

人類學史（上）

八十九學年度第一學期

9/19/2000

童元昭

人#104

上課時間、地點：週二，週四；人#205

***課程宗旨：**本課程為一全年的必修課，分（上）、（下）教授。介紹人類學核心理論的形成、發展，困頓與轉變；比較不同理論、思潮所開展的不同視野。材料的安排依據兩個考慮：一是對人類普同性或個別文化差異的側重，一是對社會集體或個人的側重。

上課方式：兩個小時以教師講授為主，第三個小時由同學提出閱讀上的問題、交換心得與意見。同學須盡責得閱讀指定閱讀部份，同學可嘗試組讀書會，應有助於理解。

*評分方式： 期中考	30%
期末考	60%
上課討論	10%

***主要參考書：**

Paul Bohannan and Mark Glazer

1973 High Points in Anthropology. New York: KNOFF

Ladislav Holy & Milan Stuchlik

1983 Actions, Norms and Representations: Foundations of Anthropological Inquiry. Cambridge: Cambridge University Press.

R. Jon McGee & Richard L. Warm

1996 Anthropological Theory: An Introductory History. Mountain View, California: Mayfield Publishing Co.

Alexander Rosenberg

1995 Philosophy of Social Science. Boulder, Colorado: Westview Press

第一週 9/19&9/21 課程簡介 Tung (p.2)

Henrietta L. Moore

1999 Anthropological Theory at the Turn of the Century. In Henrietta L. Moore ed. Anthropological Theory Today. Cambridge, UK: Polity Press.

Adam Kuper

1999 Conversation with Charles Stafford: About Culture and Anthropology. Pp. 1-14. Among the Anthropologists: History and Context in Anthropology. London & New Brunswick, NJ: The Athlone Press.

第二週與第三週 9/26&9/28 , 10/3&10/5

介紹西方人類學初出現的社會背景

Jacob Pandian

1984 Anthropology and the Western Tradition: Toward an Authentic Anthropology. Chapter 5 & 10. Prospect Heights, Illinois: Waveland Press, Inc.

Bernard MaGrane

1989 Beyond Anthropology: Society and the Other. Chapters 1, 2 and 3. New York: Columbia University Press.

第四週起開始介紹西方人類學理論發展的主要方向。

第四週 10/12 , 普同的人類心靈---演化論 I

第五週 10/17&10/19 普同的人類心靈---演化論 II

Herbert Spencer

18 (1873) The Evolution of Society. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 10-28. New York: KNOPE

Edward B. Tylor

1958(1871) The Science of Culture. From The Origins of Culture. Pp.1-25. New York & Evanston: Harper & Row Publishers.

Lewis Henry Morgan

1996(1877) Ethnical Periods. From McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 41-51. Mountain View, California: Mayfield Publishing Co.

Adam Kuper

1988 Chapter 1: The Idea of Primitive Society. In The Invention of Primitive Society. Pp. 1-14. London & New Brunswick: Routledge.

第六週至第八週以三週的時間介紹相對於人類演化論的歷史特殊論

第六週 10/24&10/26 個別文化的特殊性 I Tung (p.3)

Franz Boas

1973 (1896) The Limitations of the Comparative Method of Anthropology. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 84-99. New York: KNOFF

1973 (1920) The Methods of Ethnology. From McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 130-137. Mountain View, California: Mayfield Publishing Co.

第七週 10/31&11/2 個別文化的特殊性 II

Alfred L Kroeber

1973 (1953) The Concept of Culture in Science. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 107-126. New York: KNOFF

Ruth F. Benedict

1973 (1934) The Integration of Culture. From Patterns of Culture. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 177-183. New York: KNOFF

第八週 11/7&11/9

文化相對論

第九週 11/14&11/16

集體社會如何可能？社會凝聚

Emile Durkheim

1996 (1895) What is a Social Fact? Rules of the Sociological Methods. From McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 85-92. Mountain View, California: Mayfield Publishing Co.

1973 (1915) Elementary Forms of the Religious Life. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 254-263. New York: KNOFF

第十週 11/21&11/23

集體社會如何可能？結構功能論

A.R. Radcliffe-Brown

1996 (1924) The Mother's Brother in South Africa. From McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 172-182. Mountain View, California: Mayfield Publishing Co.

