

大陸東南亞部落社會與文明傳統

(Seminar on Tribal Societies and Civilizations in Mainland Southeast Asia)

2014年9月18日至
2015年1月8日
國立臺灣大學人類學系
碩博士班課程
103學年度第1學期

課號(Series) : Anth 7114

學分(Credit) : 3

授課教師 : 謝世忠教授 (Professor Shih-chung Hsieh, Ph.D. University of Washington, Seattle, 1989)
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教師研究室(Office) : 水源校區哲學系與人類學系館 506 室

上課時間(Class time) : 每週四 15:30 至 18:20

上課教室(Classroom) : 系館 308 室

選課學生(Students) : 本校和與臺大簽有相關選課合約之他校碩博士
班研究生

課後會談(Office hour) : 1.週二 14:00 至 16:00
2.或另行預約

課程目的(Purpose) :

本課程著重研讀關於大陸東南亞部落社會與文明的人類學文獻。我們將於不同的專題中，分別討論傳統部落社會的當代變遷，以及古典文明遭逢共產/社會主義與資本/消費主義等之衝擊的回應方式。此外，全球化下的在地生活轉換，則為另一關切的範疇。其中泰國、寮國、越南等國的景況是主要分析對象。本課

期望同學經由修習過程，可對大陸東南亞社會文化獲致一較為深度的認識。

課程要求(Requirements)：

- 1.第 6 周(10 月 23 日)交一份 2 至 5 頁的經典閱讀心得報告，並於課上進行口頭說明。
- 2.自第 7 週(10 月 30 日)起，除事先安排的主持討論者(即應對該周所閱讀之文章進行口頭報告者)之外，每位同學均須就該週閱讀文獻中，提出二個問題，並 e-mail 或影印分送教師和所有同學。
- 3.本學期應撰寫二篇小型研究報告。教師將於第 9 周(11 月 13 日)發二至十個題意，同學從中擇定題(目)撰寫一約 4000 至 5000 字報告，格式另行規定。請於 12 月 1 日(週一)下午 18:00 之前以 e-mail 交齊。第二篇的發題和交齊日期分別為第 15 周(12 月 25 日)和 2015 年 1 月 20 日(週二)。
- 4.本課每周平均閱讀三篇論文。

評分方式(Grading)：

主持討論	15%
二個問題	15%
經典閱讀	10%
paper #1	30%
paper #2	30%

100%

其他規定(Other rules)：

- a.請準時出席。
- b.作業遲交者，一小時內扣原得分 10 分，二小時以內扣 20 分，超過二小時者一律扣 40 分。
- c.所有電子對外聯繫機器全部關機。
- c.旁聽同學必須和選課同學同時負擔課程要求。

第一週 2014 年 9 月 18 日(四)

教師至俄羅斯聖彼得堡國立大學交換教授(9 月 17 日至 10 月 17 日)，本系博士候選人李慧慧小姐協助發放課程大綱，同時代替教師說明本課相關事宜

(Introduction to the course)

第二週 9月25日 經典閱讀 (classic literature discussion)

Keyes, Charles F.

1995[1977] The Golden Peninsula: Culture and Adaptation in Mainland Southeast Asia. Honolulu: University of Hawaii Press

第三週 10月2日 經典閱讀 (classic literature discussion)

閱讀同上

第四週 10月9日 經典閱讀 (classic literature discussion)

閱讀同上

第五週 10月16日 經典閱讀 (classic literature discussion)

閱讀同上

第六週 10月23日 經典閱讀成果討論 (Students presentation on Keyes' work)

閱讀同上

第七週 10月30日 二十一世紀部落世界：泰國 (Tribal world in the 21th century: Thailand)

Buadaeng, Kwanchewan and Panadda Boonyasaranai

2008 Religious Conversion and Ethnic Identity: the Karen and the Akha in Northern Thailand. In Living in a Globalized World: Ethnic Minorities in the Greater Mekong Subregion. Don McCaskill and Prasit Leepreecha and He Shaouing eds., pp: 59-88. Chiang Mai: Mekong Press.

