

文化與權力
童元昭
八十七年度第二學期

上課時間：週五上午 9:00am~12:00pm
 人 205
課後討論時間：週五 12:00~3:00pm

研究室：人 310
電話：2093

上課方式：本課程將介紹權力概念的變化，與研究權力關係或運作之不同取向。上課鼓勵同學討論，但須在上課時繳一書面問題，以掌握進度。每次上課先由教者引入相關議題，再由同學依事前安排之次序提出文章重點，隨後全體討論書面問題。

評分方法：

參與討論與書面問題	10%
現象分析作業	20%
期末考試	70%

周 日期 主題 (Tung P.2)

1 2/26 課程簡介

2 3/5 權力的起源、基礎、變化 I

 加爾布雷斯(John Kenneth Galbraith)

 1992() 權力的剖析(The Anatomy of Power). 第一-三章。 Pp5-35.
台北: 時報出版.

 Russel, Bernard

 1986(1938) The Forms of Power. In Steven Lukes ed. Power. Pp. 19-27.
Oxford: Basil Blackwell.

3 3/12 權力的起源、基礎、變化 II

 加爾布雷斯(John Kenneth Galbraith)

 1992() 權力的剖析(The Anatomy of Power). 第四-八章， Pp37-66. 時報
出版.

 Max Weber

 1986(1978) Domination by Economic Power and by Authority. In

Steven Lukes ed. Power. Pp. 28-36. Oxford: Basil Blackwell.

4 3/19 Ideology ; Symbols

Eric Wolf

1994(1990) Structuring Power. In Assessing Cultural Anthropology.

Maurice Block

1989(1974) Symbols, Song, Dance and Features of Articulation: Is Religion an Extreme Form of Traditional Authority. In Ritual, history and Power: Selected Papers in Anthropology. Pp. 19-45. London: the Athlone Press.

5 /26 調控權力

加爾布雷斯(John Kenneth Galbraith)

1992() 權力的剖析(The Anatomy of Power). 第十-十章 ,

Pp115-159 。時報出版.

6 4/2 Bourdieu : Symbolic Power I(Tung P. 3)

Pierre Bourdieu 1994(1977) Structures, Habitus, Power: Basis for a Theory of Symbolic Power. In Nicholas B. Dirks, Geoff Eley & Sherry B. Ortner eds. Culture, Power & History: A Reader in Contemporary Social Theory. Pp. 155-199. Princeton, New Jersey: Princeton University Press.

7 4/9 Bourdieu : Symbolic Power II

Pierre Bourdieu 1994(1977) Structures, Habitus, Power: Basis for a Theory of Symbolic Power. In Nicholas B. Dirks, Geoff Eley & Sherry B. Ortner eds. Culture, Power & History: A Reader in Contemporary Social Theory. Pp. 155-199. Princeton, New Jersey: Princeton University Press.

8 4/16 客觀化的機制：教育，Rites of Institution

Watson-Gegeo, Karen Ann & David Welchman Gegeo

1992 Schooling, Knowledge, and Power: Social Transformation in the Solomon Islands. Anthropology and Education Quarterly 23(1): 10-29.

Pierre Bourdieu

1991(1982) Rites of Institution. In Language and Symbolic Power. Pp. 117-126. Cambridge: Harvard University Press.

9 4/23 Foucault：知識；分類體系
1986(1972) *Disciplinary Power and Subjection*. In Steven Lukes ed. *Power*.
Pp. 229-242. Oxford: Basil Blackwell.

交現象分析作業

10 4/30 權力的技術：規訓與身體 I
Foucault 1992() *Discipline and Punishment: The Birth of A Prison*.

11 5/7 權力的技術：規訓與身體 II (Tung P. 4)
Foucault 1992() *Discipline and Punishment: The Birth of A Prison*. 桂冠。桂冠

12 5/14 文化再現與國家
Tony Bennett
1994(1988) *The Exhibitionary Complex*. In Nicholas B. Dirks, Geoff Eley &
Sherry B. Ortner eds. *Culture, Power & History: A Reader in Contemporary
Social Theory*. Pp. 123-154. Princeton, New Jersey: Princeton University
Press.

13 5/21 殖民主義
John & Jean Comaroff
1992 *The colonization of Consciousness*. In *Ethnography and the
Historical Imagination*. Pp. 236-263. Boulder, Colorado: Westview Press.

*Homi Bhabha
1995 *In a Spirit of Calm Violence*. In Gyan Prakash ed. *After Colonialism:
Imperial Histories and Postcolonial Displacements*. Pp. 326-344.
Princeton: Princeton University Press.

14 5/28 弱者的武器
James C. Scott
1990 Chapter 6: *Voices Under Domination: The Arts of Political Disguise*.
Pp. 136-182. *Domination and the Arts of Resistance: Hidden Transcripts*.
New Haven: Yale University Press.

*Roger M. Keesing
1992 Chapter 23: *Continuity and Change in Kwaio Resistance*; Chapter 24:
Oppositional Structures in Kwaio Resistance. Pp. 206-338. Custom and

Confrontation: The Kwaio Struggle for Cultural Autonomy. Chicago:
University of Chicago Press.

14 6/4 Ideas, Culture and Power (Tung P. 5)

Eric R. Wolf

1999 Chapter 3: The Kwakiutl. In Envisioning Power: Ideologies of
Dominance and Crisis. Pp. 69-132. University of California Press.

發考卷，6/11/1999 交回