1973 (1954) On the Concept of Function in Social Science. From Structure and Function in Primitive Society. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 297-304. New York: KNOFF

1973(1952) On Social Structure. From Structure and Function in Primitive Society. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 304-316. New York: KNOFF

第十一週 11/28&11/30

集體社會如何可能？功能---個人需要的滿足

Bronislaw Malinowski

1973 (1936) The Group and the Individual in Functional Analysis. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 273-293. New York: KNOFF

第十二週 12/5&12/7 普同的人類心靈---結構主義 I Tung (p.4)

Claude Levi-Strauss

1996 (1963) Structural Analysis in Linguistics and Anthropology. In McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 312-316. Mountain View, California: Mayfield Publishing Co.

第十三週 12/12&12/14 普同的人類心靈---結構主義 II

Edmund Leach

1996(1962)Genesis as Myth. From McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 336-344. Mountain View, California: Mayfield Publishing Co.

第十四週 12/19&12/21 生產關係與階級鬥爭

第十五週 12/26&12/28 生態環境與經濟

Marvin Harris

1996(1966)The Cultural Ecology of India's Sacred Cattle. From McGee & Warm eds. Anthropological Theory: An Introductory History. Pp. 282-295. Mountain View, California: Mayfield Publishing Co.

1979 () Theoretical Principles of Cultural Materialism. From Cultural Materialism by Marvin Harris. In Paul Bohannan and Mark Glazer eds. High Points in Anthropology. Pp. 273-293. Second edition. Pp. 379-403. New York: KNOPE

第十六週 1/2&1/4 科學或藝術

Franz Boas

1887 The Aim of Ethnology.

人類學史（下）

八十九學年度第二學期

9/19/2000（預定）

第一週 2/20&2/22

課程簡介

第二週 2/27&3/1

權力與理念（意識形態）I

Louis Althusser

Ideology and Ideological State Apparatus.

Claude Meillassoux

1980 From Reproduction to Production.

第三週 3/6&3/8

權力與理念（意識形態）II

Maurice Godelier

1982 Social Hierarchies among the Baruya of New Guinea. In Marilyn Strathern & Maurice Godelier eds. From big Men to Great Men. Pp.3-34.

第四週 3/13&3/15

權力與理念（意識形態）III

Michel Foucault

第五週 3/20&3/22

第六週 3/27&3/29

個人的定位

Fredrick Barth

1966a（1981）Models of Social Organization: The Analytical Importance of Transaction. In Process and Form in Social Life: Selected Essays of Fredrick Barth. Volume I. Pp. 76-103. London: Routledge

1966b（1981）Models Reconsidered. In Process and Form in Social Life: Selected Essays of Fredrick Barth. Volume I. Pp. 76-103. London: Routledge.

Louis Dumont

1982（1989）A Modified View of Our Origin: The Christian Beginnings of Modern Individualism. In Carrithers, Collins & Lukes eds. the Category of the Person: Anthropology, Philosophy, History. Pp. 93-123. Cambridge: Cambridge University Press.

第七週 4/3&4/5

春假

第八週 4/10&4/12

詮釋人類學的轉向 I

Clifford Geertz

1973 Thick Description: Toward an Interpretative Theory of Culture. In Cultural Interpretation.

第九週 4/17&4/19

詮釋人類學的轉向 II

Clifford Geertz

1973 Deep Play: Notes on the Balinese Cockfight. In Cultural Interpretation.

- 第十週** 4/24&4/26 人類學的反省 I:如何認識?認識了甚麼? Tung (p.2)
- 第十一週** 5/1&5/3 人類學的反省 II:田野工作與書寫的權力
Sally Falk Moore
1994 The Later Colonial Period to 1960. Pp. 48-73. Anthropology and Africa:
Changing Perspectives on a Changing Scene. Charlottesville and London: The
University Press of Virginia.
鳥居龍藏
伊能嘉距
- 第十二週** 5/8&5/10 邊緣對中心的質疑:女性與殖民地人民發聲;台灣的聲音
邱延亮
- 第十三週** 5/15&5/17 墜入虛無的後現代轉向:批評
Bruce Knauft
Adam Kuper
1999 Culture, Identity, and the Project of a Cosmopolitan Anthropology. Pp. 36-58.
Among the Anthropologists: History and Context in Anthropology. London & New
Brunswick, NJ: The Athlone Press.
- 第十四週** 5/22&5/24 實踐理論的努力
- 第十五週** 5/29&5/31 人類學的研究單位:文化、族群、地域或其他
- 第十六週** 6/5&6/7 客觀與主觀