

漢人信仰體系專題
(Seminar on Han-Chinese Religious System)

國立台灣大學人類學系
1994年3月4日至6月3日
(八十二學年度第二學期)

課號：125 M1780

授課教師：謝世忠副教授 (Prof. Shih-chung Hsieh, Ph. D. Washington, Seattle, 1989)

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學分：3

上課時間：每週五下午 3:10 至 6:00

課後指導時間：每週四下午 1:00 至 5:00

上課地點：人 206

修習對象：人類學系研究生，外所修習同學必須先獲教師同意

課程目的：本課程將以漢人宗教文化（包括台灣、香港、和大陸地區）為探討對象，分析其中的基本信仰結構，人神互動過程，宗教社會意涵，象徵與儀式，以及制度性存在的宗派等範疇，期盼同學透過本課的修習，能建立起自己對漢人宗教以及人類學宗教研究的一套理解系統。

課程要求：1. 每週三篇論文，請勿必仔細閱讀。

2. 從第二週（3月11日）開始，每次上課時，同學們必須提出兩個研讀後的問題、心得、或評論，並影印給教師和其它同學。
3. 從第三週（3月18日）至第十三週（5月27日），每次上課由一位同學負責主持討論，在討論之前，該位同學應以30分鐘時間，

簡略報告三篇文章的大要。

4. 應撰寫三篇社會科學標準格式的報告（字數約 2500 至 3000 字），教師將於第五週（4 月 1 日）發第一篇報告的二至十個題意給同學，請擇一定題撰寫，請於第八週（4 月 22 日）下午 3:10 交齊。第二篇的題意將於第九週（4 月 29 日）發給同學，請於第十二週（5 月 20 日）交齊。第三篇報告題目自訂，請於 6 月 13 日（週一）下午 6:00 以前交齊。

評分辦法：	1. 兩個問題	15%
	2. 主持討論	15%
	3. 參與討論	10%
	4. 三篇報告（20% *3=）	60%

其它注意事項：1. 講義請同學自行印購，經濟上有困難者，請與教師連絡。

2. 旁聽同學必須負相同責任。

3. 請準時出席，欲缺席者，請事先請假。

4. 報告遲交者，一個半小時內扣原得分 5 分，三小時內扣 10 分，隔日者扣 20 分，逾時更久者，拒收。

* 祝神人交遊愉快！

第一週 課程介紹（Introduction to the course）
（3 月 4 日）

第二週 導言：人類學漢人信仰體系研究（Anthropology and the study of
（3 月 11 日）Chinese religion）

Freedman, Maurice

1974 “On the Sociological Study of Chinese Religion.” In Religion and Ritual in Chinese Society, Arthur P. Wolf ed., pp. 19-41.
Stanford : Stanford University Press.

Jochim, Christian

1988 “‘Great’ and ‘Little’, ‘Grid’ and ‘Group’ : Defining the Poles of the Elite-Popular Continuum in Chinese Religion.” Journal of Chinese Religion 16 : 18-42.

Jordan, David K.

1972 Gods, Ghosts, and Ancestors : The Folk Religion of a Taiwanese Village. Pp. 27-41(Chapter 2 “The Religion of the Taiwanese”). Berkeley : University of California Press.

Part I : 基本結構 (Basic structure)

第三週 神明、祖先、與鬼 : I (God, ancestor, and ghost : I)
(3 月 18 日)

Jochim, Christian

1989 “Flowers, Fruit, and Incense Only : Elite versus Popular in Taiwan’s Religion of the Yellow Emperor.” Modern China 16(1) : 3-38.

Stevens, Keith

1990 “The Jode Emperor and His Family.” Journal of the Hong Kong Branch, Royal Asiatic Society 29 : 18-33.

Wolf, Arthur P.

1973 “Gods, Ghosts, and Ancestors.” In Religion and Ritual in Chinese Society, Arthur P. Wolf ed., pp. 131-182. Stanford : Stanford University Press.

第四週 神明、祖先、與鬼 : II (God, ancestor, and ghost : II)
(3 月 25 日)

Freedman, Maurice

1967 “Ancestor Worship : Two Facts of the Chinese Case.” In Social Organization : Essays Presented to Raymond Firth, Maurice Freedman ed., pp. 85-193. London : Frank Cass & Co. Ltd.

Harrell, Stevan C.

1974 “When a Ghost Becomes a God.” In Religion and Ritual in

Chinese Society. Arthur P. Wolf ed., pp. 193-206. Stanford :
Stanford University Press.

Harrell, Stevan C.

1986 “Men, Women, and Ghosts in Taiwanese Folk Religion.” In
Gender and Religion : On the Complexity of Symbols, Caroline
Walker Bynum et al ed., pp. 97-116. Boston .

第五週 巫術、命運、與風水 (Magic, fate, and geomancy)
(4月1日)

Feuchtwang, Stephan D. R.

1975 An Anthropological Analysis of Chinese Geomancy. Pp.
171-203. (Part Four “Operators : Feng-Shui’s Place Among
Chinese Ideologies and Religious Beliefs”) . Vethagna.

Harrell, Stevan

1978 “The Concept of Fate in Chinese Folk Ideology.” Modern
China 13(1) : 90-109.

Thompson, Laurence G.

1987 “Dream Divination and Chinese Popular Religion.” Journal of
Chinese Religion 16 : 73-82.

