三週

(2010年12月8日)

全球化論與在地化論 (On Globalization and Localization)

Friedman, Jonathan

2002 Globalization and Localization. In The Anthropology of Globalization: A Reader. Jonathan Xavier Inda and Renato Rosaldo eds., pp. 233-246. Malden, MA: Blackwell Publishers.

Goldscheider, Calvin

2002 Ethnic Categorizations in Censuses: Comparative Observations from Israel, Canada, and the United States. In Census and Identity: The Politics of Race, Ethnicity, and Language in National Censuses. David I. Kertzer and Dominique Arel eds., pp. 71-91.

Cambridge: Cambridge University Press.

Elwert, Georg

2002 Switching Identity Discourses: Primordial Emotions and the Social Construction of We-groups. In *Imagined Differences: Hatred and the Construction of Identity*. Günther Schlee ed., pp. 33-54. Hamburg: LIT.

第十四週

(2010年12月15日)

Hmong 的探索之一 (On the Hmong, one)

Leepreecha, Prasit

2008 The Role of Media Technology in Reproducing Hmong Ethnic Identity. In *Living in a Globalized World: Ethnic Minorities in the Greater Mekong Subregion*. Don McCaskill, Prasit Leepreecha, and He Shaoying eds., pp. 89-113. Chiang Mai: Mekong Press.

Nguyen, Van Thang and Nguyen Thi Minh Nguyet

2008 Changes in Healing Practices among the Hmong in Vietnam. In *Living in a Globalized World: Ethnic Minorities in the Greater Mekong Subregion*. Don McCaskill, Prasit Leepreecha, and He Shaoying eds., pp. 115-140. Chiang Mai: Mekong Press.

Badenoch, Nathan

2008 Managing Competition and Cooperation: Hmong Social Networks and Village Governance. *Challenging the Limits: Indigenous Peoples of the Mekong Region*. Prasit Leepreecha, Don McCaskill and Kwanchewan Buadaeng eds., pp. 237-273. Chiang Mai: Mekong Press.

第十五週

(2010年12月22日)

教師至澳洲開會，不上課 (The instructor attends a conference in Australia, no class)

第十六週

Hmong 的探索之二 (On the Hmong, two)

(2010年12月29日)

Tapp, Nicholas

2004 Hmong Diaspora in Australia. In *The Hmong of Australia: Culture and Diaspora*. Nicholas Tapp and Gary Yia Lee eds., pp. 59-96. Canberra, ACT: Pandanus Books.

Wronska-Friend, Maria

2004 Globalised Threads: Costumes of the Hmong Community in North Queensland. In *The Hmong of Australia: Culture and Diaspora*. Nicholas Tapp and Gary Yia Lee eds., pp. 97-122. Canberra, ACT: Pandanus Books.

Liamputtong, Pranee

2004 Being a Woman: The Social Construction of Menstruation Among Hmong Women in Australia. In *The Hmong of Australia: Culture and Diaspora*. Nicholas Tapp and Gary Yia Lee eds., pp. 153-174. Canberra, ACT: Pandanus Books.

第十七週

(2011年元月5日)

原住民族掠影 (Indigenous People as Target)

Smith, Claire, Heather Burke and Graeme K. Ward

2000 Globalisation and Indigenous Peoples: Threat or Empowerment?. In *Indigenous Cultures in an Interconnected World*. Claire Smith and Graeme K. Ward eds., pp. 1-24. St Leonards, NSW: Allen & Unwin.

Layton, Robert

2000 From Clan Symbol to Ethnic Emblem: Indigenous Creativity in a Connected World. In *Indigenous Cultures in an Interconnected World*. Claire Smith and Graeme K. Ward eds., pp. 49-66. St Leonards, NSW: Allen & Unwin.

Zimmerman, Larry J, Karen P. Zimmerman and Leonard R.

Bruguier

2000 Cyberspace Smoke Signals: New Technologies and Native American Ethnicity. In *Indigenous Cultures in an Interconnected World*. Claire Smith and Graeme K. Ward eds., pp. 69-86. St Leonards, NSW: Allen & Unwin.