

## 大洋洲民族誌選讀

八十九學年度第一學期

上課時間：週二 11:00-12:00pm

人 307

課後討論時間：週二 11:00-12:00pm

週四 12:00-1:00pm

童元昭

研究室：人 104

電話：2093

本課程目的在介紹各位同學影響廣泛，及理論上或研究方法上創新的大洋洲民族誌。期望學期結束時，各位能掌握大洋洲在近年人類學理論與方法的檢討與嘗試上的地位。書的選擇盡量涵蓋此區主要的島嶼。

上課方式：同學選定負責細讀並報告的書。

✦上課時，每周負責同學擇要報告書的特點，並帶領討論。

✦非負責同學，須在周二中午十二時以前，書面提出兩個中肯問題。一份交至人 104，其他上課同學，一人一份。

評分方法：

書評：以一本書為主。討論書在理論取向、專題研究、研究方法、及區域研究等方面的立場及貢獻。歡迎旁徵博引。字數不需超出四千，以盡致為要。

書評 I	20%
書評 II	20%
書評 III	20%
書評 IV	20%
口頭報告	10%
上課討論	10%

\* 適合不熟悉大洋洲民族誌的同學

◎ 建議讀物

次	日期	主題
1	9/19	<p>課程簡介；區域簡介 *Ian Campbell；蔡百銓譯 1994 大洋洲史(A History of Pacific Islands). 台北：國立編譯館。</p> <p>Nicholas Thomas 1989 The Force of Ethnology: Origins and Significance of the Melanesia/Polynesia Division. <i>Current Anthropology</i>30(1): 27-42.</p>
2	9/26	<p>大洋洲「文化區」的基本面貌及問題 Bruce M. Knauft 1993 Chapter One: Theoretical and Ethnographical Content. In <i>South Coast New Guinea Cultures: History, Comparison, Dialectic</i>. Pp. 16-41.</p> <p>Alan Howard &amp; Robert Borofsky 1989 Introduction. Pp. 1-7. Alan Howard &amp; Robert Borofsky eds. <i>Developments in Polynesian Ethnology</i>. Honolulu: University of Hawaii Press.</p>
3	10/3	<p>社會‘團體’；組織 *John Barnes 1962 African Models in the New Guinea Highlands. <i>Man</i> (n.s.) 62: 5-9.</p> <p>Andrew Strathern 1982 Two Waves of African Models in the New Guinea Highlands. In <i>Inequality in New Guinea Highlands Societies</i>. Andrew Strathern ed. Pp. 35-49. Cambridge: Cambridge University Press.</p> <p>Roy Wagner 1974 Are There Social Groups in the New Guinea Highlands? <i>Frontiers of Anthropology</i>. Murray J. Leaf ed. Pp. 95-122. New York: Van Nostrand.</p> <p>Alan Howard &amp; John Kirkpatrick 1989 Social Organization. Pp. 47-94. Alan Howard &amp; Robert Borofsky eds. <i>Developments in Polynesian Ethnology</i>. Honolulu: University of Hawaii Press.</p>

- 4 10/17 人與物：性別與交換 Tung (P. 3)  
 \* 牟斯  
 禮物
- \* B. Malinowski  
 南海舡人
- Annette B. Weiner  
 Women of Value, Men of Renown : New Perspectives in  
 Trobriand Exchange. Austin, Texas: University of Texas  
 Press(236/299).
- ©Marilyn Strathern  
 1988 The Gender of the Gift: Problems with Women and  
 Problems with Society in Melanesia. Berkeley, California:  
 University of California Press(Pp344/422).
- 5 10/17 人與物：交換與社會再生產  
 Robert J. Foster  
 1995 Social Reproduction and History in Melanesia:  
 Mortuary and Gift Exchange, and Custom in the Tanga Island.  
 Cambridge: Cambridge University Press.(248/288)
- David Lipset  
 1997 Mangrove Man: Dialogics of Cultures in the Sepic Estuary..  
 Cambridge, England: Cambridge University Press. (276/335)  
 《繳交書評 I》
- 6 10/24 社會階層  
 \* George Marcus  
 1989 Chieftonship. Pp. 175-210. Alan Howard & Robert  
 Borofsky eds. Developments in Polynesian Ethnology.  
 Honolulu: University of Hawaii Press.
- Maurice Godelier  
 1982 The Making of Great Men: Male Domination and Power  
 among the New Guinea Baruya. Cambridge: Cambridge  
 University Press (Pp237/251).
- Geoffrey M. White  
 1997 The Discourse of Chiefs: Notes on a Melanesian Society. In  
 Geoffrey M. White & Lamont Lindstrom eds. Chiefs Today:  
 Traditional Pacific Leadership and the Postcolonial State. Pp.  
 229-252. Stanford, California: Stanford University Press.

- ◎黃應貴 (Ying-kuei Huang) Tung (P. 4)  
 1992 The “Great Men” Model among the Bunun of Taiwan.  
 Paper presented at the International Symposium on  
 Austronesian Studies Relating to Taiwan. December 29-31,  
 1992. Taipei, Taiwan.  
 《繳交書評 II》
- 7 10/31 宇宙觀  
 Frederick Barth  
 1987 Cosmologies in the Making: A Generative Approach to  
 Cultural Variation in Inner New Guinea. Cambridge:  
 Cambridge University Press.(112)
- 8 11/7 神話與意義  
 James F. Weiner  
 1988 The Heart of the Pearl Shell: The Mythological Dimension  
 of Foi Sociality. Berkeley, California: University of California  
 Press.(296/322)
- 9 11/14 人觀研究 I  
 Maurice Leenhardt  
 1979(1947) Do Kamo: Person and Myth in the Melanesian  
 World. Chicago: University of Chicago Press.
- ◎G. G. Harris  
 1989 Concepts of Individual,Self, and Person in Description  
 and Analysis. American Anthropologist 91(3): 599-612.
- 10 11/21 人觀研究 II  
 James Clifford  
 1982 Person and Myth: Maurice Leenhardt in the Melanesian  
 World. Berkeley, California: University of California  
 Press(Pp224/270).  
 《繳交書評 III》
- 11 11/28 歷史  
 Marshall Sahlins  
 1981 Historical Metaphors and Mythical Realities: Structure  
 in the Early History of the Sandwich Islands Kingdom. Ann  
 Arbor: The University of Michigan Press.(72/84)
- ◎Maurice Bloch  
 1977 The Past and the Present in the Present. Man 12(2): 278-  
 292.

©Adjun Appadurai Tung (P. 5)  
1981 The Past as a Scarce Resource. Man16: 201-219.

©Jonathan Friedman  
1992 The Past in the Future: History and the Politics of Identity.  
American Anthropologist 94(4): 837-859.

- 12 12/5 歷史與認同  
Geoffrey M. White  
1990 Identity Through History: Living Stories in a Solomon  
Islands Society. Cambridge: Cambridge University  
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- 13 12/12 現代性  
Donald Tuzin  
1997 The Cassowary's Revenge: The Life and Death of  
Masculinity in A New Guinea Society. Chicago: the University of  
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- 14 12/19 船貨運動：土著的或西方的  
Lamont Lindstrom  
1993 Cargo Cult: Strange Stories of Desire from Melanesia and  
Beyond. Honolulu: University of Hawaii Press. (210/246)
- 15 1/5 土著情感  
Catherine A. Lutz  
1988 Unnatural Emotions: Everyday Sentiments on A Micronesian  
Atoll and Their Challenge to Western Theory. Chicago: The  
University of Chicago Press.(227/273)  
《繳交書評 IV》