

太平洋民族與文化

授課教師：童元昭

學年度：八十三學年度第一學期

學分數：3

課程編號：105 40340

上課時間：(五) 567；人 303

課外指導：(四) 8、(五) 78；人 310；分機 2093

Grading: 5% Map test
 40% Mid-term exam
 40% Final exam
 15% Class participation

Week Date	Topic	Reading
1. 9/23	Introduction; Syllabus, region	Robert Borofsky 1986 Making History: Pukapukan and Anthropological Constructions of Knowledge. pp.1-17.
2. 9/30	Natural environment; prehistory	*Oliver, Douglas 1989 Native Cultures of the Pacific Islands. pp.1-25. *Vayda, Andrew & R. Rappaport 1970 (1963) Island Cultures. In CP. pp.5-12. Bellwood, Peter 1987 The Polynesian: Prehistory of An Island People. pp.7-22.
3. 10/7	Map test Prehistory; Social Organization I: cognatic descent	*Keesing, Roger 1968 Nonunilineal Descent and Contextual Definition of Status: The Kwaio Evidence. American Anthropologist 70; 82-24 *Tiffany & Tiffany 1978 Optation, Cognatic Descent and Redistribution in Samoa. Ethnology 17: 367-390. Feinberg, R. 1981 What is Polynesian Kinship All About? Ethnology 19: 115-131.
4. 10/14	Social organization II:	

*Barnett,

1960 Being a Palauan, pp.51-57. New York:

*Schneider, David

1968(1955) Abortion and Depopulation on a Pacific Island. In A. Vayda ed. Peoples and Cultures of the Pacific, pp.383-406.

New York: Museum of Natural history.

Video: Asmat of the New Guinea

5. 10/21

Economy: production

*Bascom, William R.

1970(1948) Ponapean Prestige Economy. In CP. pp.85-94

*Feil, D. K.

1987 The Evolution of Highland Papua New Guinea Societies. pp.39-61. Cambridge: Cambridge University Press.

*Goodenough, Ward H.

1990 "Did you?" In The Humbled Anthropologist: Tales from the Pacific. Philip R. Devita ed. pp.25-28. Belmont, CA:

Wadsworth Publishing Co.

6. 10/28

Ceremonial exchange

*Strathern, Andrew J.

1969 Finance and Production: Two Strategies in New Guinea Highland Exchange Systems. Oceania 40: 42-67.

*Feil, D. K.

1983 A World Without Exchange. Anthropos 78: 89-106.

7. 11/4

Money and market

*Gregory, Chris

1983 Kula Gift Exchange and Capitalist Commodity Exchange: A Comparison. In Jerry Leach & Edmund Leach eds. The Kula: New Perspectives on Massim Exchange. pp.109-120.

Melbourne: Cambridge University Press.

*Toren, C.

1989 Drinking Cash: The Purification of Cash through Ceremonial Exchange in Fiji. In Maurice Bloch and Jonathan Parry eds. Money and the Morality of Exchange. pp.142-16.

Lindstrom, Lamont

1990 The Politics of Ethnography: Americans on Tanna. In the Humbled Anthropologist: Tales from the Pacific. Philip R.

Devita ed. pp.84-92. Belmont, CA: Wadsworth Publishing Co.

8. 11/11

Supra-familial authorities

*Sahili, M
1963(1970) Poor Man, Rich Man, Big-man, Chief: Political Types in
Melanesia and Polynesia. In CP. pp.203-215.

*Lemonnier, Pierre
1991 From Great Men to Big Men: Peace, Substitution and
Competition in the Highlands of New Guinea. In Marilyn
Strathern ed. Big Men and Great Men: Personifications of
Power in Melanesia. pp.6-27. Cambridge: Cambridge
University Press.

Harrison, Simon
1988 Magical and Material Polities in Melanesia. *Man* (N.S.)
24:1-20.

*Hays, Terrence E.
1990 'Pigs of the Forest' and Other Unwritten Papers. In *The
Humbled Anthropologist: Tales from the Pacific*. Philip R.
Devita ed. pp.93-100. Belmont, CA: Wadsworth Publishing Co.

9. 11/18 Supra-familial authorities

*Marcuse, George
1989 Chieftdomship, In Alan Howard & Robert Borofsky eds.
Developments in Polynesian Ethnology. pp.175-211. Honolulu:
University of Hawaii.
1978 An Examination of Hierarchical Notions in Fijian Society: A
Test Case for the Applicability of the Term 'Chief'. *Oceania* 49:
1-19.

10. 11/25 1:00-3:00 pm

Mid-term Exam

11. 12/2 AAA annual meeting

Video: Trobriand Cricket (50 mins.)

12. 12/9 Male-Female relationships

*Meggitt, Mervyn J.
1970(1964) Male-Female Relationships in the Highlands of
Australian New Guinea. In CP, pp.125-143.

*O'Brien, Denise
1984 "Women Never Hunt": The Portrayal of Women in Melanesian
Ethnography. In Denise O'Brien & Sharon W. Tiffany eds.
Rethinking Women's Roles: Perspectives from the Pacific.
pp.53-70. Berkeley: University of California Press.

*Howard, Alan & John Kirkpatrick

- 1989 'Gender'. In Alan Howard & Robert Borofsky eds.
Development in Polynesian Ethnology. pp.78-84. Honolulu:
University of Hawaii.
13. 12/16 Warfare
*Roy Rappaport
1979 Ritual regulations of Environmental Relations among a New
Guinea People. In R. Rappaport ed. Ecology, Meaning, and
Religion. pp.27-42.
Meggitt, Mervyn
1977 Blood is Their Argument: Warfare among the Mae Enga
Tribesmen of the New Guinea Highlands. Monutain View, CA:
Mayfield Publishing.
14. 12/23 Religion
*Firth, Raymond
1940(1970) The Analysis of Mana: An Empirical Approach. In CP.
.316-333.
*Trompf, Garry W.
1991 'Chapter 1: Melanesian Traditional Religions: An Overview'.
In Melanesian Religion. pp.7-33. Cambridge: University of
Cambridge Press.
Lawrence, P. & M. Meggit
1965 Introduction. In Ghosts, Gods and Men in Melanisia.
Melbourne: Oxford University Press.
15. 12-30 After first contact: cargo movements; MIRAB; nationalism
*Burridge, Kenelm
1992 Melanesian Cargo Cult. In CPS. pp.: 275-288.
*Bertram, I. G. & R. F. Watters
1985 The MIRAB Economy in South Pacific Microstates. Pacific
Viewpoints 26: 497-519.
Allan, Hanson
1990 The Making of the Maori: Cultural Invention and Its Logic.
American Anthropologist 91: 890-902.
Herdt, G.
1981 Guardians of the Flute. New York: McGraw-Hill.
16. 1/6 Final Exam