

差異與認同

八十八學年度第二學期

童元昭

上課時間：週二 3:00pm-6:00pm

研究室：人 104

人 307

電話：2093

課後討論時間：週三 12:00-3:00pm

近年來，「認同」成為學術上不同學科均關注的議題，同時認同也成了通俗報章雜誌常用的語彙之一。「認同」在這個人口接觸頻繁，訊息快速流通的「地球村」時代，具有前所未有的重要性，而又顯得流動多變。本課程將由幾個方向討論認同的幾個重要面向：(1)異同之分類；(2)異同之象徵建構；(3)親屬、地域與認同；(4)認同與歷史，以呈顯區別對外差異與內部相似的界線其形成與轉變的動態過程。

上課方式：

鼓勵同學充分閱讀指定文章後，提出自己的心得。上課時由一同學擇精華報告，即開放共同討論。

評分方式：

上課討論	20%
書評 I	20%
書評 II	20%
書評 III	20%
書評 IV	20%

(Tung

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週	日期	課程主題
1	2/22	課程簡介
2	2/29	分類的認知面向 E. Durkheim & Marcel Mauss 1963(1903) Primitive Classification. Chicago: University of Chicago Press.
3	3/7	分類邏輯 Claude Levi-Strauss 1966(1962) Ch. 1 & 2. In The Savage Mind. Pp. 1-74. Chicago: University of Chicago Press.
4	3/14	異同之間的界線 Fredrick Barth 1969 Introduction. In F. Barth ed. Ethnic Groups and Boundaries: The Social Organization of Social Differences. Pp. 9-38. London: George Allen & Unwin.
5	3/21	界線的象徵建構 Anthony P. Cohen 1985 Ch. 1: Introduction. In The Symbolic Construction of Community. Pp. 1-21. London: Routledge. Abner Cohen 1980 On Ethnicity. In Urban Ethnicity. Abner Cohen ed.
6	3/28	共享的物質 Roy Wagner Allegories of Kinship
7	4/4	放假
8	4/11	親緣、地緣 Andrew Strathern Kinship, Descent and Locality: Some New Guinea Examples. In Jack Goody ed. The Character of Kinship.

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- (Tung P.3)
- Janet Carsten
1989 Bisan, Equality and Community in Pulau Langkawi. In F. Husken & J. Kemp eds. Cognition and Social Organization in Southeast Asia.
- S. Headley
1987 The Idiom of Siblingship: One Definition of 'House' Societies in Southeast Asia. In C. Macdonald ed. de la Haut au Palais. CNRS.
- 9 4/18 儀式與認同
Edmund R. Leach
1970 Political Systems of Highland Burma. London School of Economics Monograph No 40. Athlone Press.
- 10 4/25 認同與歷史：政治與經濟的脈絡 I
Comaroff, John & Jean
1992 Of Totemism and Ethnicity. In Ethnography and Historical Imagination. Pp. 49-68. Boulder, Colorado: Westview.
- 11 5/2 認同與歷史：政治與經濟的脈絡 II
Brackette F. Williams
1995 Classification Systems Revisited: Kinship, Caste, Race, & Nationality as the Flow of Blood & the Spread of Rights. In Naturalizing Power: Essays in Feminist Cultural Analysis. Sylvia Yanagisako & Carol Delaney eds. Pp.201~236. New York: Routledge.
- 12 5/9 認同與歷史：政治與經濟的脈絡 III
Benedict Anderson
Imagined Communities.
- 13 5/16 分類：權力的技術
Sylvia Yanagisako & Carol Delaney
1995 Naturalizing Power. In Naturalizing Power: Essays in Feminist Cultural Analysis. Sylvia Yanagisako & Carol Delaney eds. Pp. 1-22. New York: Routledge.

Michel Foucault (Tung P.4)
1992 (19) 規訓與懲罰。台北：桂冠。

- 14 5/23 界線的流動特質
Astuti, Rita
1995 “The Vezo are not a Kind of People”: Identity, Difference, and “Ethnicity” among a Fishing People of Western Madagascar. American Ethnologist 22(3): 464-482.
- Michael Lambeck
1995 Choking on the Quran: And Other Consuming Parables from the Western Indian Ocean Front .
p.258~281 In W. James ed. The Pursuit of Certainty
- 15 5/30 文化研究的取向
Crossberg, Lawrence
1996 Identity & Cultural Studies: Is that all There Is?
Pp.89~107. In Questions of Cultural Identity. Stuart Hall & Paul du Gay eds.