第六週 春假
(4月8日)

Part II : 互動的機制 (Interactive mechanism)

第七週 人神交通 I : 人物媒介 (Between man and spirit I : spirit medium)
(4月15日)

Jordan, David K.

1972 Gods, Ghosts, and Ancestors : The Folk Religion of a Taiwanese
Village. Pp. 60-86. (Chapter 4 “Divination”) . Berkeley :
University of California Press.

Potter, Jack M.

1978 “Cantonese Shamanism.” In Studies in Chinese Society, Arthur P. Wolf ed., pp. 321-345. Stanford : Stanford University Press.

Watson, James L.

1988 “Funeral Specialists in Cantonese Society : Pollution, Performance, and Social Hierarchy.” In Death Ritual in Late Imperial and Modern China, James L. Watson and Evelyn S. Rawski eds., pp. 109-134. Berkeley : University Of California Press.

第八週 人神交通 II : 物質交通 (Between man and spirit II : paper money and (4 月 22 日) food as media)

Gates, Hill

1987 “Money for the Gods.” Modern China 13(3) : 259-277.

McCreery John L.

1989 “Why Don’t We See Some Real Money Here ? Offerings in Chinese Religion.” Journal of Chinese Religions 18 : 1-24.

Thompson, Stuart E.

1988 “Death, Food, and Fertility.” In Death Ritual in Late Imperial and Modern China, James L. Watson and Evelyn S. Rawski eds., pp. 71-108. Berkeley : University of California Press.

Part III : 宗教社會學 (Religion sociology)

第九週 家庭、組織、與社區 (Family, organization, and community)
(4 月 29 日)

Feuchtwang, Stephan

1973 “Domestic and Communal Worship in Taiwan.” Arthur P. Wolf ed., pp. 105-129. Stanford : Stanford University Press.

Suenari, Michio

1986[1984] “The ‘Religious Family’ among the Chinese of Central Taiwan.” In Religion and the Family in East Asia, George A. De Vos and Takao Sofue eds., pp. 169-184.

Berkeley : University of California Press.

Wang, Shih-ch'ing

1974 "Religious Organization in the History of a Chinese Town." In Religion and Ritual in Chinese Society, Arthur P. Wolf ed., pp. 71-92. Stanford : Stanford University Press.

第十週 兩性關係 I：女性的社會角色 (Sexual issues I : woman's social role)
(5月6日)

Ahern, Emily M.

1978 "The Power and Pollution of Chinese Women." In Studies in Chinese Society, Arthur P. Wolf ed., pp. 269-290. Stanford : Stanford University Press.

Seaman, Gary

1981 "The Sexual Politics of Karmic Retribution." In The Anthropology of Taiwanese Society, Emily Martin Ahern & Hill Gates eds., pp. 381-396. Stanford : Stanford University Press.

Wolf, Margery

1991 "The Women Who Didn't Become a Shaman." In A Thrice Told Tale : Feminism, Postmodernism & Ethnographic Responsibility, Margery Wolf, pp. 93-116.

第十一週 兩性關係 II：女神崇拜 (Sexual issues II : worship of goddess)
(5月3日)

Sangren, P. Steven

1982 "Female Gender in Chinese Religious Symbols : Kuan Yin, Ma Tsu, and the 'Sternal Mother'." Signs 9(1) : 4-25.

Sangren, P. Steven

1989 "History and the Rhetoric of Legitimacy : The Ma Tsu Cult of Taiwan." Comparative Studies in Society and History 30(4) : 674-697.

Watson, James L.

1985[1982] “Standardizing the Gods : The Promotion of T’ien Hou (‘Empress of Heaven’) Along the South China Coast, 960-1960.” In Popular Culture in Late Imperial China, David Johnson, Andrew J. Mathan, and Evelyn S. Rawski eds., pp. 292-324. Berkeley : University of California Press.

Part IV : 象徵人類學 (Symbolic anthropology)

第十二週 祭儀分析 (Ritual analysis)
(5 月 20 日)

Sutton, Donald S.

1990 “Ritual Drama and Moral Order : Interpreting the Gods’ Festival Throupes of Southern Taiwan.” The Journal of Asian Studies 49(3) : 534-554.

Thompson, Laurence G.

1987 “Dancing Lions.” Journal of Chinese Religions 15 : 29-43.

Wolf, Arthur P.

1970 “Chinese Kinship and Mourning Dress.” In Family and Kinship in Chinese Society, Maurice Freedman ed., pp. 189-207. Stanford : Stanford University Press.

Part V : 制度性宗教 (Institutionalized Religions)

第十三週 佛教、道教、與一貫道 (Buddhism, Taoism[Daoism], and I-Kuan
(5 月 27 日) Yao[Yi Guan Dao])

Birnbaum, Raoul

1988 “Chinese Buddhist Traditions of Healing and the Life Cycle.” In Healing and Restoring : Health and Medicine in the World’s Religious Traditions. Lawrence E. Sullivan ed., pp. 33-57.

Saso, Michael

1975 “Orthodoxy and Heterodoxy in Taoist Ritual.” In Religion and

Ritual in Chinese Society, Arthur P. Wolf ed., pp. 325-336.
Stanford : Stanford University Press.

Seiwert, Hubert

1981 “Religious Response to Modernization in Taiwan : The Case of
I-Kuan Tao.” Journal of the Hong Kong Branch, Royal Asiatic
Society 21 : 43-70.

第十四週 結論 (Conclusion)

(6月3日)

當代漢人信仰現象的觀察 (綜合討論)

(Chinese religious change in the present time)