Gravers, Mikael

2008 Moving from the Edge: Karen Strategies of Modernizing Tradition. In Challenging the Limits: Indigenous Peoples of the Mekong Region. Prasit Leepreecha, Don McCaskill and Kwanchewan Buadaeng eds., pp:145-180. Chiang Mai: Mekong Press.

Keyes, Charles

2008 Ethnicity and the Nation-States of Thailand and Vietnam. In Challenging the Limits: Indigenous Peoples of the Mekong Region. Prasit Leepreecha,

Don McCaskill and Kwanchewan Buadaeng eds., pp:13-53. Chiang Mai: Mekong Press.

第八週 11月6日 二十一世紀部落世界：寮國 (Tribal world in the 21th century: Laos)

Cohen, Paul T. and Chris Lyttleton

2008 The Akha of Northwest Laos: Modernity and Social Suffering. In Challenging the Limits: Indigenous Peoples of the Mekong Region. Prasit Leepreecha, Don McCaskill and Kwanchewan Buadaeng eds., pp:117-142. Chiang Mai: Mekong Press.

Moizo, Bernard

2008 Land Allocation and Titling in Laos: Origin, Problem, and Impacts on Minority Groups. In Challenging the Limits: Indigenous Peoples of the Mekong Region. Prasit Leepreecha, Don McCaskill and Kwanchewan Buadaeng eds., pp:97-115. Chiang Mai: Mekong Press.

Rattnavong, Houmphan

2008 The Changing Livelihoods of the Akha in Muang Sing and Muang Long in Laos. In Living in a Globalized World: Ethnic Minorities in the Greater Mekong Subregion. Don McCaskill and Prasit Leepreecha and He Shaouing eds., pp: 259-276. Chiang Mai: Mekong Press.

第九週 11月13日 二十一世紀部落世界：越南 (Tribal world in the 21th century: Vietnam)

Nguyen, Thu Huong

2013 At the Intersection of Gender, Sexuality and Politics: the Disposition of Rape Cases among Some Ethnic Minority Groups of Northern Vietnam. Sojourn: Journal of Social Issues in Southeast Asia 28(1):132-151.

To, Xuan Phuc

2008 Whose Land, Whose Forest? Contesting Highland Forest Resources in Vietnam. In Challenging the Limits: Indigenous Peoples of the Mekong Region. Prasit Leepreecha, Don McCaskill and Kwanchewan Buadaeng eds., pp:77-95. Chiang Mai: Mekong Press.

Tran, Van Ha and Le Minh Anh

2008 The Transformation of Rituals in Two Mien Villages in Northeast Vietnam.

In Living in a Globalized World: Ethnic Minorities in the Greater Mekong Subregion. Don McCaskill and Prasit Leepreecha and He Shaouing eds., pp: 141-172. Chiang Mai: Mekong Press.

**第十週 11月20日 宗教人類學之一：南傳佛教與佛教之外
(Anthropology of Religion, Part one: Theravada Buddhism and out of the Buddhism)**

Ashley, Sean

2013 Narrating Identity and Belonging: Buddhist Authenticity and Contested Ethnic Marginalization in the Mountains of Northern Thailand. Sojourn: Journal of Social Issues in Southeast Asia 28(1):1-35.

Fukuura, Kazuo

2011 A Ritual Community: the Religious Practices of Spirit Mediums Who Worship the Spirit of the Chiang Mai City Pillar. Sojourn: Journal of Social Issues in Southeast Asia 26(1):105-127.

Kaewthep, kanoksak

2008 An “Imagining” Community: the Case of Sisa Asoke, Si Sa Ket Province. In Imagining Communities in Thailand: Ethnographic Approaches. Shigeharu Tanabe ed., pp:59-82. Chiang Mai: Mekong Press.

**第十一週 11月27日 宗教人類學之二：文化碰撞與信仰變遷
(Anthropology of Religion, Part two: Cultural encounters and religious change)**

Johnson, Andrew Alan

2013 Progress and its Ruins: Ghosts, Migrants, and the Uncanny in Thailand. Cultural Anthropology 28(2):299-319.

Keyes, Charles F.

1993 “Why the Thai Are Not Christians: Buddhist and Christian Conversion in Thailand.” In Conversion to Christianity: Historical and Anthropological Perspectives on a Great Transformation. Robert W. Hefner ed., pp:259-283. Berkeley, CA: University of California Press.

