

人類學史（下）

八十九學年度第二學期

2/20/2001

童元昭

人#104

上課時間、地點：週二 9:00am-12:00pm；人#205

*課程宗旨：本課程為一全年的必修課，分（上）、（下）教授。介紹人類學核心理論的形成、發展，困頓與轉變；比較不同理論、思潮所開展的不同視野。材料的安排依據兩個考慮：一是對人類普同性或個別文化差異的側重，一是對社會集體或個人的側重。

上課方式：上課由同學分組報告當周指定文章，老師補充提醒；特定主題則以老師講授為主。每篇報告擇精要，必須在 20 分鐘內完成。上課同學應提出閱讀上的問題、交換心得與意見。同學須盡責得閱讀指定閱讀部份，同學可維持上學期讀書會，應有助於理解。

*評分方式：期中考	30%
期末考	60%
上課討論	10%

- 第一週 2/20 課程簡介 Tung (p.2)
- 第二週 2/27 意識形態
- 大衛麥克里蘭
- 1991 (1986) 第一章---第三章，意識形態。Pp. 1-50。施忠連譯。台北：桂冠。
- Louis Althusser
- 1971 Ideology and Ideological State Apparatus. In Lenin and Philosophy. Pp127-186. London: New Left Books.
- 第三週 3/6 權力與理念
- Claude Meillassoux
- 1980 From Reproduction to Production.
- Maurice Godelier
- 1982 Social Hierarchies among the Baruya of New Guinea. In Marilyn Strathern & Maurice Godelier eds. From Big Men to Great Men. Pp.3-34.
- 第四週 3/13 權力與知識
- Michel Foucault
- 1992 () 規訓與懲罰：監獄的誕生。103-194 台北：桂冠
- 1980 (1977) Chapter 6: Truth and Power. In Power/Knowledge: Selected Interviews and Other Writings. 1972-1977. Colin Gordon ed. Pp. 109-133. New York: Pantheon Books.
- 第五週 3/20 個人的定位
- Fredrick Barth
- 1981 (1966) Models Reconsidered. In Process and Form in Social Life: Selected Essays of Fredrick Barth. Volume I. Pp.76-104. London: Routledge.
- Louis Dumont
- 1982 (1989) A Modified View of Our Origin: The Christian Beginnings of Modern Individualism. In Carrithers, Collins & Lukes eds. the Category of the Person: Anthropology, Philosophy, History. Pp. 93-123. Cambridge: Cambridge University Press.
- 第六週 3/27 符號與意義
- Victor Turner
- 1996 (1967) Symbols in Ndembu Rituals. In McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 441-458. Mountain View, California: Mayfield Publishing Co.
- 1988 (1974) Passages, Margins, and Poverty: Religious Symbols of Communitas. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 503-528. New York: KNOPF

何翠萍

(Tung P.3)

1992比較象徵學大師特納。黃應貴編，見證與詮釋。頁 282-377。台北：正中書局。

- 第七週 4/3 春假
第八週 4/10 期中考
第九週 4/17 詮釋人類學的轉向

Clifford Geertz

1973 Thick Description: Toward an Interpretative Theory of Culture. In Cultural Interpretation. Pp. New York: Basic Books.

1973 Deep Play: Notes on the Baliness Cockfight. In Cultural Interpretation. Pp. New York: Basic Books.

第十週 4/24 人類學的反省：如何認識？認識了甚麼？田野工作與書寫的權力

第十一週 5/1 邊緣對中心的質疑：女性與殖民地人民發聲

Akitoshi Shimizu

1999 Colonialism and the Development of Modern Anthropology in Japan. In Jan Van Bremen & Akitoshi Shimizu eds Anthropology and Colonialism in Asia and Colonialism. Pp.115-171. Surrey, UK: Curzon Press.

Fred Y.L. Chiu (邱延亮)

1999 Nationalist Anthropology in Taiwan 1945-1996. In Jan Van Bremen & Akitoshi Shimizu eds Anthropology and Colonialism in Asia and Colonialism. Pp. 93-112. Surrey, UK: Curzon Press.

Melissa J. Brown

2000 Plains Aborigines or Hokkien Taiwanese?---An Examination of Authenticity. 平埔族群與台灣社會國際學術研討會。2000年10月23~25日。中央研究院民族學研究所與中央研究院台灣史研究所籌備處。

Sally Falk Moore

1994 The Later Colonial Period to 1960. Pp. 48-73. Anthropology and Africa: Changing Perspectives on a Changing Scene. Charlottesville and London: The University Press of Virginia.

第十二週 5/8 後現代轉向

Renato Rosaldo

1996(1989) Grief and A Headhunter's Rage. In McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 497-483. Mountain View, California: Mayfield Publishing Co.

Vincent Crapanzano

(Tung P.4)

1996(1986) Hermes' Dilemma: The Masking of Subversion in Ethnographic Description. In McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 498-512. Mountain View, California: Mayfield Publishing Co.

第十三週 5/15

墜入虛無的後現代轉向：批評

Bruce Knauff

1996 Chapter 2: Critically Humanist Sensibilities. Pp. 41-61. In Genealogies of the Present in Cultural Anthropology. New York & London: Routledge.

Adam Kuper

1999 Culture, Identity, and the Project of a Cosmopolitan Anthropology. Pp. 36-58. Among the Anthropologists: History and Context in Anthropology. London & New Brunswick, NJ: The Athlone Press.

第十四週 5/22

實踐理論的努力

Pierre Bourdieu

1990 (1980) Chapter 1 : Objectification Objectified. In The Logic of Practice. Pp. 30-41. Stanford, California: Stanford University Press.

1977 Chapter 4: Structures, Habitus, Power: Basis for a Theory of Symbolic Power. Pp. 159-197. Outline of A Theory of Practice.

第十五週 5/29

人類學的研究單位：文化、族群、地域或其他

Arjun Appadurai

1991 Ethnoscapes: Notes and Queries for a Transnational Anthropology. Pp. 191-210. In Richard G. Fox ed. Recapturing Anthropology: Working in the Present.

第十六週 6/5

人類學與文化研究

Nicholas Thomas

1999 Becoming Undisciplined: Anthropology and Cultural Studies. In Henrietta L. Moore ed. Anthropological Theory Today. Pp. 262-279. Cambridge: Polity Press.