

大洋洲社會專題討論

授課教師：童元昭

學年度：八十三學年度第二學期

學分數：3

課程編號：125 M1850

上課時間：(五) 567

課外指導：(三) 8、人 303；(五) 12:00-1:00、8、人 301；分機 2093

上課方式：每篇文章由一位同學負責報告重點並帶領討論，其他同學須於周四中午以前書面提出兩個問題，交給班上各人，上課同學務請讀妥排定資料，並踴躍發言。

評分方式：負責文章之書面報告 I 15%

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文章之書面報告務必於報告次周上課時交，期末報告則於六月十日中午前交。

周	日期	主題	指定閱讀
1	2/24	簡介區域，課程大綱	
2	3/3	研究史	
		Andrew Strathern	
1982		Two Waves of African Models in the New Guinea Highlands. In <i>Inequality in New Guinea Highlands Societies</i> . Andrew Strathern ed. pp. 35-49. Cambridge: Cambridge University Press.	
		Bruce M. Knauft	
1993		Chapter One: Theoretical and Ethnographic Contest. In <i>South Coast New Guinea Cultures: History, Comparison, Dialectic</i> . pp. 3-24. Cambridge: Cambridge University Press.	
3	3/10	區域研究：區域概述與方法檢討	
		James P. Weiner	
1988		Chapter One: Introduction: Looking at the New Guinea Highlands from Its Edge. In <i>Mountain Papuans: Historical and Comparative Perspectives</i> form	

New Guinea Fringe Highlands Societies. James F. Weiner ed. pp: 1-38. Ann Arbor: University of Michigan Press.

Bruce M Knauft

1993 Chapter Two: Historical Background and Regional Configuration. In South Coast New Guinea Cultures: History, Comparison, Dialectic. pp: 3-24. Cambridge: Cambridge University Press.

Alan Howard & Robert Borofsky

1989 Chapter One: Introduction. In Development in Polynesian Ethnology. Alan Howard & Robert Borofsky eds. pp. 1-12. Honolulu: University of Hawaii Press.

Chapter Nine: Looking Ahead. In Development in Polynesian Ethnology. Alan Howard & Robert Borofsky eds. pp.277-291. Honolulu: University of Hawaii Press.

4 3/17 區域研究：方法檢討

Burce M. Knauft

1993 Chapter Six: Trends in Comparative Analysis. In South Coast New Guinea Cultures: History, Comparison, Dialectic. pp. 117-216. Cambridge: Cambridge University Press.

Chapter Seven: Theoretical Reconfiguration. In South Coast New Guinea Cultures: History, Comparison, Dialectic. pp. 129-135. Cambridge: Cambridge University Press.

Chapter Ten: Regional Characteristics and Comparisons. In South Coast New Guinea Cultures: History, Comparison, Dialectic. pp. 210-227. Cambridge: Cambridge University Press.

Marshall Sahlins

1981 Historical Metaphors and Mythical Realities: Structure in the Early History of the Sandwich Islands Kingdom. Ann Arbor: The University of Michigan Press.

5 3/24 交換 I

Marcel Mauss

1989(1925) 禮物：舊社會中交換的形式與功能。汪珍宜，何翠萍譯。台北：遠流。

6 3/31 交換 II

Edmund Leach

1983 The Kula: An Alternative View. In The Kula: New Perspectives on Massim Exchange. Jerry W. Leach & Edmund Leach eds. pp. 529-538. Cambridge:

Cambridge University Press.

Eytan Bercovitch

- 1994 The Agent in the Gift: Hidden Exchange in Inner New Guinea. *Cultural Anthropology* 9(4): 498-536.

Nicholas Thomas.

- 1991 Chapter One & Two. In *Entangled Objects: Exchange, Material Culture, and Colonialism in the Pacific*. pp. 7-82. Cambridge, MA: Harvard University Press.

7 4/14 政治制度 I

Marshall Sahlins

- 1963 Poor Man, Rich Man, Big-Man, Chief: Political types in Melanesia and Polynesia. *Comparative Studies in Society and History* 5: 285-303.

Maurice Godelier

- 1982 Social Hierarchies among the Baruya of New Guinea. In *Inequality in New Guinea Highlands Societies*. Andrew Strathern ed. pp. 3-34. Cambridge: Cambridge University Press.

Marilyn Strathern

- 1991 Introduction. In *Big Men and Great Men: Personifications of Power Melanesia*. Maurice Godelier & Marilyn Strathern eds. pp. 1-4. Cambridge: Cambridge University Press.

8 4/21 政治制度 II

Marshall Sahlins

- 1981 The Stranger-king: Dumézil among the Fijians. *The Journal of Pacific History* 16: 107-132.

George Marcus

- 1984 Three Perspectives on Role Distance in Conversations Between Tongan Nobles and Their "People". In *Dangerous Words: Language and Politics in the Pacific*. Donald Brenneis & Fred R. Myers eds. pp. 243-265. Prospect Heights, IL: Waveland Press.

George Marcus

- 1989 Chieftainship. In *Developments in Polynesian Ethnology*. Alan Howard & Robert Borofsky eds. pp.175-209. Honolulu: University of Hawaii Press.

9 4/28 性別研究

Marilyn Strathern

- 1981 Self-interest and the Social Good: Some Implications of Hagen Gender

Imgery. In *Sexual Meanings: The Cultural Construction of Gender and sexuality*. Sherry B. Ortner & Harriet Whitehead eds. pp. 166-191. Cambridge: Cambridge University Press.

10 5/5 船貨運動

Lamont Lindstrom

1993 *Cargo Cult: Strange Stories of Desire from Melanesia and Beyond*. Honolulu: University of Hawaii. (1-3, 5-6 章 ; pp.1-72, 146-210) (text pp. 210)

11 5/12 Mead VS. Freeman I

Margaret Mead

1949(1928) *Coming of Age in Samoa: A Study of Adolescence and Sex in Primitive Societies*. England: Penguin Books. (text pp. 196)

Derek Freeman

1983 *Margaret and Samoa: The Making and Unmaking of An Anthropological Myth*. Cambridge, MA: Harvard University Press. (text pp.302) ( 1-6 章 )

12 5/19 Mead VS. Freeman II

Derek Freeman

1983 *Margaret and Samoa: The Making and Unmaking of An Anthropological Myth*. Cambridge, MA: Harvard University Press. (text pp.302) ( 7-20 章 , pp.113-302 )

Marvin Ember

1985 *Evidence and Science in Ethnography: Reflections on the Mead-Freeman Controversy*. *American Anthropologist* 87: 906-910.

Richard Feinberg

1988 *Margaret Mead and Samoa: Coming of Age in Samoa in Fact and Fiction*. *American Anthropologist* 90: 656-663.

James E. Cote

1992 *Was Mead Wrong about Coming of Age in Samoa? An Analysis of the Mead/Freeman Controversy for Scholars of Adolescence and Human Development*. *Journal of Youth and Adolescence* 21(5): 499-527.

13 5/26

Robert Borofsky

1987 *Introduction. Making History: Pukapukan and Anthropological Constructions of Knowledge*. pp. 1-17. Cambridge: Cambridge University

Press.(text pp.156)