Kittarsa, Pattana

2010 Buddha-zing a Global City-State: Transnational Religious Mobilities, Spiritual Marketplace, and Thai Migrant Monks in Singapore. Mobilities

5(2):257-275.

第十二週 12月4日 擠入現代社會：越南的新貌(A new face of Vietnam)

Harms, Erik

2014 Civility's Footprint: Ethnographic Conversations about Urban Civility and Sustainability in Ho Chi Minh City. *Sojourn: Journal of Social Issues in Southeast Asia* 29(2):223-262.

Porter, Natalie

2013 Global Health Cadres: Avian Flu Control and Practical Statecraft in Vietnam. *Sojourn: Journal of Social Issues in Southeast Asia* 28(1):64-100.

Small, Ivan V.

2012 Embodied Economies: Vietnamese Transnational Migration and Return Regimes. *Sojourn: Journal of Social Issues in Southeast Asia* 27(2):234-259.

第十三週 12月11日 文明/文化與跨境/跨國之一 (Civilization/culture and cross-border/transnationalism I.)

Korinek, Kim

2005 Through Thick and Thin: Layers of Social Ties and Urban Settlement among Thai Migrant. *American Sociological Review* 70(5):779-800.

McKinnon, Katharine

2005 (Im)Mobilization and Hegemony: 'Hill Tribe' Subjects and the 'Thai' State. *Social & Cultural Geography* 6(1):31-46.

Sunanta, Sirijit and Leonora C. Angeles

2013 From Rural Life to Transnational Wife: Agrarian Transition, Gender Mobility, and Intimate Globalization in Transnational Marriages in Northeast Thailand. *Gender, Place and Culture* 20(6):699-717.

第十四週 12月18日 文明/文化與跨境/跨國之二 (Civilization/culture and cross-border/transnationalism II.)

Hobbs, Jeffrey Dale, Piengpen Na Pattalung, and Robert C.Chandler

2011 Advertising Phuket's Nightlife on the Internet: a Case Study of Double Binds and Hegemonic Masculinity in Sex Tourism. *Sojourn: Journal of Social Issues in Southeast Asia* 26(1):80-104.

Molland, Sverre

2010 'The Perfect Business': Human Trafficking and Lao-Thai Cross-Border Migration. *Development and Change* 41(5): 831-855.

Plambech, Sine

2008 From Thailand with Love: Transnational Marriage Migration in the Global Care Economy. *Wagadu* 5: 32-49.

第十五週 12月25日 文明/文化與跨境/跨國之三 (Civilization/culture and cross-border/transnationalism III.)

Campbell, Stephen

2012 Cross-ethnic Labour Solidarities among Myanmar Workers in Thailand. *Sojourn: Journal of Social Issues in Southeast Asia* 27(2):260-284.

Lagerqvist, Yayoi Fujita

2013 Imagining the Borderlands: Contending Stories of a Resource Frontier in Muang Sing. *Singapore Journal of Tropical Geography* 34:57-69

Sturgeon, Janet C.

2014 Cross-Border Rubber Cultivation between China and Laos: Regionalization by Akha and Tai Rubber Farmers. *Singapore Journal of Tropical Geography* 34:70-85

第十六週 1月1日 元旦不上課 (New Year Day, no class)

第十七週 1月8日 上課終了: 讀讀謝老師文章 (Last time: on Professor Hsieh's works)

謝世忠

2002 「國族—國家」、共同體、及其解構—評泰國與中國少數族群的人類學研究。 *亞太研究通訊* 16 : 3-39。

2007 異、色、毒：北東南亞山地族群的觀光圖像。 *民俗曲藝* 157: 11-64。

2008 雙邊繼承與性別等位—大陸東南亞「泰語系—南傳佛教」的文化基質。刊於寬容的人類學精神—劉斌雄先生紀念論文集。林美蓉、郭佩宜、黃智慧主編，頁 507-531。臺北：中央研究院民族學研究所。

2012 菜單泡圈與新殖民者：寮國西方客的觀光生活。 *考古人類學刊*

77: 23-58 ◦