

文化與權力 (Culture and Power)

授課教師：童元昭

學年度：八十三學年度第一學期

學分數：3

課程編號：105 40400

上課時間：(四) 567；人 303

課外指導：(四) 8、(五) 78、人 310；分機 2093

Grading: 10% class discussion

90% term paper (20 pages)

Week	Date	Topic
1.	9/22	Introduction; syllabus
2.	9/29	Social equality/inequality Béteille, André 1994 Inequality and Equality. In Tim Ingold ed. Companion Encyclopedia of Anthropology. pp.1010-1039. London, New York: Routledge.
3.	10/6	Anthropological study of power I McGlynn, Frank & Arthur Tuden 1991 Introduction. In Anthropological Approaches to Political Behavior. Frank McGlynn & Arthur Tuden, eds. pp.3-44. Pittsburgh: University of Pittsburgh. Lloyd, Peter C. 1976 (1954) The traditional Political System of the Yoruba. In Comparative Political Systems: Studies in the Political of Pre-Industrial Societies. Ronald Cohen & John Middleton, eds. pp.269-292. Austin: University of Texas Press. Campbell, J. K. 1977 Honor, Family and Patronage: A Study of Institutions and Moral Values in a Greek and Factions: A Reader in Political Clientelism. Steffen W. Schmidt, James C. Scott, Carl Landé & Laura Guasti, eds. pp.250-263. Berkeley: University of California Press.
4.	10/13	Anthropological study of power II Befu, Harumi

1977 Power in the Great White Power: Contribution to Social Exchange Theory. In the Anthropology of Power: Ethnographic Studies from Asia, Oceania, and the New World. Raymond D. Fogelson & Richard N. Adams, eds. pp.77-87, New York: Academic Press, Inc.

Orlove, Benjamin

1977 The Decline of Local Elites: Canchis in Southern Peru. In the Anthropology of Power: Ethnographic Studies from Asia, Oceania, and the New World. Raymond D. Fogelson & Richard N. Adams, eds. pp.337-348. New York: Academic Press, Inc.

5. 10/20 Symbolic power/Conditioned power (Galbraith)  
Bourdieu, Pierre  
1977 (1970 French) Structures, Habitus, Power: Basis for a Theory of Symbolic Power. In Outline of a Theory of Practice. pp.159-197. Cambridge: Cambridge University Press.  
1991 (1983) On Symbolic Power. In John B. Thompson ed., Language and Symbolic Power. pp.163-170. Cambridge: Harvard University Press.
6. 10/27 Educational system I  
Bourdieu, Pierre & Jean-Claude Passeron  
1990 (1970 French) Exclusion and selection. In Reproduction in Education, Society and Culture. pp.107-140. London: Sage.
7. 11/3 Educational system II  
Bourdieu, Pierre & Jean Claude Passeron  
1990 (1970 French) The Literate Tradition and Social Conservation. In Reproduction in Education, Society and Culture. pp.107-140. London: Sage.
8. 11/10 The judgement of taste I  
Bourdieu, Pierre  
1984 (1979 French) A Social Critique of the Judgement of Taste. In Distinction: A Social Critique of the Judgement of Taste, Translated by Richard Nice. pp.9-96. Cambridge: Harvard University Press.  
Postscript: Towards a 'Vulgar' Critique of 'Pure' Critiques. In Distinction: A Social Critique of the Judgement of Taste, Translated by Richard Nice. pp.485-500. Cambridge: Harvard University Press.
9. 11/17 The Judgement to Taste II

10. 11/24 Politics of Culture  
& 12/1 Smith, Anthony D.  
1994 The Politics of Culture: Ethnicity and Nationalism. In Tim  
Ingold ed. Companion Encyclopedia of Anthropology.  
pp.706-733. London, New York: Routledge.  
Annual Meeting of American Anthropological Association
11. 12/8 The Techniques of power and the formation of national culture I  
Foster, Robert J.  
1991 Making National Cultures in the Global Ecumene. Annual  
Review of Anthropology 20: 235-260.  
Thomas, Nicholas  
1992 Substantivization and Anthropological Discourse: The  
Transformation of Practices into Institutions in Neotraditional  
Pacific Societies. In History and Tradition in Melanesian  
Anthropology. pp.64-85. Berkeley: University of California  
Press.
12. 12/15 The Techniques of power and the formation of national culture II  
Keesing, Roger M.  
1982 Kastom and Anticolonialism on Malaita: 'Culture' as Political  
Symbol. Mankind 13(4): 357-373.  
Keller, Janet D.  
1988 Woven World: Neotraditional Symbols of Unity in Vanuatu.  
Mankind 18(1): 1-13.  
Hirsch, Eric  
1990 From Bones to Betelnuts: Processes of Ritual Transformation  
and the Development of 'National Culture' in Papua New  
Guinea. Man (N. S. ) 25: 18-34.
13. 12/22 Ethnicity and politics of culture  
Lawson, Stephanie  
1990 The Myth of Cultural Homogeneity and Its Implications for  
Chiefly Power and Politics in Fiji. Comparative Study of  
Society and History: 795-821.
14. 12/29 Gender and the politics of tradition  
Ralston, Caroline  
1993 Maori Women and the Politics of Tradition: What Roles and  
Power Did, Do, and Should Maori Women Exercise? The  
Contemporary Pacific 5(1): 23-44.
15. 1/5 Conclusion