

太平洋民族與文化

授課教師：童元昭

學年度：八十六學年度第一學期

課程編號：105 40340

學分數：3 上課時間：(五) 567；人 303

課外指導：(三) 12-1pm、(五) 4-5pm；人 310，分機 2093

宗旨：這門課的目的，在介紹學生熟悉太平洋群島的人與文化。在島嶼有限的環境中，自然的力量相對強大而文化愈顯活潑有彈性，也成就了豐富多樣的屬於太平洋的文化。太平洋群島地理上與台灣接近；而與台灣原住民所使用的語言均同屬南島語族，自是台灣學生學習容忍，了解，欣賞異文化一個極佳的起點。

上課方式：本課程鼓勵同學積極參與。上課時由一或二人針對指定文章提出二十分鐘內的心得報告，其他同學至少書面提出一個與文章相關的問題，以供討論。同學每交出一份六百字內的書面摘要，可得總分一分，已不超出十分為限。

評分方式：

5% 地圖考試

10% 作業 I

15% 作業 II

10% 課堂參與

60% 期末考試

作業 I：10/9 交

作業 II：12/31 交

週	日期	主題
1	9/19	課程簡介；地區；自然環境
2	9/26	史前史 *Oliver, Douglas 1989 Native Cultures of the Pacific Island. Pp. 1-25. Vayda, Andrew & R. Rappaport 1970(1963) Island Cultures. In CP. Pp. 5-12. Bellwood, Peter 1987 The Polynesian: Prehistory of An Island People. Pp. 7-22.
3	10/3	生產活動

地圖考試

Bascom, William R.

1970(1948) Ponapean Prestige Economy. In CP. Pp. 85-94.

Feil, D.K.

1987 The Evolution of Highland Papua New Guinea Societies. Pp. 39-61.

Cambridge: Cambridge University Press.

Video: Asmat of the New Guinea

- | | | |
|---|-------|---|
| 4 | 10/10 | 放假 |
| 5 | 10/17 | 非單系繼嗣制度
*Keesing, Roger
1968 Nonunilineal Descent and Contextual Definition of Status:
The Kwaio Evidence. American Anthropologist 70: 82-84.

*Tiffany & Tiffany
1978 Optation, Cognatic Descent and Redistribution in Samoa.
Ethnology 17: 367-390.

Feinberg, R.
1981 What is Polynesian Kinship All About? Ethnology
19:115-131. |
| 6 | 10/24 | 兩性關係 I
Meggitt, Mervyn J.
1970(1964) Male-female Relationships in the Highlands of
Australian New Guinea. In CP, pp. 125-143.

Deborah A. Elliston
1995 Erotic Anthropology: "Ritualized Homosexuality" in
Melanesia and Beyond. American Ethnologist 22(4): 848-867. |
| 7 | 10/31 | 放假 |
| 8 | 11/7 | 兩性關係 II
Sherry B. Ortner
1989 Gender and Sexuality in Hierarchical Societies: The Case of
Polynesia and Some Comparative Implications. Pp. 359-409. In
Alan Howard & Robert Borofsky eds. Developments in Polynesian
Ethnology. Honolulu: University of Hawaii Press. |
| 9 | 11/14 | 儀式性的交換 I
Strathern, Andrew
1969 Finance and Production: Two Strategies in New Guinea
Highland Exchange Systems. Oceania 40: 42-67.
Nicholas Thomas |

1991 Chapter One. Pp. 7-34. *Entangled Objects: Exchange, Material Culture, and Colonialism in the Pacific*. Cambridge: Harvard University Press.

牟斯
禮物

- 10 11/21 請假/補課
儀式性的交換 II
Annette B. Weiner
1992 *Reconfiguring Exchange Theory: The Maori Hau*. Pp. 44-65. In *Inalienable Possessions: The Paradox of Keeping-while-Giving*. Berkeley, California: University of California Press.

Video: First Contact

- 11 11/28 平權社會與交換
Sahlins, M.
1970(1863) *Poor Man, Rich Man, Big-man, Chief: Political Types in Melanesia and Polynesia*. In CP. Pp. 203-215.
- Simon Harrison
1994 *Magical and Material Polities in Melanesia*. *Man (N. S.)* 24: 1-20.
- Lemonnier, Pierre
1991 *From Great Man to Big Man: Peace, Substitution and Competition in the Highlands of New Guinea*. In Marilyn Strathern ed. *Big Man and Great Man: Personification of Power in Melanesia*. Pp. 6-27. Cambridge: Cambridge University Press.
- 12 12/5 階層化的酋邦
George Marcus
1989 *Chieftdomship*. Pp. 175-210. Alan Howard & Robert Borofsky eds. *Developments in Polynesian Ethnology*. Honolulu: University of Hawaii Press.
- George E. Marcus
Three Perspectives on Role Distance in Conversations between Tongan Nobles and Their "Peoples".
- 13 12/12 Mana; noa
Firth, Raymond
1970(1940) *The Analysis of Mana: An Empirical Approach*. In CP, pp. 316-333.
- 14 12/19 人觀；空間
Iteanu, A.
1990 *The Concept of the Person and the Ritual System: An*

Orokaiva View. *Man* 25(1):35-530.

Nancy; D. Munn

1983 Gawa Kula: A Spatiotemporal Control and the Symbolism of Influence. Pp. 277-308. In J.W. Leach & E. Leach eds. *The Kula: New Perspectives on Massim Exchange*. Cambridge: Cambridge University Press.

15 12/26

時間；歷史觀

Simon Harrison

1982 Yams and the Symbolic Representation of Time in a Sepik River Village. *Oceania* 53(2): 141-162.

Marilyn Strathern

1990 Artefacts of History: Events and the Interpretation of Images. Pp. 25-44. In Jukka Siikala eds. *Culture and History in Anthropological Society*.

16 1/2

放假

17 1/9

期末考